Nocturnal Revels:

OR, A

Universal Dream-Book:

Shewing

The Signification of all manner of Dreams whatsoever, according to *Aristotle*, *Themistius*, *Artimedorus*, *Cardan*, and other most Approved Authors.

Comprizing all that has been hitherto written upon this Nice and Curious Subject.

Alphabetically Digested, for the more easie finding out of any *Dream*.

PART II.

Dreams are the Interludes which Fancy makes:
When Monarch Reason *sleeps, this Mimick wakes;*
Compounds a Medly of dis-jointed Things,
A Court of Coblers, and a Mob of Kings. Dryd.

London, Printed for *Andrew Bell*, at the Cross Keys and Bible in *Cornhill*, 1706.

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PART II.

INTRODUCTION.

A *Dream* is an inward Act of the Mind, while the Body is asleep, begot by the Fancy, and not govern'd by Reason; by which means they are, as *Horace* saith, *Velut ægri somnia vanæ fingun-tur Species*; Fond, foolish, shapeless, without either Head or Foot, and are mere Chimæra's, or

Medleys of Matters mingled together: And may be divided into two Parts, Natural and Moral; Natural Dreams are ſuch as do ariſe from the natural Temper and Complexion; and therefore the Sanguine Complexion cauſes merry Dreams; the Phlegmatick, heavy, dull and fooliſh; the Cholerick gives Dreams of Blood, Battles, and Sea-fights; and the Melancholy Perſon dreams of fearful and prodigious Matters, as being in hollow Vaults, Caves, and old ruinous Places; nay, of meeting and converſing with Spirits, as has at large been declared in the Firſt Part: But there are other Natural Dreams which are wrought in the Fancy, by the aſcending of various Vapours into the Work-houſe of the Brain, which troubling the Fancy, like a diſturbed Painter, as *Horace* aptly ſays, joyns a Horſe-Head to a Man's Neck, and a Woman's Face to a Serpent's Tail, and ſo makes it a ſtrange ſhap'd Form; and from the Diverſities of Meats and Drinks, theſe Vapours are very various, and their Dreams accordingly differ: For as Meats partake more or leſs of the aforeſaid natural Humours, ſo alſo are the Dreams which they occaſion: As for inſtance, Fiſh and watry Meats breed dull and ſluggiſh Dreams; Veniſon, Hare's Fleſh, and all ſorts of Birds and tame Fowl, occaſion fine light and amorous Dreams; all Salt Meats beget furious and fighting Dreams, intermix'd with ſome witty and pleaſant Paſſages: And laſtly, all ſolid Meats, as Beef, Mutton, Pork, Lamb, and eſpecially Puddings, Bacon, and Cheeſe, impregnate the Fancy with but dull and diſagreeable Figures, imperfect Shapes, and uncouth Imaginations, ſuch Dreams being like to Pictures drawn in Landskips; as when you ſee Towers, Caſtles, Trees, Wind-mills, Rivers, Boats, and Ships; but all at ſuch a far diſtance, that you can diſcern nothing in a true Proportion, to the real Bigneſs of the Object, but look juſt as if we ſaw things in a Miſt: For thoſe

Meats

Meats which afford but little and few Vapours, represent but weak and dim Ideas to the Fancy. But besides Natural Dreams, there are also Moral Dreams; and they are either Speculative, which like Glasses shew things in the same manner as they happen; or Allegorical Dreams, which by representing one thing, signify another: As *Pharaoh*'s Dream of seven fat and well-fed Kine, was interpreted by *Joseph*, to signifie seven Years of Plenty; and the seven lean Kine, seven Years of Famine; which the Event prov'd true. Not that I wou'd have it hence inferr'd, That all Allegorical Dreams have a like certain and infallible Exposition; but that for the most part, dreaming of such and such things, doth signifie some Event like unto the Nature of the Dream: As, To dream of falling from high Towers, signifies Disgrace, falling to Decay, or the loss of some good Place or Employment. So, to dream of riding through dirty Lanes, denotes Encountering with Troubles, and having to do with some Affairs that will render a Man uneasie. But I need not enlarge here, this whole *Second Part* consisting only of the Interpretations of Dreams; which are Collected out of all the most approved Authors that have written on this Subject; and for the Ease of the Reader, with a great deal of Labour and Pains, digested into an Alphabetical Order. And for the Diversion of the Reader, I have now and then put in the Interpretation of some Dreams in Verse, especially those relating to Love, under the Title of Amorous Dreams; so that I doubt not but the Reader will find it what I have stil'd it,

A Univerſal Dream-Book.

A.

ACQUAINTANCE: To dream that you fight with 'em, ſignifies Diſtraction; eſpecially if the Perſon ſo dreaming be ſick.

ADVERSARY: To dream that you receive Obſtructions from him, ſhews you ſhall diſpatch your Buſineſs ſpeedily.

ADULTERY: For a Perſon to dream they have committed it, ſhews they ſhall meet with great Contentions and Debates. But to dream that you have reſiſted the Temptation to it, ſhews Victory over your Enemies, and that you ſhall eſcape great Dangers.

AGUE: To dream that you have one, and are very cold, ſhews an Inclination to ſtrong Drink, Wine, Spices, and other hot things.

AIR: To dream that you ſee it clear and ſerene, ſhews you ſhall be belov'd and eſteem'd by all People; and that thoſe who are your Enemies, and envy you, ſhall be reconcil'd to you. It alſo denotes the Diſcovery of loſt Goods, or things that have been ſtollen. If the Perſon ſo dreaming be at Law, it ſhews he ſhall overthrow his Adverſary; and if he deſigns a Voyage or Journey, it ſhews he ſhall be ſucceſsful therein. And in ſhort, all good things are denoted by a clear and ſerene *Air*.—— But to dream that the *Air* is cloudy, dark and troubled, denotes to the Dreamer Sadneſs, Grief, Sickneſs, Melancholy, loſs of Goods, hindrance of Buſineſs, and is in all things the Reverſe of Dreaming what we have before-mention'd of a clear and ſerene *Air*. But for a Man to dream that the *Air* is very calm, and without Winds and Storms, denotes his Life to be peaceable, and his Manners good, and that he ſhall be acceptable

to

to all Company; and that whatever Buſineſs, Journies by Land, or Voyage by Sea he undertakes, ſhall proſper and ſucceed according to his Wiſhes,— And yet there are ſome Authors who are of Opinion, that a ſerene Air, betokens great Pain; and that to dream the Air is cloudy, ſhews diſpatch of Buſineſs. To dream of being rais'd from the Earth, and flying into the Air, ſhews a Perſon ſhall obtain Praiſe and Honour, according to the height that he dreams he flies above the Earth; if high, the more Praiſes; if low, the leſs.

ALMONDS: To dream one ſees or eats Almonds, ſignifies Difficulty and Trouble.

ALMS: To dream that they are begg'd of you, and you deny to give 'em, ſhews Want and Miſery to the Dreamer; but to dream that you gave 'em freely, is a ſign of great Joy, and of long Life to the Dreamer, or to ſome particular Friend of his.

ALTAR: To dream that you uncover, or diſcover an *Altar*, betokens Joy and Gladneſs.

ANCHOR: To dream you ſee one, ſignifies great Aſſurance, and certain hope.

ANGEL: To dream you ſee an *Angel*, or *Angels*, is very good; and to dream that you your ſelf are one, is much better. But to ſpeak with, or call upon them, is of evil Signification. Yet if in ſecret they ſeem to declare ſomething unknown, and which thou do'ſt not underſtand or know, it denotes thy becoming acquainted with Perſons of the firſt Quality. Alſo to dream that you ſee an *Angel* fly over you or your Houſe, ſignifies Joy, Conſolation, Benediction, and good News; and ſhews increaſe of Honour and Authority. It is likewiſe an Advertiſement to the Dreamer to live well, and to repent of his Sins; and that upon ſo doing he ſhall hear good News, and ſhall increaſe in Honour and Authority.

ANGER: To dream that you have been pro-

vok'd to *Anger*, ſhews that you have many powerful Enemies.

ANGLING: To dream that you are Angling, betokens much Affliction and Trouble, in ſeeking for ſomething which you deſire to get.

ANTS: To dream of them betokens an earthly covetous Mind; and as they are ſubterraneous Creatures, which live under the Earth, to dream often of them, ſhews the Dreamer not to be long liv'd. To ſee Ants with Wings, ſhews a dangerous Voyage, or other ill Accident. To dream you ſee common Ants, which are diligent and induſtrious in providing their Food, is good for Plow-men and Farmers, becauſe they ſignifie Fertility; for where there is no Grain, you will find no Ants. To ſuch as live upon the Publick, and reap Profit by many, they are very good; and to ſuch as are ſick, if they dream they come near the Body; for they are induſtrious, and ceaſe not to labour, which is proper to ſuch as live: But if they dream that *Ants* range about their Bodies, it is a Token of Death; becauſe they are Inhabitants of the Earth, and are cold and black.

APES: To dream you have ſeen, or had any thing to do with them, ſignifies malicious, weak, ſtrange and ſecret Enemies; alſo a Malefactor and Deceiver.

APPAREL: To dream that your Apparel is proper, and ſuited to the Seaſon of the Year, denotes Proſperity and Happineſs. To dream that your Apparel is made of Linnen, and fine Wool, if in the Summer, is good; but in the Winter, it is better to dream your Apparel is new, and made of ſtrong Cloth. To dream of white Apparel, is good only to Prieſts, becauſe it belongs to them in the Adminiſtration of their ſacred Function; but to others it ſignifies Trouble: To Mechanicks it ſignifies want of Buſineſs; and to Malefactors, that they ſhall be apprehended for their Crimes.

Crimes. To the ſick, white Apparel denotes Death; but that which is black, their Recovery. Notwithſtanding which, ſays *Artimedorus*, I have known poor Men, who have dreamed they were apparell'd in black, that have died ſoon after. He alſo affirms that black Apparel is bad, except unto thoſe which wou'd do ſecret things. To be apparell'd in a Garment of divers Colours, or of Scarlet, is good for Prieſts, Stage-Players, and Jack-Puddings; but to others it denotes Dangers, Troubles, and a Diſcovery of ſuch things as ought to be conceal'd. And unto the Sick, the dreaming of being ſo apparell'd, ſhews that they ſhall be much troubled with a Redundancy of Humours. For rich Men and Servants to be array'd in Scarlet Robes, is a ſignification of Honour, Dignity and Liberty. But ſuch a Dream brings Death to the Sick, and an increaſe of Poverty to the Poor, and to many Captivity. To be apparell'd in a Robe dy'd in Scarlet, ſignifies Hurts to ſome, and Agues to others. As to Womens Apparel; To dream of a Woman's Gown, is good only to ſingle Perſons, and ſuch as come to act their parts upon Stages: For married Men after ſuch Dreams have loſt their Wives, or fallen into great Sickneſs, becauſe thoſe who wear ſuch Garments are effeminate Perſons. Notwithſtanding which, to dream of Gowns of divers Colours, or of Womens Gowns, is not at all bad, when you dream likewiſe that it is upon the account of great Rejoycing, or of Publick Aſſemblies. To dream you are apparell'd in a Gown of the Faſhion of ſome ſtrange Nation, ſhews ſuch a one good Luck among Strangers, if they deſign to go among them: To others it betokens Sickneſs and hindrance of Affairs. To dream of having a delicate and ſumptuous Gown, is good both to Rich and Poor. For to the firſt, their preſent Proſperity ſhall continue; and to the other, their Goods ſhall encreaſe. Gowns that are broken and torn, ſhew hurt and hindrance of Affairs.

APPARITION: To dream you ſee an *Apparition*, or Spirit, that ſeems of a comely Aſpect, and attir'd in white, it ſignifies Deceit, and Temptation to Sin.

APPLES: To dream you ſee *Apple-Trees*, and eat *ſweet* and *ripe Apples*, denotes Joy, Pleaſure, and Recreation; eſpecially to Women and Maids; but ſour Apples ſignifies Contention and Sedition.

APRICOCKS: To dream of Apricocks, and ſuch kind of Fruit, in their Seaſon, denotes to him that dreams he ſees or eats them, Content, Health, and Pleaſure: But if you ſeem to eat them out of Seaſon, they ſignifie vain Hopes, and bad Succeſs in Buſineſs.

ARMS: He that dreams that his Arms are grown bigger and ſtronger than ordinary, it is a ſign that he will have Joy and Profit, by his Brothers or his Sons means, and that he will become rich. But if a married Woman dreams it, then her Husband will encreaſe in Eſtate and Authority. To dream that one hath ſtrong Arms, ſignifies good Fortune, Deliverance from Sickneſs, or Impriſonment. To dream one's Arms or Elbows are full of Scabs, ſignifies Sadneſs, and bad Succeſs in Buſineſs. To dream his Arms are broken, or grown lean, denotes (if he be a King, or ſome great Prince) ſome Overthrow will happen to his Army, or ſome Diſaſter to his State; or, as we have ſaid before, his Son or his Brother will fall into ſome Diſtemper or Affliction. The ſame Dream alſo denotes Affliction, Sickneſs and Poverty to the Children or Brethren of private Perſons. And if a Woman dreams ſo, ſhe is in danger of being a Widow, or at leaſt of a Separation from her Husband. And if it be the Muſcles of the Arm, it ſignifies Loſs to Servants.—— If any one dreams his Arms are hairy, it denotes an Increaſe of Riches.—— *Cardan* in his Interpretation of Dreams, attributes the right Arm to the Father, Son, Brother and Friend; and the Left to

the Mother, Daughter, Sister, She-Friend, and the faithful Maid-Servants.— To dream your Right Arm is cut off, signifies the Death of Father, Son, Brother or Friend of the Dreamer: If it be the Left, the same Judgment that is mention'd before (from *Cardan*) shall be given.— To dream both the Arms are cut off, signifies Imprisonment or Sickness to the Party dreaming. Arms which cover the Body, are a great Security, as the Buckler, Helmet, Corslet, and such like; others, which one tosseth and brandisheth, as the Pike, Launce, Arrow, and Dart, do in Dreams signifie Debate and Sedition. To dream of the Wood-Knife or Sword, signifies Courage, Force, and Vertue. The Buckler and Helmet, do in Dreams refer to the Wife, who shall be either fair and rich, or poor and ill favour'd, according to the Quality of the Harness.

ARMED-MEN: To see them in your Dream, is a good Sign, and denotes one void of Fears.— To dream you see *Armed-Men* fly, is a sign of Victory.— To see *Men come in Arms* against you, signifies Sadness.

ARRESTED: To dream that you are so, or that you are taken late by a Constable, signifies want of Wit, and that the Party dreaming shall love Fidlers.

ASP: The Person that dreams of the Asp and Adder, is thereby betokened to have Store of Money and rich Wives. I have known by Experience, saith my Author, that to dream that these two Creatures coming wreathed together, have been Arguments of Good, especially if we dream they bite us.

ASS: The *Ass* in Dreams denotes a good Servant or Slave, that is profitable to his Master; it signifies also a foolish and ignorant Person. To dream you see an *Ass* signifies Malice. To see an *Ass* sitting on his Crupper, denotes Laboriousness. To dream you hear an *Ass* bray, shews you shall

meet

meet with ſome Loſs. To dream of Aſſes bearing charge, ſtrong and obedient, is good for Friendſhip and Company, and ſignifies the Wife's Companion, or Friend, being not proud above their Eſtate, or fierce, but gentle and very obedient: They are alſo good in all Affairs and Enterprizes. To ſee an Aſs run, ſignifies Misfortune; eſpecially to a Man that is ſick.

ATTORNIES: To dream you are ſpeaking with them, ſhews hinderance in Buſineſs, and that a Man ſhall have but ſmall Succeſs in his Affairs.

AUTHORITY: It is good always for a rich Man to think or dream that he is in Authority.

AMOROUS *Dreams Expounded in Verſe, taken out of an Approved and Ancient Author.*

1.

To Dream of walking in a Field,
Where New-blown Roſes Odours yield;
If any of them you do pluck,
It ſhews in Love moſt happy Luck:
And that your Sweet-heart kind ſhall prove,
To let you gather Sweets of Love.

2.

If your kind Fancy you preſent,
With playing on an Inſtrument,
Your Sweet-heart ſhall not you diſdain,
But yield true Love for Love again.

3.

To dream of Mountains, Hills or Rocks,
Does ſignifie Flouts, Scoffs, and Mocks:

Their

Their Pains in passing over, shew,
That she whom you love, loves not you.

4.

To dream of sitting by the Fire,
When it is late, doth shew desire:
But if you sit till the Fire's out,
Your Love will prove false out of doubt.

5.

If Maids of skimming Milk-bowls dream,
It does denote some pleasant Theam:
But if they dream of shifting Smock,
Let them look to their Maiden-Lock.

6.

To dream of Rivers, or of Water,
Doth signifie much Weeping after:
But dreaming of being drown'd, I tell ye,
Bids Maids beware of a great Belly.

7.

To dream of being in a Boat,
Does shew that Maidens Fancies float;
And whether sink or swim, they do,
To try Loves Sport their Skill they'll shew.

8.

To dream of Birds-Nests signifies
In Maidens ripe Virginities:
But if the Birds away be flown,
It shews her Maiden-head is gone.

9.

To dream of Brewing and of Baking,
Does signifie a Match is making,
Between a Maiden and some other,
Both by her Father and her Mother.

10.

To dream of bluſtering Storms of Wind,
Does ſhew Inconſtancy of Mind:
But if you dream of Elves and Fairies,
Beware of Whores and Night-Vagaries.

11.

If Maids do dream of drawing Drink,
In Cellars, they may waking think
That their Sweet-hearts without delay,
Will leave them, and ſoon run away.

12.

To dream of ſeeing ſtrange Apparitions,
As Devils, Hobgoblins, and ſuch Viſions,
Does ſhew thy Love, or thy Sweet-heart,
Hath a fair Face, but Devil's Heart.

13.

Dreams of Sack-Poſſets and ſweet Meat,
Or drinking Wine with Pleaſure great,
And all Dreams pleaſant in Condition,
Shew Sports of Love, and Loves Fruition.

14.

Dreams of wandering over Plains,
Walking in croſs Ways and Lanes,
And being in thick Woods quite loſt,
Declare that Lovers ſhall be croſt.

15.

Dreams of Lions, Bears, Bulls, Bees,
Neſts of Waſps or Hornets; theſe
Are Emblems whereby are expreſt
Diſcord with thoſe whom you love beſt.

16.

Dreams of Rivers, Ships and Horſes,
Of Snow and Froſt, and of dead Coarſes,

Are

Are Signs by which it may be read
Your Sweet-heart's Love is cold or dead.

17.

Who dreams of Deer, of Hounds and Chases,
Of being at once in many Places;
Passions of Love shall every where
Haunt their poor Hearts as Hounds do Deer.

18.

Dreams full of Horror and Confusion,
Ending merrily in Conclusion,
Shew Storms of Love are over-blown,
And after Sorrow, Joy shall come.

19.

Dreams of Joy and pleasant Jests,
Dancing Merriment, and Feasts,
Or any Dream of Recreation,
Signifie Loves Delectation.

20.

Dreams of Air serene and gay,
And the Fields dress'd all like May;
But quickly clouded and o'er-cast
With many a bitter Northern Blast,
Shews Nuptial Pleasures fade apace,
And Joy to Sorrow soon gives place;
And that 'twixt Poverty and Strife,
You'll live but an unpleasant Life.

B.

BACK: To dream you see your Back, betokens some Unhappiness; for the Back and all the hinder Parts signifie Old Age; therefore as a Man thinks his Back and hinder Parts to be, so shall he be in his Age. To dream a Man's Back is broken, hurt, or scabby, shews his Enemies will

will get the better of him, and that he will be ſcoffed at by all Perſons. To dream of the Back-bone, ſignifies Health and Joy, and that he will take delight in his Wife and Children.

BACON: To dream that you cut it, ſignifies the Death of ſome Perſon. But to eat Bacon, or any ſalt Meats, ſignifies Murmuring.

BAG-PIPES: To dream that you play upon them, ſignifies Trouble, Contention, and being overthrown at Law.

BALL: To dream that you ſee Perſons dance at a Ball, or that you are engag'd in a Ball your ſelf, ſignifies Joy, Pleaſure, Recreation, or Inheritance.

BANQUETS: To dream of Banquets, is very good and proſperous, and promiſes great Preferment.

BARKING OF DOGS: To dream of the Barking of Dogs, ſignifies inſulting Enemies and Detractors, that will crow over, and bark at thoſe that miſs their Way in this World, towards the attainment of Wealth.

BARLEY-BREAD: To dream of eating Barley-Bread, ſignifies Health and Content.

BARLEY-BREAK: To dream that one plays at it with Company that uſe to divert themſelves, ſhews Proſperity, Joy, Pleaſure, Health; and Agreement among Friends and Relations.

BARN: To dream that you ſee a Barn ſtor'd with Corn, ſhews that you ſhall marry a Rich Wife, overthrow your Adverſary at Law, inherit Land, or grow rich by Trading or Gifts: It ſignifies all Banquetting or Merry-making.

BASILISK: When you dream of a Woman that ſhe is deliver'd of a Baſilisk inſtead of a Child, it is a bad Hieroglyphick, and betokens no good to the Dreamer; and he ought heartily to recommend himſelf to the Divine Being, that he would preſerve him; and avert thoſe Misfortunes

tunes that threaten him. And yet if it be a Woman that has such a Dream, many Authors, (and *Anselmus Julianus* in particular, who is an Author to whom very great regard is to be had) affirm that she shall have very good Success and Comfort, shall be rich, and generally belov'd, and shall prosper in all her Undertakings.

BASON: To dream of a Bason, signifies a good Maid; and to dream that you eat or drink therein, shews you have a Love to the Servant-Maid. For a Man to see himself in a Bason, as in a Glass, denotes he shall have Children by a ervant-Maid.

BAT: To dream of a Bat, is very inauspicious; and some Authors forbid such a Dreamer to undertake any Business on that Day. Yet the Bat is good to Women with Child; for she lays not Eggs, as others do, but little ones; and bears, and gives Milk, wherewith she Nourishes her Young.

BATH: To dream one sees a Bath, signifies Affliction or Grief. If a Person dreams he goes into, or sees himself in a Bath, and that he finds it too hot, he will be troubled and afflicted by those that belong to his Family; which Trouble will be proportionable to the Heat of the Water in the Bath, whether more or less. If he dreams he has only pull'd off his Cloaths, without going into the Bath, he will have some Disturbance, but of no long Continuance. If one dreams he goes into an extream cold Bath, the same Signification is to be given of it as when it is too hot. But if it be temperate, and as it ought to be, it is a good Dream, presaging Prosperity, Joy, and Health.

BATHE: To dream you Bathe in a clear Fountain, signifies Joy; But to Bathe in stinking Water, signifies Shame, and false Accusation.

BAY-TREE: To dream of the Bay-Tree, ſignifies a rich and fair Wife; and alſo ill Succeſs of Affairs, becauſe it is bitter: But it is good for Phyſicians, Poets, and Divines, to dream of it.

BEACH and MYRTLE-TREES Signifies wanton Women, and are good for thoſe which would undertake any ſuch Buſineſs; to others, they are Pain and Labour.

BEANS: To dream you are eating Beans, always ſignifies Troubles and Diſſentions.

BEAR: To dream that you have ſeen a Bear, it ſignifies you have a rich, puiſſant, inexpert, but cruel and audacious Enemy.

BEARD: To dream you have a Beard long, thick, and unhandſome, is of a good Signification to an Orator, or an Ambaſſador, Lawyer, Philoſopher, or any who deſire to ſpeak well, or to learn Arts and Sciences. If one dreams he hath a comely Beard, it ſhews he ſhall be pleaſant in his Diſcourſe, find out the Intricacies of the Matter propos'd, and proſper in his Undertakings.--If a Maid dreams ſhe hath a Beard, ſhe will be ſpeedily match'd to her Content. If ſhe be a married Woman, ſuch a Dream threatens her with the loſs of her Husband, or that ſhe ſhall be ſeparated from him, and conſtrain'd to govern her Houſe ſingly, as if ſhe was a Man; if it be a Woman with Child that ſo dreams, it ſhews ſhe ſhall have a Son. If a Widow-Woman dreams ſhe hath a Beard, ſhe ſhall have a Husband which ſhall be kind and bountiful. If ſhe be at Law, it ſhews ſhe ſhall perſevere in her Opinion, and bearing a high Mind, regard her Honour, and vindicate it, as if ſhe were a Man. To a young Child, this Dream is Death; but to him who is now in his Youth, beginning to have a Beard, it is a ſign he ſhall riſe by himſelf, and put himſelf forward, of what Eſtate ſoever he be. If one dreams that he hath loſt his Beard, or that ſome body hath pull'd

it

it up by the Roots, or shav'd it; it denotes loss of Relations, Estate, and Honour. To dream that one hath a great Beard, in a young Man betokeneth Wisdom; in an old Man length of Years; but in a Woman, that she shall be a furious Vixen, and a Scold, and wear the Breeches.

BEASTS: To dream that you keep such in Woods or Meadows, signifies to the Rich Disgrace and Loss; but to Peasants, and them that are poor, it signifies Profit. Any Beast which one dreams that his Wife carrieth in her Bosom with Pleasure and Pastime, signifieth that she shall be corrupted by the Enemy of him that dreams it: But if she be fearful and sad, by reason of the aforesaid Beast so carried, she shall be sick; and if she be with Child, her Fruit shall be endangered. To dream of a wild Beast, generally representeth our Enemies; and therefore it is always better to overcome them, than to be overcome by them. And this we ought still to remember, that to dream of those Beasts that are domestical, and yet shew themselves fierce and savage, has always an ill Signification; and contrary-wise, cruel and savage Beasts, which in your Dream represent themselves gentle and domestical, signifies good. Besides, they signifie exceeding Profit, if they seem to speak our Language; especially, if they say any good thing, or joyful; and all which we dream they speak, commonly falleth out.

BEES: To dream of Bees is good and bad; good, if they sting not; but bad, if they sting the Party dreaming; for then the Bees do signifie Enemies. And therefore to dream that Bees fly about your Ears, shews your being beset with many Enemies: But if you beat them off without being stung by them, is a sign of Victory, and of your overcoming them. To dream of seeing Bees, signifies Profit to Country-People, and Trouble to the Rich; yet to dream that they make their Honey in any part of the House, or Tenement, signifies

fies Dignity, Eloquence, and good Succeſs in Buſineſs. But to dream you are ſtung by a Bee, ſignifies Vexation and Trouble. To take Bees, ſignifies Profit and Gain. To dream of Bees are good to Plowmen, and to ſuch as thereby get Profit: To others they ſignifie Trouble, by reaſon of the Noiſe they make; and Wounds, by reaſon of their Sting; and Sickneſs, by reaſon of their Honey and Wax.

BEETS: To dream of eating Beets, ſignifies Freedom from Trouble, and Expedition of Buſineſs; becauſe they make the Body ſoluble.

BED-SIDE: To dream of ſitting upon a Maid's Bed-ſide, or talking with her, is a Sign of Marriage; Eſpecially if the Perſon dreams that he goes between the Sheets; for then 'tis a great deal more certain.

BEGGARS: To dream of poor Folks or Beggars Entering into the Houſe, and carrying away any thing, whether it be given them, or they ſteal it, denotes very great Adverſity.

BEHEADING: To dream that one is beheaded, according to the Tradition of the *Indians* and *Perſians*, and that the Head is ſeparated from the Body, that ſignifies Liberty to Priſoners, Health to the Sick, Comfort to thoſe in Diſtreſs, to Creditors Payment of Debts. To Princes and great Perſonages, it preſages all good Fortune, and that their Cares and Fears, will be turn'd into Joy, and alſo Confidence in their Servants and Subjects. If one dream that a Perſon of his Acquaintance beheads him, he will ſhare with him in his Pleaſure and Honour. If any one dreams that a young Child, who hath not yet attain'd to the Age of his Youth, hath cut off his Head, if the Dreamer be ſick, he will not live long; if in Health, he will get Honour. If a Woman with Child dreams thus, ſhe will bring forth a Male-Child, and her Husband will die ſuddenly; for he is her Head: If any one dreams his Head is

half

half cut off, the things above-mention'd will be fulfilled but by halfs. To dream that you see one beheaded, signifies Sickness. For a Man to dream that he is beheaded, says *Artimedorus*, whether justly, or otherwise, is ill to him who hath a Father, Mother, and Children, for he shall lose them. Some also having had this Dream, have lost their Wives, Friends, and Farms; and others having Houses, have lost them: And he who hath all these things, and keeps them, shall not have good Luck with them all, but (as I have known by Experience) he shall lose that which is most necessary, and which he shall esteem most dearly. This Dream is good for him which is accused of any Crime, and is in danger of Death; but to Changers, Usurers, Masters of Gallies, or Merchants, and all such as gather Money, it signifieth the loss of a Sum of Money. This Dream is also good for Debtors. He who is in a far Country, and hath this Dream, shall return into his own. He who is in Suit for his Inheritance, shall obtain his Suit; but in a Case of Trespass, or Money, he shall be overthrown. According to the Ægyptian Tradition, if any one dreams that he beheads an Armed Man, he will be entertain'd in the Service of some great Person, wherein he will signalize himself.

BELLS: To dream one hears ringing of Bells, if of a Sanguine Complexion, brings him good News. But to others it shews Alarms, Murmurings, Disturbance, and Commotions among Citizens. To dream one plays Tunes on small Bells, signifies Discord and Disunion between Subjects and Servants. To dream you pull a Rope of the Bell, and see a Spirit keep it from Ringing, shews Trouble and Molestation; and if it be a Parson that is the Dreamer, it shews he shall meet with some Disturbance in his Preaching.

BELLY:

BELLY: To dream ones Belly is bigger and fuller than ordinary, ſhews his Family and Eſtate will increaſe proportionably, according to the greatneſs of his Belly. If one dreams his Belly is grown lean and ſhrunk up, he will be joyfully deliver'd of ſome bad Accident. If any one dream that his Belly is ſwell'd, and yet notwithſtanding empty, he will become poor, tho he become rich in the eſteem of many people in the World.

BELLY-ACHE: If any one dreams his Belly akes, he will be afflicted in his Family, and have many Cares upon him.

BIRDS; To dream you ſee many Birds, ſignifies Aſſemblies and Suits at Law. To dream of catching Birds by Lime-twigs, or with Nets, ſhews the entrapping or enſnaring of Enemies by deceitful means; or it ſignifies the getting of Gold by ſome ingenious courſe. But taking of Birds that are wild, or Wild-Fowls, ſignifies taking a great Cold. To dream of great Birds, is better for the Rich than the Poor. To dream of little Birds, the contrary. To dream that you hear Birds chirp, is a good Sign. To ſee Birds fighting, ſignifies Adverſity. To ſee Birds fly over your head, ſignifies prejudice by Enemies. To ſee Black-Birds ſignifies Tribulation. To hear Birds ſing, is joy and delight.

BIRDS-NESTS; To dream you find one, is a good ſign. To dream you find one without either Eggs or Birds, ſhews you will meet with great Diſappointments.

BIRDING; To dream of Birding, or hunting of Birds, or catching them with Lime-twigs and Glew, denotes the return of thoſe which are afar off, the recovering of Fugitives, or any loſt thing. To dream you catch or take the Birds, ſignifies Profit and Pleaſure.

BIRTH; To dream of ones Birth, or that he comes out of a Woman's belly to be born into the World, he muſt judge of this ſort: This dream is good

good for him that is poor, for he shall have means or Friends that will maintain him; if he be not a Trades-man, and of an Art which requires the work of the Hand: For this dream forewarns him that he shall be without work, as Children which have their hands bound together: To him which is rich, this dream signifieth that he shall have no rule in the House, but others shall rule over him against his will; for Children are governed by others. To him whose Wife is not with Child, it signifieth that he shall lose his Wife; for Children are not married, nor come at Womens Estate: But to him whose Wife is with Child, it signifies that he shall have a Son in all things like himself; and he shall be so like him as if himself were born 'twice: To Champions and Combatants this dream is ill, for Children can neither go nor run, neither can they assail any Man: To him which is in the Country, it signifies that he shall return home; that is, as if he should return to his beginning. To a sick Man it signifieth Death, because the Dead are wrapped in Linnen-Cloaths, as Children, and laid in the Ground.

BITTOR; To dream of a Bittor, which is a Night-Bird, is a bad Omen.

BLEEDING: To dream of Bleeding at the Nose, signifies loss of Goods, and decay of Riches, to those that are Flegmatick and Melancholy; but to the Cholerick and Sanguine, it signifies Health and Joy.

BLIND; To dream of being blind, shews a Man shall be admonish'd to foresee his Errors, and avoid them; especially in Love-matters. This dream also threatens the dreamer with want of Money, when a Man at Noon-day cannot see a penny in his purse, which is a common kind of Blindness.

BLIND-MANS-BUFF; To dream that one plays at Blind-mans-Buff, for diversion with other Company, signifies Prosperity, Joy, Pleasure.

BLOOD:

BLOOD: To dream you vomit much Blood, and of a good colour, is good for him which is poor, for he ſhall get ſtore of Money. It is alſo very good for him which hath no Children, and whoſe Kindred are in a ſtrange Country: The firſt ſhall ſee a Child of his own the other his Kindred returning home. To dream of carrying Blood, is not good for them that deſire to be hidden. To dream you vomit corrupt blood, is ſickneſs to all. To caſt a little blood in ſpitting, foretells Sedition, as ſome have known by experience.

BLOSSOMING of TREES: To dream you ſee all ſorts of Trees and bloſſoming, is a ſign of Joy, Comfort, and Recreation.

BLOWING the FIRE: To dream of blowing the Fire, ſignifies to the Rich, Servitude; to the Poor, Profit. To dream of ſtirring up and blowing the Fire, denotes alſo the ſtirring up of Wrath, and that old Quarrels which have long lain dormant, ſhall be reviv'd.

BOAR: To dream of a wild-Boar, ſignifieth Rain and Tempeſt to thoſe which travel; and to ſuch as plead, a ſtrong Adverſary: To Plow-men, Sterility; and to him who marrieth, a rude and angry Wife. To Ships it ſignifieth the Governance and Courſe; and in Land-Journeys, the way uneaſie, or hard to hit. In other places, it ſignifieth that there are Fugitives, and Deceivers, falſe and perjur'd Perſons, fearful and unaſſured.

BOAT: To dream that you are in a Boat upon a River, Lake, or Pond of clear water, is very good, and ſignifies Joy, Proſperity, and good ſucceſs in Affairs. For a Man to dream that he is walking in a Boat, and recreating himſelf without fear, he will have Comfort and Succeſs in his Affairs; but if the water be rough and tempeſtuous, it falleth out contrary.

BOOTS: To dream that one is well booted, or hath good Boots on, ſignifies Honour and Profit by Servants.

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BORAGE: To dream of eating Borage, signifies freedom from Trouble, and Expedition in Business, it being an Herb which makes the Body Laxative.

BRAIN: To dream that a Man's Brain is well, and free from all Defluctions and ill Humours, shews he will make an able Counsellor to Kings and Princes, and will govern himself prudently, and will perfect his Designs with Honour and Profit: For the Head being the Cittadel in which the Brain is inviron'd, the Brain is the Store-house of the Souls Faculties, and by its prudent Conduct hath Dominion over all the other parts of Man. If therefore on the contrary, a Man dreams his Brain is ill dispos'd, and over-charg'd with those Humours that cause Pain, he will be unfortunate in his Counsels and Enterprizes; be look'd upon as an inexpert and imprudent Person, and will run into many dangers.

BREAD: To dream of eating such Bread as is usual, or as the Person dreaming is accustomed to, is good; but to dream of eating unusual Bread, is bad: And therefore for the Poor to dream they eat white-Bread, signifies sickness; and for the Rich to dream they eat brown-Bread, shews they shall meet with some Obstructions in their Affairs. To dream of Barly-Bread, is good for all, for it signifies health and content. To dream you carry hot Bread, shews you shall meet with some Accusation.

BREAST: To dream that your Breast is whole, clear, and well, is good, and shews Health and Joy; to dream you have Hairy Breasts, and the Paps covered with Hair, denotes Gain and Profit to Men, but to a Woman loss of her Husband. If a Man dreams he hath Breasts as big as a Woman, it shews him to be a Coward and Effeminate; or else that he shall meet with much Trouble and Grief through the Sickness and loss of Children. If a young Married Woman

dreams that her Breasts are full, and spinning out with Milk, it signifies she is with Child, and that it will be a perfect Birth, and come to good. If it be an ancient Woman that dreams thus, she will have wherewith to support her; if she be rich, it signifies she will bestow some Money upon her Children, who will rejoyce therewith: If a Virgin dreams thus, she is near her Marriage. If a Woman dreams she hath sore Breasts, she is threatned with Death. If she dreams her Breasts are dryed up, and lank, and they are no longer hard, but hang down, it shews her Children will die; but if she have none, she will grow poor and indigent, and often shed Tears through Grief and Affliction. If a Woman dreams she hath many Breasts, it signifies she hath as many Gallants. If any one dreams that his Friend strikes him over the Breast with a Sword, to them that are old it signifies bad News; but to those that are young, Friendship. To dream that the Breasts are full of Blood, and raw all over, denotes loss of Children, and Barrenness. If any dreams that his Breasts are grown more large and plump, he is long liv'd, and will grow rich, according to the proportion of the largeness or plumpness thereof.

BREWING and BAKING: To dream of Brewing and Baking, is a sign of an ill Housewife, who lies dreaming in Bed, when she should be at work, and doing her business.

BRIARS: To dream of being prick'd with Briars, shews that the Person dreaming has an ardent desire to somewhat; and shews that young Folks dreaming thus, are in love, who prick themselves in striving to gather their Rose.

BRIDGE: For one to dream that he goes over a broken Bridge, signifies fear: and to dream you fall upon a Bridge, signifies Obstruction in Business.

BROKEN on the WHEEL: For a Man to dream that he is broken on the Wheel, signifies

fies according to the interpretation of the *Persians* and *Egyptians*, that he will be rich, honour'd, and respected.

BROTH: To dream of eating Broth, is a good sign, and signifies Profit and Gain.

BROTHERS: To dream you see your deceased Brothers and Sisters, signifies long Life.

BRETHREN: To dream that you discourse with your Brethren, signifies Vexations; for our Brethren have the same signification as our Enemies, touching the Effect and Event of Dreams; and our Enemies, on the other side, have the like Effect with our Brethren: And not without reason; because our Brethren bring us nothing when they are born, but diminish our Inheritance and Succession; and are the cause that those things which shou'd be all our own, are divided into many parts between them and us. *Timocrates* dreamed that he buried, or caus'd to be interr'd, one of his Brothers departed; and a little while after, one of his chief Adversaries died. And to dream of the Death of our Brethren, signifieth not only the loss of our Enemies, but also Deliverance or Acquittance from some loss or hurt which attended us, and whereof we stood in fear: As it happened to *Diocles* the Grammarian, who sustained no loss of Money, whereof he stood in doubt, and was afraid, because he dream't before that he saw his Brother dead.

BROW: To dream that you have a Brow of Brass, Copper, Marble, or Iron, signifies irreconcilable Hatred against our Enemies.

BUCKING of LINNEN: To dream that one is Bucking of Linnen, betokens Servitude to the Rich, and Profit to the Poor.

BUILDINGS: To dream of Buildings, whether they be great or small, has various significations, according to the position or place of the Moon: For if she be in *Aries* or *Scorpio*, it denotes

ſome joy ſhall befall the Dreamer. But if in *Taurus*, it denotes either Death, or ſome injury by a ſtrong hand; and in *Sagitarius*, it ſhews the perſon dreaming ſhall become acquainted with ſome new Friends.

BULL: To dream you have been goar'd, or receiv'd ſome hurt by a Bull, ſhews you ſhall receive ſome harm by a Lord or great Man: For the Bull always ſignifies ſome great Perſon: And ſo if you dream you receive any good by a Bull, you will certainly receive it from ſome great Lord.

BURIED alive: For a Man to dream he is buried alive, ſhews he is in danger of being unhappy and unfortunate during his Life.

BURIED: For a Man to dream that he is buried and interr'd, ſignifies he ſhall have as much Wealth, as he hath Earth laid over him.

BURNING to DEATH: For a Man to dream he ſhall be burn'd to death, ſignifies (according to the Interpretation of the *Perſians* and *Egyptians*) that he ſhall be rich, honour'd, and reſpected: But if he imagines that he was burn'd by a Fire that did quite conſume him, he will inevitably periſh in the End.

BURNING: To dream that you feel a Burning, ſignifies ſome great Danger.

BUSINESS: To dream you manage Buſineſs of great Concernment, ſhews you will meet with Obſtructions.

BUTCHERS: To dream of Butchers, which knock down, kill, cut, and divide Beaſts, and afterwards ſell them, ſignifies danger, and hurt, and death to the ſick; for it is their Trade to divide and ſell that which is dead. To ſuch as are doubtful, it is greater doubt. To Captives and Bond-men, it is the iſſue of their Evils.

BUTTOCKS: To dream one ſees his own Buttocks, ſignifies Infamy. To dream you ſee the Buttocks of a Woman, ſignifies Luxury and

Carnal

Carnal Pleasure. To dream you see your Buttocks grown black, signifies Shame and Damage.

BUY: To dream you buy all sorts of things which one useth, is good. To buy that which is only for Victual and Relief, is good for the Poor: But to the Rich and Wealthy, it signifies Expences and great Charge.

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CAGE: To dream that a Maid lets a Bird out of a Cage, is a sign she will not long hold her Honesty; but as soon as she can get a Customer, will part with her Maidenhead.

CAKES: To dream that one makes 'em, signifies Joy and Profit. To dream of Cakes without Cheese, is good: But to dream of both, signifies Deceit and Treason by Welshmen.

CANDLE: To dream one sees a Candle extinguish'd, signifies Sadness, Sickness, and Poverty. When one dreams he sees a clear, shining, lighted Candle upon a Table, or Cabinet, it is a good sign to the sick, denoting Recovery and Health: And if he that dreams be unmarried, it shews he will speedily marry, have Success, and prosper in his undertakings. To dream that you make Candles, signifies rejoycing. To dream that you see Candles not lighted, signifies you shall have a Reward for something you have done.

CAPERS: To dream of Capers, according to *Artimedorus*, is not good; unless one dreams at the same time of Banquets and great Feasts.

CAPON: To dream that a Capon crows, signifies Sadness and Trouble.

CARCANETS: Chains, Pearls, and precious Stones, and all Adornings upon the Heads and Necks of Women, are good dreams for the Fair Sex: To Widows and Maids, they signifie Marriage; to those that have no Children, that they shall have Children; and to those that have

Husbands and Children, Purchaſes and Riches: For as Women are provided of theſe Deckings, ſo ſhall they be ſtored of Husbands, Children, and Goods. But to me, ſays my Author, this Dream ſignifies Deceit, Craft, and Confuſion in Accounts of Money; not becauſe of the matter, but of the form and faſhion.

CARDS: To dream one plays at Cards or Dice, ſignifies Deceit and Craft, and that he is in danger of loſing his Eſtate by ſome wicked Perſons. And yet playing at Cards, Tables, or any other Game in a dream, ſhew the party ſhall be very fortunate, and the Tables allude unto Love; for Love is the Table, Fancy the Point that ſtands open, and he that dreams much of Table-playing, ſhall be a great Gameſter, as well with *Joan* as my Lady.

CARRION: To dream of Carrion, ſignifies Sadneſs.

CARROTS: To dream of Carrots, ſignifies Profit, and Strength to them which are at Law for an Inheritance; for we pluck them out of the Ground, with their Heads, Branches, Strings and Veins.

CARRYING: To dream that one is *Carrying* another, is better then to dream that one is *Carried*; inaſmuch as it is more honour to give than to take: For he which *Carrieth*, repreſents him who doeth good; and he who is *Carried*, him who receiveth it. To be carried by a Woman, a Child, or a poor Perſon, is means of Profit and Supportment. It is good for a Servant to dream he is carried by his Maſter, and for the mean Man to be carried by the rich.

CART: To dream of being tied in a Cart, to draw like a Horſe or an Ox, denotes Servitude and Pain to every body, how rich or mighty ſoever they be. To dream that you are carried in your Cart or Coach, to be drawn by Men, ſignifies to have Might and Authority over many, and to

have Children of good Behaviour. As for Travellers, it is to go slowly, but surely, when they have such a dream.

CATERPILLARS: To dream you see Caterpillars, signifies ill Luck, and Misfortune by Secret Enemies.

CATTEL: To dream of keeping Cattel, portends Disgrace and Loss to the Rich, but Profit to the Poor. Also to dream of fat Cattel, shews a fruitful year, but lean Cattel are a sign of Scarcity.

CAT: If any one dreams that he hath encountered a Cat, or that he hath kill'd one, he will commit a Thief to Prison, and prosecute him to Death: For the Cat signifies a common Thief. If he dreams that he eats Cat's Flesh, he will have the Goods of the Thief that robb'd him: if he dreams he hath the Skin, then he will have all the Thief's Goods. If any one dreams he fought with a Cat that scratch'd him sorely, that denotes some Sickness or Affliction. If any shall dream that a Woman was deliver'd of a Cat, instead of a well-shap'd Child, it is a bad Hieroglyphick, and betokens no good to the Dreamer. Also the Cat, according to *Artimedorus*, signifies an Adulterer or Harlot.

CERBERUS: To dream that you see the Dog *Cerberus*, whom the Poets feign to be the Porter of Hell, signifies Sin, which bites every one; and Arrests by Serjeants, who are Men void of Pity, and bring all they lay hold on, to misery.

CHAIN: To dream that you have a Chain, shews you shall have a Wife that like a Chain will keep you back from all Success, and be a hindrance in all your Affairs. But to dream that you have another in a Chain, shews you will keep your Wife in Subjection.

CHARIOT: To dream of guiding a Chariot drawn by Wolves, Leopards, Dogs, Tygers, or such-like Beasts, is good only to those that are afraid of great Enemies, because such Beasts when

ſet between a Draught-Tree, are ſubject to the Guider. To dream to be drawn in a Chariot by Men, is good only to thoſe that deſire to command and be obey'd; to others, it ſignifies Loſs and Diſcredit. To dream of leading and guiding Chariots through Woods, ſignifies Death to all at hand.

CHEEKS: To dream one hath Cheeks plump, fat, and full, and of a Vermillion Tincture, is good to all, eſpecially to Women; and ſhews good Succeſs and Proſperity in all their Affairs: But to dream that they are flat, lean, pale, and full of wrinckles, ſignifies Grief and Heavineſs.

CHEESE: To dream you eat Cheeſe, ſignifies Profit and Gain,

CHERRIES: To dream one eats Cherries being ripe, ſignifies deceitful Pleaſures, when one dreams he eats them in ſeaſon; but being out of ſeaſon, they ſignifie Travel, and Labour in vain.

CHESS: To dream that you play at Cheſs, is Gain by lying and deceit. To ſee another Play, ſignifies you ſhall ſuſtain ſome loſs by Craftineſs. *Anſelmus Juſtianus* ſays the Game of Cheſs is the Repreſentative of a Field prepar'd for Battel: The two Gameſters are the two Generals of the Armies, and the Cheſs-Board is the Field of Battel, the Cheſs-men are the Soldiers that make up the two Armies: Wherefore if any one dreams that he plays at Cheſs with an Acquaintance, it is a ſign he will fall out with ſomebody that he knows; and if he imagines in his dream that he wins, he ſhall be victorious over his Enemies. And on the contrary, if he dreams that he loſes, he will be overcome and worſted in the Combat. If the dreamer imagines that he hath taken many Men in Play, that ſhews that he will take many of his Enemies Priſoners.

CHESS-BOARD: If a King, or General of an Army, dream that he hath loſt his Cheſs-board,

or

or that it is broken, or ſtollen from him, he will loſe his Army, either by the Enemies Aſſault, or elſe by Plague or Famine.

CHICKENS: To dream of a Hen and her Chickens, ſignifies Loſs and Damage.

CHILD: For a Man to dream that he is great with Child, ſignifies, if he be poor, that he ſhall become rich, and ſhall get a great deal of Money; if he that dreams ſo be rich, he ſhall be in pain and care. He which has a Wife, ſhall loſe her, having no more need that ſhe ſhall bear Children. He which has no Wife, ſhall have a gentle one. To others it ſignifies Sickneſs: But to be big with Child, and then to be deliver'd, is all one: for it means that the ſick perſon ſhall die quickly. But to him that is poor and indebted, enduring pain and miſery, it is an end and diſcharge of all his preſent miſeries. Alſo this Dream ſignifies the Revealing of Secrets. This Dream is croſs to rich Uſurers, Factors, and all ſuch as are in Authority; for that which they had before, they ſhall loſe. But to Merchants and Sailors, or to them which have Ships, this dream is Good. To many, after this dream, hath happened loſs of Parents. If a Woman dream ſhe is delivered of a Child, and yet is not big with Child, it is a ſign ſhe will happily accompliſh her Deſigns. If ſhe be a Maid that has this Dream, it ſignifies Banqueting, Joy, Revelling, and Nuptials; and ſometimes Fear or Grief to the Mother. When a Man dreams he ſees a Woman brought to Bed, that denotes unto him Joy and Proſperity: If a Man dreams that his Wife is big with Child, and that it really proves ſo, it is a ſign the Child will live, and that ſhe will have a Son, that reſembles the Father. He that dreams he comes out of his Mother's Womb, will in a ſhort time be freed from unlucky Circumſtances he lies under, and be rais'd to Preferment. If any one dreams he re-enters his Mother's Womb, if he be in remote

Parts, it denotes a ſpeedy return into his Native Country.

CHILDREN: To dream that a Man ſees two or three Children born, ſhews he ſhall have Cauſe of Joy, and meet with good ſucceſs in his Buſineſs. When one dreams that he hath many ſmall Children, and that they ſeem to him to run about the Houſe, and yet notwithſtanding he hath none; it ſignifies that it will be very difficult for him ever to have any; beſides which, he that ſo dreams, will have many Cares and Obſtructions in his Affairs. To dream or ſee that a Man has Children of his own, and not of other Mens, is ill both to Man and Wife; for it foreſhews great heavineſs and care to procure Neceſſaries for them, without which they can't be nouriſh'd: But if he dreams they are Male-Children, it brings good ſucceſs; for they are cared for, when they are put out to be Apprentices; but Females are not diſpoſed of without a Dowry. I know a Man, ſays *Artimedorus*, who dreamed he had a Daughter born, and Poverty came ſo faſt upon him, that he was forc'd to take up money at Intereſt: And on the contrary, ſays he, I knew another which dreamed that he buried his Daughter, deceaſed, and he was forc'd to pay a Debt for which he was bound. But to ſee other Mens Children is good, when they are fair and well-favoured, for this ſignifies a good and happy time is at hand. If any one dreams he ſees himſelf wrapped in Cloaths, in faſhion of little Children, and to ſuck ſome Woman's Breaſt which he knoweth, it argues long ſickneſs, if he have not his Wife at that time with Child; for then he ſhall have a Son born like himſelf: But if his Wife hath ſuch a Dream, he ſhall have a Daughter: And here note, that amongſt little Children, it is better to dream that you ſee Boys than Girls, and yet both import Care, becauſe for little ones we muſt Care. Little Children, or others of middle Age, ſeen in a Dream, are better than to ſee

Old

Old Folks: And yet if the Dreamer were in any buſineſs to bring Witneſs, or to become Surety, and deſireth that Men ſhould give credit to his Words or Writings, it were better for him to ſee Folks of a riper Age, or even Old Folks, than little Children; provided always that thoſe Old Folks do nothing in dotage, or upon an old grudge. To dream of any thing to befall little Children, which is not proper to their Age, is not good: As, to dream that Men Children have Beards and gray Hairs; and that little Wenches ſhould be married and have Children; which ſignifieth to them Death at hand. And yet to dream that little Children ſpeak well, is good, becauſe it is proper for Children to ſpeak. But as for other things happening beyond their Age, in thoſe which are not very little Children, as for an Old Man to be chang'd into a young Man, or a young Man into a Child, it ſhews the Perſon dreaming ſhall change into a worſe eſtate. Dreams that are of the Generation of Children, or of Weddings, foretell that our Children being in a far Country, ſhall return; eſpecially our Wife and Children, if by chance any one hath taken them from us.

CHURCH: To dream that you build a Church, or erect an Altar, ſignifies that ſome one of your Kindred, or Family, will be made a Prieſt. To dream you ſee your ſelf fitting or lying in a Church, ſignifies Change of Apparel. To dream one is at Church, and prays to God devoutly there, ſignifies Joy and Comfort. To dream that you do nothing but talk idly at Church, and are drawn aſide by bad thoughts, ſignifies Envy and Sin. To dream of the Church, and that you ſee the Sacrament adminiſtred there, is a good dream, and ſhews the Dreamer inclin'd to Piety. To dream of ſinging in the Church, ſo that none can underſtand 'em, ſhews the Perſon dreaming ſhall be engag'd in ſome Religious Diſputes. To dream to be Naked in the Church, is to thoſe who are Sanguine a Dream of

Bad

Bad Conſequence. To dream that you ſee the Myſteries of Religion contemn'd in the Church, is an Evil and very bad Dream.

CLARICORD: To dream one plays, or ſees another play upon a Claricord, ſhews the Death of Relations, or Funeral Obſequies.

CLARION: To dream that you play, or hear playing on the Clarion, ſignifies Trouble, Contention, and being over-thrown at Law.

CLIMB: To dream that a Man climbs a great Tree, ſhews that he ſhall be promoted to Honour and Dignity, and have the Command over other Perſons.

CLOAK: To dream that one hath loſt his Cloak, is good if it be Old; for thereby is ſignify'd that the Party ſo dreaming, ſhall have a new one; but if he dream of finding it again, then he ſhall have no Change, but muſt keep the Old ſtill.

CLOATHS: If a Man dreams he has a new Suit of Cloaths, it ſignifies Honours. To dream that you ſee your Cloaths burnt, ſignifies Loſs and Damage. To dream you ſee your ſelf in Black Cloaths, ſignifies Joy. To dream that you take your Cloaths to put them on, ſignifies Loſs. If a Man or Woman dream they are meanly Cloath'd, it ſignifies Trouble and Sadneſs. If one dream his Cloaths are all filthy with Dirt or other Ordure, or that he hath bad Cloaths, tatter'd and much worn, it ſignifies Sin, Blame and Shame in the World. To dream your Cloaths are Embroider'd all over with Gold, or other kind of Embroidery, ſignifies Joy and Honour. To dream one ſhall be cloath'd with Scarlet, that Denotes Dignity, Places of Honour, and great Authority. To dream of getting on anothers Cloaths, ſignifies the getting of a ſure and certain Friend.

CLOCK: Actions, Operations, Motions, Attempts, and ſurprizing in any neceſſary things, is all ſignified by drawing of a Clock. If you dream the

the Clock falls, or breaks, it denotes evil and danger, especially to the Sick. It is always better to dream of counting the Hours before noon, than after.

CLOUDS: To dream of white Clouds, signifies Prosperity, Clouds mounting high from the Earth, denotes Voyages, the return of the absent, and revealing of Secrets: Clouds red and inflamed, shews an ill issue of Affairs: To dream of smoaky, dark, or obscure Clouds, shews an ill time, or anger.

COACH: To dream of Riding in a Coach, signifies that the Party so dreaming, shall love Idleness, is given to Pride, and shall die a Beggar. To dream of coming out of a Coach, signifies being degraded from great Honour, and coming into Disgrace upon a Criminal Account.

COALS: To dream you see dead Coals, signifies Expedition in Business; and to dream you see Burning Coals, threatens you with Shame and Reproach.

COAL-PITS: To dream of being in the bottom of Coal-pits, signifies matching with a Widow; for he that marries her, must be a continual Drudge, and yet shall never sound the depth of her Policies.

COLEWORTS: To dream of Coleworts, brings no Profit either to Vintners or Vine-workers; for the Vine is never encompass'd with Colewort: To dream of eating Coleworts, signifies Vexation.

COMBATING: To dream of Combating with any one, is ill to all Men; for besides Shame, he shall have hurt. It also signifieth much Strife and Contention; and to be wounded in fight, betokeneth much shame and dishonour to the Party so dreaming: But notwithstanding all this, it is good for such as live by Blood-shed, as Surgeons, Butchers, and Cooks.

COMBING: For any Person to dream of Combing him or her self, is good both to Man and Woman,

man, for it ſignifieth to go out of evil times and affairs.

COMEDY: To dream you ſee a Comedy, Farce, or ſome other Recreation, ſignifies good ſucceſs in Buſineſs.

COMETS: To dream you ſee ſeveral hairy Comets or other Stars with ſtreaming Tails, ſignifies future Evils, by War, Peſtilence, and Famine, which are the Scourges wherewith God chaſtizeth Mortals.

COMFORT: To dream you have Comfort of any one, betokens to the Rich and Happy, Injury and Miſhap; but to the Poor and Afflicted, Aid and Comfort.

COMMAND: To dream you Command one, ſignifies Trouble; to dream you ſee one Command, ſignifies Anger and Authority.

COMPLEXION: To dream one ſees an unknown Perſon of a brown Complexion, is a ſign of Glory, Honour, good Succeſs, and diſpatch of Buſineſs. If one dreams he ſees a Woman of a very brown Complexion, it ſignifies a very dangerous Diſeaſe: If you ſee a Woman unknown in your Dream, with long and comely hair, with a clear Complexion, it is a very good ſign, as well for the Woman, as the Man that dreams; and denotes Amity, Joy and Proſperity.

CONFECTS: To dream one makes Confects, and Sweetmeats, ſignifies Pleaſure and Profit.

COOK: To dream you ſee a Cook in the Houſe, is good to thoſe who would marry; for Marriages are not made without a Cook: It's alſo good for the Poor, for they ſhall have Goods and Ability to keep a good and long Table: To the Sick, it is Inflammation, Heat, and Tears: It is alſo revealing of Secrets; For a Cook's Apparel is white, and is ſeen of many.

CORDAGE: To dream one ſees the Cordage of a Ship, ſignifies News from Debtors or Factors.

CORN:

CORN: To dream that you see Corn ear'd, and gather it, signifies Profit and Riches. To dream that you see Stacks of Corn, signifies Profit, and abundance to the Dreamer; and on the contrary, to see a small quantity, signifies Famine and Necessity.

CORNS: For a Man to dream his Flesh is full of Corns, shews he will grow rich, proportionably to the Corns.

COUNTENANCE: To dream you see a comely Countenance unlike your own, signifies Honour.

COWS: To dream you see or have many Cows, signifies Wealth and Plenty. Cows in Scripture signifieth years.

CRANES: To dream you see Cranes in Flocks in the Air, foretells the approach of Enemies and Thieves. In Winter, it signifies bad Weather.

CREAM: To dream that you see Cream spilt upon you, signifies the infusion of some Grace by the Holy Ghost.

CROCODILE: To dream of a Crocodile, signifies Pyrates, or Robbers by Sea, or Murderers and wicked Persons, in any sort like the Crododile.

CROSS: To dream you see a Cross carried along, signifies Sadness.

CROSS-Purposes: To dream one plays at Cross-purposes, with Company, to divert themselves, signifies Prosperity, Joy, Pleasure, Health and Concord among Friends and Relations.

CROWNS: To dream of Crowns and Flowers in Season is generally good: Crowns of Wither'd Lillies are bad for all. Crowns of Violets are good, in season; out of season, bad: the white worse than blew. Crowns of Roses in season are good for all, but the Sick, and those which hide themselves; for the first shall die, because Roses wither quickly; the other shall be manifested

feſted and revealed, becauſe Roſes ſmell. Crowns of French Marygolds are good for all; eſpecially for thoſe that are at Law, for they have a colour which laſteth: Crowns of Flower-de-Luces, defer Affairs with hope. Crowns of Creſſes, Featherfew, the Flower call'd Patience, and Marjoram, are ill to all; for moſt commonly they ſignifie Sickneſs. A Crown of Parſley, or of Smallage, is death to the Sick. To dream of Crowns of Palm, or of the Olive-Tree, ſignifie marriage of a Maid of the ſame Houſe or Lineage: the Palm ſignifying the Son, the Olive-Tree a Daughter. The foreſaid Crown ſignifying a good Eſtate, and Dignity to a Champion, and to any of low-Eſtate which deſires them: A Crown of Oak or Hay, ſignifieth as much as the Palm; and one of Myrrh, as much as one of the Olive-Tree. Crowns of Wax are ill for all, eſpecially for the Sick. Crowns of Wool, ſignifie Poiſons and Priſons: of Salt or Brimſtone, ſignifieth to ſuffer Hurts or Troubles by Men of Might and Authority. To dream of a Crown of Gold, is ill for a Servant, if he have not the reſt; I mean the Robes of a King, and the Seigniors: It is alſo evil for him that is Poor, for it is beyond his Eſtate. To the Sick it ſignifieth Death ſhortly: for Gold is Pale, and heavy, and Cold, and in all points like the Dead: Alſo it revealeth Secrets: for he that carrieth a Crown of Gold, is well marked. But I have known by Experience, ſays *Artimedorus*, that this Crown preſented by Dream, hath brought Honour and Profit to the Rich and Mighty, and to Magiſtrates and Judges. To be Crowned with Onions, is profit to him which dreameth he hath ſuch a Crown, but hurt to thoſe who are about him. To dream one hath a Crown of Gold upon his Head, ſaith *Anſelmus Julianus*, ſignifies favour with his Sovereign Prince; that he ſhall be honour'd and fear'd by many, and receive many Preſents. Alſo to dream you carry

a Crown of Gold in your hand, signifies Honour and Dignity. To dream you wear a Crown of Gold upon your Head, signifies Wrangling and Contention. To dream you wear a party-colour'd Crown, signifies the Temperature of the Weather.

CROW: To dream you see a Crow, signifies Expedition of Business. *Artimedorus* says, The Crow may signifie the Adulteress and the Thief. *Cardan* says, That to dream you see a Crow flying, it is ill luck; and if you hear them croaking unpleasantly, it is an ill Omen, and the dream is so much the worse. If you dream the Crow flies on the Head of a Child, that Child will be in great Danger of some more than ordinary Misfortune.

CRUTCHES: To dream of walking upon Crutches, is to a Malefactor, Prison, Chains, and Stocks; to others Sickness, or that they shall live like Vagabonds.

CUCUMBERS: To dream of eating Cucumbers, denotes Vain Hopes: And some are of Opinion, that when Sick Persons dream of Cucumbers, it is a Prognostick of Recovery, by reason of their Humidity.

CYPRESS-TREES: To dream you see a Cypres-Tree, denotes Affliction, and Obstruction in Business, and even Death it self.

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DAIRY: To dream of being in a Dairy, sheweth the Dreamer to be of a Milk-sop Nature.

DAGGERS: To dream of Daggers, denotes the person dreaming to have some hot contest with others, but it shall not continue long, but be easily reconciled again.

DANCING: For a Man to dream that he sees himself Dance alone, or in the presence of his Houshold, is good for all: Also to see his Wife, Children, or any of his Parents Dance, is good; for it signifies great abundance of Mirth and

and Goods: But to him that is ſick, or hath any Diſeaſe about him, it is evil. Alſo to dream you dance, or ſee any of your Kindred or Relations dance, in the preſence of ſtrange unknown People, is ill to all. To dream you ſee a Child leap and dance, is a ſign he ſhall be deaf and mute. If a Servant or a Sailor do dream that he danceth, it is Evil; for the firſt ſhall be beaten, and the other in danger to periſh in the Water. To him which is in Captivity, it is good, for it ſheweth he ſhall have Liberty. To dream that you dance in a high place, ſignifieth to fall in fear and danger; if he be a Malefactor, he ſhall be hanged. To dream of Dancing, Leaping, Running, ſaith another Author, denotes a Man of an active and merry Diſpoſition, but to dream of Dancing without Muſick, ſhews a want of Money, which is the World's Muſick.

DANDLE: To dream that a Man dandles his Child upon his Knee, betokens Quietneſs, Pleaſure, Satisfaction, and that all things ſhall go well.

DARK: To dream of being in the Dark, and that he cannot find the way out of a Room, or ſo that he loſes his way in Riding, or in going up a Steeple, or high pair of Stairs, ſignifies that the Party ſo dreaming, ſhall be blinded with ſome Paſſion, and much troubled.

DÆMONIACK: To dream a Man is a Dæmoniack, or otherwiſe poſſeſſed by ſome evil Spirit, ſhews he will receive Benefits from his Prince, and be long liv'd.

DEAD-MAN: To dream that you ſee a dead Man, who ſaith nothing, ſignifieth that he that dreams will be ſubject to the ſame Paſſions and Fortune as the Party deceaſed had when alive, if he knows him. If any one dreams that a dead Man takes away his Garments, robs him of his Money and Food, it is a ſign of Death to him, or to ſome of his neareſt Relations, and Friends. If the Dead give us Money, Victuals or Apparel,

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it is a good dream; but to such as they give none, the contrary. I know a Man, saith my Author, which dreamed that his Wife being dead, made all the Beds in his House; and the next day after, many of his greatest Friends fell sick.

DEAD-WOMAN: If any one dreams he had to do with a dead Woman, he will be lov'd and maintain'd by some great Lady.

DEAD-FOLKS: To dream of talking with Dead Folks, is a good auspicious Dream, and signifies a boldness of Courage, and a very clear Conscience.

DEAD: To dream a Man is dead, that is alive and in health, signifies great Trouble, and being overthrown at Law. If any one dreams that himself is dead, he will be subject to some great Prince, and become Rich, tho' he be much envied. If any Person dreams he sees one that is dead, and believes him to be alive, it signifies he is sav'd, and that we must do what he saith; Nay, further, it signifieth the Assurance of the Dispatch of Business, and God's Blessing, who takes care to send us Visions for our Good, and for the Salvation of Body and Soul.

DEATH: To dream of Death, signifies a Wedding to him that is to marry: For Death and Marriage represent one another. For the Sick to dream they are married, or that they celebrate their Weddings, is a Sign of Death: For him that hath a Wife to dream of Death, signifies separation from her, or his Companions, Friends, or Parents; for the Dead keep not Company with the Living, nor the contrary. To him who is at home, it signifieth he shall go abroad: it is a good Dream for Fathers, Poets, Orators, and Philosophers; the first shall have Children which shall live; the other shall compose Works worthy of Memory. Moreover, I have had Experience that this is a good Dream for those which have heavinefs or fear; for the Dead have no more

Fear

Fear nor Heavineſs. Alſo to thoſe which are in Suit for Inheritance, and who would buy Lands; for the Dead are Lords of the Earth. In other Law Suits, this Dream is not good. But it healeth the Sick, for the Dead are Sick no more. It is all one to dream that you are dead, or that you are carried and buried for dead: To dream to be buried quick, is not good, for it often ſignifieth Priſon or Captivity. Be it good or evil that Death ſignifieth, if one Man dreams that he is kill'd by another Man's hands, that good or evil ſhall come by his means: If one dreams that he kills himſelf, he ſhall have that good or evil which Death ſignifieth by himſelf. Death by Sentence of Juſtice, makes our Goods or Evils greater. To be hanged or ſtrangled by another, or by himſelf, is Trouble and Anguiſh: It is alſo change of Place and Houſe. To dream we are burned quick, ſignifieth as much as to be ſcorch'd with Lightning; properly to the Sick, it is a ſign of Health; to young Folks, of Calamities, Concupiſcence, and heats of Youth. To be crucified, is good to thoſe who wou'd go to Sea, and to the Poor; but to the Rich, the contrary. To the unmarried, it is Weddings; to Servants, Liberty; it is alſo Change of Place: To be crucified in the Town, is to have ſuch an Eſtate and Office as the Place requires, where one dreams he is. To have Combat with Beaſts, is good to the Poor, and ſignifieth Goods whereby they may nouriſh themſelves, and Entertain a Train: To the Rich it is Anger and Injuries. To many this hath been a Token of Sickneſs. It is Liberty to Servants, if they dream they are kill'd by Beaſts.

DEBT: In dreams of Debt, we are to take notice that the Debt and Creditor repreſent Life: Wherefore to the Sick, the Creditor urging and conſtraining is great danger, and receiving is Death: For we owe a Life to Nature, our Univerſal Mother, which ſhe makes us to reſtore and pay.

pay. The Creditor dying, is end of Heavineſs. The Tenant or Sojournour ſignifies as the Creditor. Sometimes the Creditor repreſents the Daughter, which demands her Dowry to marry.

DEER: To dream of hunting Deer, ſignifies going to Law, or to the Wars, or falling out with your beſt Friend upon a ſmall occaſion.

DESCENDING into HELL: To dream that you are deſcending into Hell, and return'd thence, ſignifies to thoſe that are great and rich, Misfortunes; but it is a good ſign to the Poor and Weak.

DESTROY: To dream you deſtroy any place, ſignifies Deceit.

DEVIL: To dream that one has ſeen the Devil, and that he is tormented, or otherwiſe much terrify'd, it ſignifies the Dreamer is in danger of being check'd and puniſh'd by his Sovereign Prince, or ſome Magiſtrate. And quite contrarily, if one dreams he ſtrikes the Devil, or ſome Perſon he believes to be poſſeſs'd, and that he fancies he overcomes them, it is a ſign he that dreams thus, ſhall overcome his Enemies with Glory and Satisfaction. If any dream that he ſees the Devil, it is a very bad ſign; for ſuch a Viſion cannot bring along with it any good Tidings. To the Sick, it foretells Death; and to the Healthful it ſignifies Melancholy, Anger, Tumults, and violent Sickneſs. If any dreams the Devil ſpeaks to him, it ſignifies Temptation, Deceit, Treachery, Deſpair, and often-times the Ruine and Death of him that dreams. To dream that one is carried away by the Devil, is a worſe dream; and yet I find that no Dream delights the Dreamer ſo much as this; for being awak'd, he is raviſh'd with Joy, that he is freed from ſo great an Evil: for which he ought to return Thanks to God, and beg of him that he would be pleas'd to ſend him his good Angel to guard him, and fight againſt that wicked Spirit, which ſtands always Centinel to ſurprize

us.

us. To dream you ſee the Devil as he is drawn by Painters and Poets, *viz.* Black and hideous, with Horns, Claws, and a great Tail, ſignifies Torment and Deſpair. To dream you ſee your ſelf with the Devil, ſignifies Gain.

DICE: To dream you have won at Dice, is a ſign that ſome Inheritance will fall to you by the Death of ſome of your Relations, for Dice are made of dead Mens Bones. Dice ſimply ſeen in a Dream, ſignifies Sedition and Noiſe; but loſs of them is end of Noiſe and Sedition. To ſee a Child play at Dice, is a good Dream, for Play is natural to Children; but for a perfect Man to play at Dice, is ill, except he hope for ſome Succeſſion by the Death of another.

DIGGING: To dream you are digging, is very good: But if you dream that your Spades, or Digging-Tools ſeem to be loſt, it portends loſs of Labour, Dearth of Corn, and ill harveſt Weather.

DIRT: To dream of Dirt, ſignifies Sickneſs and Diſhonour. To dream you fall in the Dirt, ſignifies Treachery or Diſturbance, by ſome Perſon or other.

DITCHES: To dream you ſee great Ditches or Precipices, and that you fall into them, ſignifies that he that dreams will ſuffer much Injury and Hazard by his Perſon, and his Goods be in danger by Fire. To dream you go over a Ditch by a ſmall Plank, ſignifies much Deceit by Lawyers.

DIVE-DAPPERS: To ſee in a Dream Dive-dappers and Cormorants, and ſuch other little Birds of the Sea, is Peril to Mariners, but not Death. To others, they ſignifie their Friends, Whores, Deceivers, wicked and perjured Pirates, which haunt Rivers and the Sea. And if in dreaming he ſees theſe Birds, and loſe any thing, he ſhall never recover it again. Ducks and Drakes, and other Birds of the River, ſignifie the like.

DIVINE-SERVICE: To dream you go to Divine-Service, signifies Honour and Joy.

DOGS: When we dream of such Dogs as belong to us, they denote Fidelity, Courage, and Affection; But if we dream of those that belong to Strangers, they signifie infamous Enemies. To dream that a Dog barks, and tears our Garments, signifies some Enemy of mean condition slanders us, or endeavours to deprive us of our Livelihood. If a King or a Prince dreams that several Dogs are brought him out of divers Countries, it signifies that he shall list several Soldiers to fight against his Enemies: For the *Indians* and *Persians* have always taken the Dogs for an Army, when Kings dream. As for Dogs of Game, and for the Chase, to dream of Hays and Gins, and all such things as tend to ensnare and surprize Beasts, are ill; unless to them that seek Servants run away, and a thing lost; for then it signifieth speedy Recovery. It is better to sit and hold them your self, in your Dream, than to dream you see another hold them; inasmuch that it is better to trouble, than to be troubled. Gray-hounds going to the Chase, are good to all, and signifie Actions and Employments ensuing. To such as are accused, and are in Suits of Law, they are ill: But returning from Hunting, they take away Fear, and hinder a Workman. A Houshold-dog signifieth Farms, Servants, and Possessions to come. Another Man's Dog fawning on us, signifieth Craft and Deceit against us by his Master. To dream of Biting and Barking at us, signifieth Injuries, Adversities, and oftentimes Aches. Little Ladies Dogs, signifies Delight and Pastime. To dream of a Mastiff Dog flying upon one, if he be chained, it shews some daring Enemy that is restrained of his Purpose. To dream that Dogs bawl and bark at you, and likewise pursue you, shews that your Enemies shall prevail over you: But if you dream that you fight the Dogs, and over-come them, then shall thy Enemies have the like Doom.

DOL-

DOLPHIN: To dream of a Dolphin, ſhews to Sea-faring Men, a Wind from the Place from whence you dream he cometh. But to dream you ſee the Dolphin out of the Sea, ſignifies the Death of ſome of your good Friends.

DRAGONS: To dream you ſee a Dragon, is a ſign you ſhall ſee ſome great Lord your Maſter, or a Magiſtrate: It ſignifies alſo Riches and Treaſure.

DREAMS: In giving Judgment on Dreams, we are to take notice, That Dreams are proportion'd, according to the Condition of the Party Dreaming: Thus thoſe of Perſons of Eminency, be they good or bad, will be great; that is, if good, they ſignifie great Benefit; but if bad, great Miſery. If the Party that Dreams be of a mean Condition, the Dreams with their Events will be mean alſo; if poor, their Dreams will be very inconſiderable. For the Rules of Dreaming are not general, and therefore cannot ſatisfie all Perſons at once, but often according to times and perſons, admit of various Interpretations. Alſo in Dreams we muſt note, That the parts of the Body have theſe ſignifications, to wit, That the Head ſignifies the Father, the right hand the Mother, the Son and the Brother; the left hand the Wife, the Friend, the Daughter and the Siſters. Moreover all thoſe things which are done by us, and in us, and towards us only, we muſt think that they appertain to us particularly. And on the contrary, that all ſuch things as are not done by us, nor towards us, nor in us, ſhall happen to others: And yet notwithſtanding, if they be our Friends, and the Dreams ſignifie Good, the Joy ſhall come to us: And if contrary, then the contrary; but if they be our Enemies, we ought to think and judge accordingly.

DRINKS: To dream you drink cold Water, is good to all; but hot, ſignifieth Sickneſs, and hindrance of Affairs. To dream you drink Wine

with

with reason, and not to be drunk, is good; but to drink much, and without reason, signifieth much Evil; also it makes you be in the Company of Drunkards. To drink sweet Wine, or to see fair Women, or to sleep under a shady Tree, to him that would take a Wife, it betokeneth good Success in Love. To dream of all compounded Wines, and Potions mingled otherwise than naturally, is good for rich Men, because of their Delicacy: But it is Evil for poor Folks, which never drink them but in Sickness. To dream you drink Urine, signifieth Sickness; and to drink Oil, signifieth Poyson or Sickness. To dream you are a-thirst, and find no Drink, neither in Wells, Fountains, nor Rivers, is a Sign a Man shall not finish his Business; but the contrary is good. If one dream that he is drunk or sick, he shall be born withal, as such Persons are. Moreover, to dream you drink in Vessels or Tankards of Gold, Silver, or Earth, is good for all, by reason of the solid Matter, and use of the Vessels, which signify Tranquility; also Vessels of Horn are good, for they burst not. Vessels of Glass are Evil, because of their transparency; Otherwise these Vessels may signify our Friends, which we embrace: And then when we dream the Vessels are broken, it signifieth the Death of some of our Friends or Affinity. I know by experience, that to dream to see a Glass broken, signifieth Shipwrack to Mariners. There are certain Vessels with strait Mouths, which if one dreams he sees broken, it signifies an End and Issue of Tribulation and Anguish.

DRINKING. To dream you are drinking, when you are very dry, is an assured Sign of Sickness, especially if your Dream be near the break of Day, and the Dreamer be of a Sanguine Complection, and lying on the left side.

DRUNKARDS: To dream one is drunk, is very bad for all, for it signifieth great Folly: It is only good to such as are in fear, for Drunkards fear or doubt nothing. To dream one is drunk, is

increaſe of Eſtate, and recovery of Health. But when one dreams that he is drunk, without drinking any Wine, it is an ill Omen, and he runs the hazard of being diſgrac'd by ſome bad Action, and of being puniſhed by Law. If a Man dreams he is drunk with Sack, Muſcadel, or ſome other ſweet and pleaſant Drink, it is a Sign he will be belov'd by ſome great Lords, and grow rich thereby. If a Man dreams he is drunk with pure Water, he will boaſt cauſeleſly of his Wealth, and vaunt of another perſons Strength. If any one dreams he is drunk and vomits, he will run the hazard of loſing his Eſtate by the Violence of his Prince, who will force him to an Account of his means ill gotten: Or if he be a Gameſter, he will loſe all he hath formerly won. If any one Dreams that being Drunk, he is very much pain'd at Heart, and in his Intrails; it ſhews that his Domeſticks or Servants will rob him of his Money, or deſtroy his Fortune without his Knowledge.

DUNG. To dream of Cow-dung, Horſe-dung, and all other ſorts of Dung (except Man's) is good only to a Plow-man; to others it is Heavineſs and Hurt. It hath been proved by Experience, that to dream of Dung, is profit to ſuch as are of a mean Eſtate. To dream one ſees great ſtore of Man's Dung, is very bad; eſpecially to be fouled therewith, is moſt Evil. To lay his Dung in his Chamber, ſignifies great Sickneſs, or divorce of his Wife or Friend, or change of Lodging. It is very great danger to dream of ones eaſing Nature in the Market or Hot-Houſe, and is Shame, Hurt, or Revealing of Secrets; but to dream of eaſing Nature well, with eaſe, and much, in a Privy-Chamber-Pot, is good for all; for it is a ſign of Allegiance, and Diſcharge of Care and Buſineſs. I have known it alſo good to eaſe ones ſelf by the Shore, in the Fields, Paths, Rivers, and Ponds; and the like to dream of a Cupboard. To dream of ſeeing Dung, is good for thoſe which live upon the common

mon People, and reap Gains by them, and to such as are of base Estate: It is also good for those which have Charge of Publick Affairs. It is good for the Poor to dream of Sleeping on a Dunghil, for he shall get and heap up store of Money: To the rich, it is publick Estate, Office, and Honour; for the common People always carry and cast their Superfluities on the Dunghil. To be fouled with Dung by any Friend, is Enmity with him, and injury by him; But by any Stranger, it is great hurt to come.

To dream of Ordure, stinking Dung, or Muck,
It's said by some it often shews good Luck:
But this I know, and speak without a Jest,
Invited thou shalt be unto some Feast.

DYING A SECOND TIME. To dream you see a Man die a second time, that is already dead, signifies the death of your nearest Relations of the same Name and Sir-Name.

E.

EAGLE. To dream that you see an Eagle in some high Place, is a good Sign to those that undertake some weighty Business, and especially to Souldiers. If one dream than an Eagle lights upon his Head, it signifies Death to the Dreamer, and the same if he dreams that he is carried into the Air by an Eagle. If a Woman dreams that she brings forth an Eagle, it portends that the Child that she goes withal, will be a great Person, and will have many Persons under his Command. If one dreams that he sees a dead Eagle, it signifies Death to great Peers, and profit to the Poor. To see an Eagle flying over a Stone, or a Tree, or in a high Place, is good for those which would undertake Business; but to those which are in fear, it is

evil; alſo it ſignifieth the return of him which is in a far Country. And if his Flight be far, and at Eaſe and Pleaſure, it is good, and ſignifieth that the Buſineſs ſhall have an End, but not ſo ſoon. An Eagle flying ſtrongly, and falling upon the Head of him that dreameth, certainly ſignifies his Death. To be mounted upon an Eagle, ſignifies to Kings, Princes, and mighty and rich Perſonages, Death: But to the poor it is good, for they ſhall be welcome, and received of all rich Men, from whom they ſhall receive great Profit. Oftentimes it cauſeth changing ones Country, and going to another Nation. The Eagle threatning, ſignifieth the threatning of ſome great Perſonage. But being gentle, or giving any thing, or to dream that he ſpake, hath been found a good Dream by Experience. To ſee an Eagle that is dead, is good for a Servant and him that is in fear, for it denotes the Death of the Maſter and Threatner; and unto others, it ſhews a ſtop ſhall be put to their Affairs, for a dead Eagle can do nothing.

EARS. To dream a Man has many Ears, is a good Dream, and ſhews the Obedience and Readineſs of his Wife, Children, and Servants to obey his Commands as ſoon as they hear 'em: And if a Prince ſhall ſo dream, it ſignifies he will gain the love of his Subjects and Servants, and will be faithfully ſerv'd, and obey'd by them. If a Man dreams his Ears be fair and well-ſhapen, it ſhews he ſhall come to great Renown; but if he dream his Ears are ill-favoured and deformed, it ſhews the contrary. This Dream is ill to a Servant, as alſo to him who hath a Suit in Law, be he the Plaintiff or Defendant; but it is good to an Artificer, or one that worketh with his hands, for he ſhall have many that will employ him. To dream that one hath loſt his Ears, is the reverſe of all that has been ſaid. To dream that one picks, or cleanies his Ears, betokens good News ſhall come to us from

from one side or other. But to dream that the Ears have been beaten or chafed, signifies we shall hear ill News. To dream of Emmets getting into a Man's Ears, is good only to Sophisters, Philosophers, and School-masters: For the Emmets represent Children, which will give audience to Sophisters; to others it fore-tells Death; for they are the Daughters of the Earth, and go again to the Earth. I know one that dreamed his two Ears were filled with Corn, and how the Corn fell into his hands; and he heard News his Brother's Heir was dead; his Heir, by reason of the Ears of Corn; and his Brother's Heir, because the Ears represent Brothers and Sisters. To dream you have Asses Ears, is good only for Philosophers; to others it signifies Servitude and Misery. To dream one hath the Ears of a Lion, or of any other cruel Beast, signifies Treachery or Deceit from his Enemies, and those that envy him. If any one Dreams that his Ears are become more large and comely than ordinary, he will find that they will be in Prosperity, and gain Honour, to whom he communicates his Secrets. If any one dream his Ear is hurt or slit, he will be offended by some that belong to him, or some Friend of his, to whom he hath intrusted his Secrets. If he dreams that his Ear is quite cut off, he shall be utterly depriv'd of their Friendship. If one dreams that his Ears are stop'd, if he be a King or a Prince, he will despise the Requests and Petitions of his Subjects, and endeavour to make them subscribe to his Will, upon all Accounts. If he be a private Person that hath dream'd thus, it is a Sign he will alter his Resolutions, and deceive those that put the greatest Trust and Confidence in him; and if it happen'd to be a Woman, she will be debauch'd.

EARTH: To dream that a Man hath good Lands, or Earth, well inclos'd, bestow'd upon him, with pleasant Pastures, he will have a handsome

Wife, according to the ſeeming goodneſs of his Land. But if the Land ſeem'd ſpacious, and not inclos'd, that denotes Pleaſure, Joy and Riches, ſuitable to the Extent of the Land. If he dream'd that the ſaid inclos'd Lands had Fair Gardens, Fountains, Fields, pleaſant Groves, and Orchards adjoining thereunto, that ſignifies he will marry a diſcreet, chaſte, and beautiful Wife, and that ſhe will bear him very handſome Children. If he dream'd that the Land was ſown with Wheat, that ſignifies Money and Profit, with Care and Induſtry. But if he dream'd that it was ſown with Millet, that ſignifies vaſt Riches, to be gain'd with Eaſe and much Delight. If a Man in Holy Orders dreams any ſuch thing, then it is taken for the Riches and Contentment of the Mind. If you dream you ſee the Earth black, that ſignifies Sorrow, Melancholy, and the weakneſs of the Brain. To dream that you ſee the Earth quake, ſignifies that your Affairs and Life are in danger of being loſt. To dream that the whole Earth quakes, ſignifies ſuch an Edict from the King, as will aſtoniſh all the Kingdom. If you dream of kiſſing the Earth, it ſignifies Sadneſs and Humility. To dream of being in a Meadow, is a good Sign to Huſbandmen and Shepherds; and to others, it denotes Obſtruction of Buſineſs. To dream that you are in a fair, ſtrait, ſweet, and pleaſant way, ſignifies Joy, Proſperity, and good Succeſs; and bad way, the quite contrary.

EARTHQUAKES: To dream the Earth is trembling or quakes, ſignifies change of Eſtate or Affairs. But the Earth opening, alſo deep Pits, Concuſſions, and turning of the Earth upſide down, ſignifies Injuries, Death, and loſs of Goods. Yet this Dream hath been found good to thoſe who deſigned to travel, and to ſuch as were indebted. If you dream that the Houſe ſhakes by reaſon of an Earthquake, it imports that ſome Edict ſhall come forth

forth ſimply againſt the Houſe; and alſo preſageth loſs of Goods and Suits at Law. To dream that the Walls, Doors, and Top of the Houſe fall, by reaſon of an Earthquake, that denotes Deſtruction and Death to the Chief Perſons in the Houſe. If a King or any other Prince dreams that his Palace or Throne is over-turn'd, and born down by an Earthquake, he will ſuddenly die, or loſe his Kingdom. If any one dreams that a Mountain is fallen upon a Valley, it ſignifies that ſome great Lord will Oppreſs and Deſtroy good Men. If one dreams that he ſees a Town that he knows, ſunk by an Earthquake, that is a Prognoſtick of Famine, War, and Deſolation, by the Indignation of a Prince. But if he knows not the Town, it ſignifies that the Nation at Enmity with the King, ſhall be deſtroy'd by the ſame means.

EARTHWORMS: To dream of Earth-Worms, ſignifies ſecret Enemies that endeavour to ruine and deſtroy us; and that this ſhall be effected by Miſers and covetous Perſons, who are meer Worms of the Earth.

EATING HUMANE FLESH: If one dreams he hath eaten the Fleſh of a Man or Woman, it ſhews he will enrich himſelf by Injuries and Reproaches.

ECLIPSE: For one to dream that he ſees the Sun in an Eclipſe, ſignifies the Loſs of his Father; but if he ſees the Moon eclips'd in his Dream, it betokeneth the Death of his Mother: But if the Party dreaming have neither Father nor Mother, then the Death of the next neareſt Relation.

EGGS: To dream of Eggs, ſignifies Gain and Profit; eſpecially to Phyſicians, Painters, and thoſe which ſell and trade with them. To others it is good to have little ſtore of them: For Plenty of them ſignifies Care, Pain, Noiſe and Law-Suits. To dream you ſee broken Eggs, is a very ill Sign, and ſignifies Loſs to the Party dreaming.

ELEPHANT: To dream one ſees an Ele-

phant, ſignifies Fear and Danger. I have often obſerved, ſays *Artimedorus*, and known, that the Elephant affrighting one, ſignified Sickneſs; and catching and killing one, ſignified Death. And he adds, I knew in *Italy*, a rich and wealthy Woman, who dream'd ſhe was mounted on an Elephant, and ſoon after died. But according to *Apomazar*, to dream of an Elephant, ſignifies the Party to be rich: For, ſaith he, If one dreams he is carried on an Elephant, he ſhall enjoy the Eſtate of ſome great Prince or Lord: And if one dreams that he gives an Elephant any thing to eat or drink, it is a ſign he ſhall wait upon ſome great Lord to his Advantage.

ENCOMPASS: To dream of thoſe things which encompaſs us, or receive us, have the ſame Conſideration: As one dreamt that he was apparelled in a Gown of Wood; and could not go the Journey he intended: Now this Gown of Wood was his Ship, which being faulty, hindred him from proceeding in his Voyage. Another dreamt that his Gown was cut into ſmall Pieces, and his Houſe fell down. Another dreamt he had loſt the Roof of his Houſe, and he loſt his Cloaths. A Mariner dreamt he ſaw a Wall break, and the Pieces and ſides of his Ship were broken. And yet all ſuch things may have reference to the Body: And therefore not without Cauſe, one which dreamt his Gown was broken and torn, was wounded in his Body, and in the ſame places where he dreamt his Gown was torn; ſo that the Gown ſhew'd it ſelf to be the Caſe of the Soul. In like ſort, Servants (beſides other things which they may ſignify) repreſent the Bodies of their Maſters: Wherefore there was one dreamt he ſaw his Servant ſick, and was himſelf ſick of a Feaver: and the Body is the Servitor of the Soul, which ſeeth the Dream. Another dreamt he had a Horſe Foot, and was afterwards Knighted; for as his Feet bare him, in like ſort the Horſe ſhou'd carry him. Thus he which

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dreams the King will give him something out of his Mouth, it must be thus interpreted, That there shall be some Sentence given, or Word spoken, which shall redound to the Profit of the Dreamer.

ENEMY: To dream you talk with an Enemy, is a premonition to have a Care of him, so as you prevent him from doing you any hurt. It is difficult to judge of Friends or Enemies: For sometimes he whom we think is our Friend, proves our Enemy; and so on the contrary. If therefore a Person sees in a Dream those who indeed are his Enemies, tho he know it not, yet he will find the Signification will be Evil, because the Man is really his Enemy, whatever Semblance of the contrary he makes. So that when you shall see in your Dream any Person that you think to be your Friend, and the day after you meet with some evil Occurrence, then you may judge your supposed Friend to be your real Enemy. And if on the contrary, you see in your Dream one that you suppose to be your Enemy, and yet the next day after you meet with unexpected good Success in your Affairs, then you may safely judge your self mistaken in your Sentiments of him, and for the time to come enrol him among the Number of your Friends.

ESTATES, or Conditions of Persons, high or low. To dream of being a King or Emperor, to the Sick is Death: for as the King, so also Death, is subject to none: To him which is in health, it is Loss, or Separation of Parents or Friends, for the King hath no Comparison: To a Malefactor it is surprizing, and discovering his Fault; for the King is known and encompassed with his Guard: To dream of the Scepter, Crown, Habit, or Ornament-Royal, signify as much. The poor Man that shall dream he is a King, shall do worthy Deeds, by which he shall obtain Honour without Profit. The Servant shall be at liberty. It is a very good Dream for a Philosopher, Poet, or Soothsayer; for nothing is more free and royal than a worthy Spirit.

To dream of being a Captain, to those that are accustom'd to Military Exercises, is good; to the Poor, it is Trouble and Defamation; to the Servant, Liberty. To dream of being a Town-Clerk, is to do another Man's Work with Pain, void of Profit. To the Sick, it is Death; to the Servant, it is good Government of the House, Faith, and Authority. To dream that one is Mayor or Bayliff of the Town, or to have the Charge and Government of Women and Children, signifies Trouble and Anger. To have a Commission and Power over the living, is good for Physicians, and those that are studious of the Government of Life and Health; to others, it is Trouble and Defamation. To dream of giving Alms and general Distributions, to the Sick, signifies Death, and Dissipation of Goods; to the whole, Trouble and Defamation: To good Men being poor, it is good, betokening Goods and Advancement coming to them; for without Goods, one cannot give such Alms: Also it is good to Players and Morice-Dancers, for it signifies to them Honour and Praise. When one maketh the aforesaid Alms and Distributions, to dream that one taketh his Part, is good: But not to take it or receive it, is good to none, but evidently signifieth Death; for the Dead receive no more. To dream of any Dignity which requireth carrying Gold and Purple, is death to the Sick, and Discredit to others. To dream of any State belonging to a Man, which a Woman dreameth she hath, signifieth her Death; and the contrary if a Man dream of any State belonging to a Woman, which he dreameth he hath.

EVIL-Spirits: To dream that Evil-Spirits shall obstruct thy doing good, under a Shew of Devotion, shews thou shalt be obstructed in thy Affairs by a Hypocrite who shall be a Priest. And if thou Dreamest that thou seest hideous Physiognomies, things more than vulgar shall be revealed to thee.

EX-

EXAMPLES of Dreams, with their Effects which followed.——A Man dreamed that he drank Muſtard ſo well ſtamped, and ſo clear, that it was potable: It ſo fell out that one practiſed and coined a certain Accuſation in a Crime of Manſlaughter, wherewith he was ſo well charged, and ſo attainted to the quick, that he received Sentence of Death, and was excuted by Juſtice. Another dreamt that the Water of the River *Xanthus*, which was near to *Troy*, was changed into Blood; and the Iſſue of it was, That he vomited up Blood for ten years together, and at laſt died thereof. A Man dreamt that his Cuſhion, or rather his Feather-Bed, was full of Corn inſtead of Feathers: And his Wife, to whom he had been married ſeveral Years, and never had any Child, conceived and bare him a Son that year. Another dreamt he lighted a Candle at the Moon, and he became blind; for he dreamt a thing impoſſible: Beſides, the Moon hath no Light of her own. A Woman dreamt that ſhe ſaw within the Moon three Images, or Reſemblances like her ſelf; and ſhe bare three Daughters, which within a Month died, for the Moon hath a Month's Life. A Man dreamt he ſaw his Image or Repreſentation in the Moon; and he made long Voyages, wandring this way and that way a long time; for the continual Change of the Moon ſignified that he ſhould often change his Place and Habitation. A Man dreamt that his Privy Members were of Maſſy Iron; and he had afterwards a Son by whom he was ſlain: For Iron by its own Ruſt conſumes it ſelf. A Man dreamt an Olive-Tree came out of his Head, and he follow'd the Study of Philoſophy with great Courage, and got everlaſting Knowledge and Honour; for the Olive is a Tree always green and Sound, and dedicated to the Goddeſs *Minerva*, reputed the Goddeſs of Wiſdom. A certain Man dreamt that his Servant, whom he loved above all the reſt, was changed into a Torch or Flame, and he

he loſt his Sight, and was led and guided by that Servant. A Servant dreamt he ſaw a Star fall from Heaven, and another come out of the Earth, and fly up to Heaven: And ſoon after his Maſter died, and his Son roſe up in his place. A Brother having his Siſter rich and ſick, dreamt that before her Door grew a Fig-Tree, from whence he gather'd ſeven black Figs and eat them; his Siſter deceaſed ſeven days after, and made him her Heir. Another dreamt that his Father drew her Siſter, being Married, from her Husband, and gave her in Marriage to another; and he died ſoon after: For his Father repreſented God, the Creator and heavenly Father of our Souls; his Siſter being ſeparated from her Spouſe, and given to another, ſeemed to ſay, that ſhe ſhould be ſeparated from her Body, and live and converſe elſewhere; ſignifying that the Souls of thoſe which die, do nothing but only change their place. A Man dreamt that he was great with Child, and that he was delivered of two black Daughters: And he loſt both his Eyes, or the ſight of them, for his two Eye-lids that covered his Eyes, fell down. A Son being far from his Country, dreamt that he was born again of his own Mother; and he returning into his own Country, found his Mother ſick, and was made her Heir by her Death and Will: This Dream ſignify'd as much to him; that is to ſay, That by his Mother's Means he ſhould come from Poverty to Riches. One dreamed that he eat his Bread ſteeped in Honey, and he thereupon gave his Mind to the Study of Philoſophy, and thereby got Wiſdom, Honour, and Goods: The Honey therefore by its Sweetneſs, ſignify'd the Sweetneſs of Wiſdom; and the Bread, Wealth. Another dreamt that from his Stomach there came Ears of Corn, and that there was one which pluck'd them out: He had two Sons who died ſoon after him. One dreaming on a time that by miſchance he ſlipp'd into a Pit of Water, whereupon the ſmall of his Leg was forthwith turn'd into white

white Marble; he after a little while deceased by a Dropsy: Who sees not by his plain Example, that recourse of Watersh Humours to the weakest part, had made a certain Coldness and Stiffness in the place, which the Party felt more easily in Sleep, for divers Reasons, which have been before declared. Another dreaming that he Swam against a bloody Stream, was cured of a Pleurisy. Another dreamed that he appeared all in Fire, like *Hercules*'s Furies upon a Stage; and he fell that very day into a burning Ague. One dreaming, the Night before he was to run at *Olympus*, that he was an Eagle, met with an Interpreter, who concluded hereupon, that because an Eagle was the Prince and Leader of all Birds, he should prevail: But another took not so great hold upon the quality and kind of the Bird, which shews a Courage to attempt, as of his place, in coming after all the Flock, which declares a kind of heavy Metal, with want of Agility. A Man dreamt he had cast his Skin, and renewed it as a Serpent; and the day after he died: For the Soul which must leave the Body, represents such-like Visions to it in a Dream.

EXECUTION: To dream of the Execution of Offenders, and of those dismal Places where some are ready to be executed, shews that you will suddenly be sought to for Relief, by some that are in very great Want and Extremity.

EYES: The Eyes are the Windows of the Soul, and the Ancients have been used by them to represent Faith, the Will, and the Light of the Understanding: And therefore if any one dream he hath lost his Eyes, it shews that he will violate his Word, or else that he or some of his Children are in danger of Death, or that he will never more see his Friends again. To dream that one is grown blear-ey'd, portends that he will commit some hainous Crime, and afterwards repent of it: He is also in danger of losing his Estate. To dream you have a good, sharp, quick Eye, is an extraordinary

dinary good Dream; and the Party dreaming, ſhall ſucceed in his Enterprizes: Troubled and weak Sight, ſignifies want of Money and bad Succeſs in Buſineſs. To him that hath Children, this foretells Sickneſs; and to dream that a Man is blind of both Eyes, ſhews the Death of Children, Brethren, Father and Mother. Notwithſtanding which, this Dream is good for him which is in Priſon, and to him which is very poor; for the firſt ſhall no more ſee his Evils about him; the ſecond ſhall have wherewith to aid and pleaſure himſelf, for many are ready to lend their helping hand to the Blind. But this Dream hinders ſuch as are making long Voyages; as alſo it forewarns him that is in a ſtrange Country, that he return not home; for he that hath loſt his Eyes, can neither ſee in a ſtrange Country, nor find his own Houſe: Alſo this Dream is bad for a Souldier, and to all of the Dealing Trades; for their Affairs ſhall have but bad Succeſs; it is likewiſe croſs to Navigators, and ſuch as contemplate the Stars, and are Wizards. And if any one that is in ſearch of a thing that is loſt, dream this Dream, he ſhall never find it. To Poets this Dream is good, for they have need of great ſleep, when they would write Verſe. To ſick Perſons this Dream brings daily Expectations of Death. If any one dreams he has loſt but one Eye, all above-mention'd and ſignified will befal him but in part, or in half only. Moreover, it is to be noted that the right Eye ſignifieth the Son, Brother, and Father; the left, the Daughter, Siſter, and Mother. To have three or four Eyes to him that determineth to take a Wife, and hath no Children, and deſireth to have, it is good. It is alſo good to an Uſurer, for he ſhall have great Sums of Money; but to him that owes, it is ill. It admoniſheth the rich Man to keep good Guard to himſelf and his Poſſeſſions, by reaſon of ſome Fraud and ſecret Deceit: But to a Coney-Catcher, and a fair Woman, to have more Eyes, is not good; for he ſhall

have

have more Eyes which will apprehend him; and she have many of her Clients attached about her. Moreover, if any one dreameth that he hath Eyes in his Feet or Hands, he shall so lose his Sight on one side of his Body, that the said side shall be diseased, beaten or hurt. I knew a Man, says *Artimedorus*, that dreamed his Eyes fell into his Feet; and he fell not blind, but married all his Daughters to his Servants. To have another Man's Eyes, signifieth loss of Sight: But if one know him whose Eyes he thinketh he hath, he shall keep his Child, or some other great Treasure of his.

EYE-BROWS: To dream the Eye-brows are hairy, and of a good Grace, is good to all, especially to Women. But the Eye-brows Naked, and without Hair, signifieth to all ill success in Business, and to some single Combate and Grief. If any one Dreams his Eye-brows are more comely and large than they use to be, it is a Sign he will be honour'd and esteem'd by all Persons, and that he will prosper in Courtship, and grow rich. If one Dreams that the Hair of his Eye-brows shed, it will fall out contrary.

EYE-LIDS: To dream of the Eye-lids being more comely and large than they use to be, and also that the Hair of the Eye-lids shed, has the same Signification with that of the Eye-brows.

F.

FACE: To dream you see a fresh, taking, smiling Face and Countenance, is a Sign of Friendship and Joy. To dream you see a meagre pale Face, is a Sign of Trouble, Poverty, and Dearth. To Dream one washes his Face, signifies Repentance for Sin; a black Face denotes long Life.

FACTION: To dream of being engag'd in a Faction or Sedition, denotes Wealth by indirect means to some; but to others, Loss, Trouble and Shame;

Shame; which are oftentimes the Effects of ſuch Actions.

FALL: To dream thou haſt had a Fall from a Tree, ſcratch'd by Thorns, or otherwiſe prejudic'd, ſignifies thou ſhalt loſe thy Office, and be out of Favour with Grandees. If a Man dream that he has had a Fall from his Seat, and wou'd fain raiſe himſelf to it again, but cannot, it denotes that ſuch a one ſhall be put out of ſome Employment that he was in, and ſhall in vain ſeek to re-obtain it. But if he dream'd that he got into his Seat again, it betokens he ſhall be reſtor'd to his former Buſineſs.

FALLING from a High Tower, in your Dream, does intimate either a dejection of the Spirits for ſome loſs or croſs paſt, or ſuddenly to happen.

FALLOW-DEER: If a Man dreams that he hath kill'd a Fallow-Deer, and that he had the Head or Skin, it ſignifies that he will inherit the Eſtate of ſome old Man, or that he will over-come fugitive, deceitful, timorous, and irreſolute Enemies.

FARCE: To dream you ſee a Farce, ſignifies good ſucceſs in Buſineſs. But to dream you ſee one often, ſignifies Loſs and Damage; becauſe Recreations us'd too often, are a hinderance to Buſineſs.

FATHER-IN-LAW: To dream one ſees his Father-in-law, either dead or alive, is ill; eſpecially if he dreams that he uſes Violence, or Threatning. But to dream that he uſes gentle Speech, and good Entertainment, it denotes vain Hopes and Deceits. Sometimes this Dream ſignifies Voyages; for the Natural Father repreſents the Houſe, and the Father-in-law a Stranger.

FAULCON: To dream a Man carries a Faulcon upon his Fiſt, and walks with it, ſignifies Honour. Alſo the Faulcon and the Kite ſignify Thieves and Robbers.

FAIRES:

FAIRES: To dream of going to Fairs, threatens the Perſon ſo dreaming, with having his Pocket pick'd, which is uſually done in ſuch places.

FEASTING: To dream that one is at a Tavern feaſting with his Companions, is a good and proſperous Dream, and promiſes great Preferment.

FEET: If any one dreams that he hath three or four Feet, he is like to be lame, or in danger to be crippled in the Leggs or Feet, by ſome Defluxion, or other Accidents; for thoſe that are in ſuch a Condition uſe Crutches or Staves to ſupport them, or elſe lie down on a Bed that hath four Legs: Nevertheleſs, this Dream is advantagious to Merchants and thoſe that traffick by Sea, for they ſhall command many Men; and it ſignifieth Reſt to the Maſter of a Ship. This Dream is good for a poor Man; to a Rich, it is Sickneſs. To dream that a Man hath put his Feet in the Fire, is very ill, and ſignifieth loſs of Goods, Children, and Servants. But to ſuch as undertake a Wager of Running, it is good; for they ſhall run ſwiftly, as if they had Fire on their Feet. Alſo if one dream that he hath loſt his Shoes, and goeth barefoot, it ſignifies that he ſhall have pain in his Feet: To ſome it betokeneth much Sickneſs in Bed. Likewiſe to dream that one wou'd fain run, but cannot, ſignifies that his Affairs ſhall be difficult, and hard to accompliſh. To dream that a Man's Feet are cut off, ſignifies Pain and Damage. To dream that you ſee the Feet of your little Children, ſignifies Joy, Profit, good Health, Pleaſure and Conſolation. To dream you have a Fiſtula in your Foot, ſignifies Aſſurance in Buſineſs. To dream your Feet are dirty, and ſmell rank, ſignifies Tribulation, or a Venereal Diſtemper. To dream that you are near a River or Fountain, and that you waſh your Feet, ſignifies Humility and good Succeſs: And ſometimes it denotes Catarrhs and Defluxions. But to waſh your Feet in dirty Water, ſignifies Moleſtation

tion and Trouble. To dream you kiſs the Feet of another, ſignifies Repentance, Eaſe, Contrition and Humility. To dream you ſee a Serpent, or ſome other miſchievous Creature that will bite your Feet, ſignifies Envy; and if the Creature bites ſhrewdly, that ſignifies Sadneſs and Diſcontent. To dream that any one doth ſcratch the Soles of your Feet, ſignifies loſs by Flattery. To dream that any one batheth your Feet with wholeſome Herbs, or perfumes them with good Scents, ſignifies Honour and Joy from Servants. If one dreams that his Foot is out of Joint, or broken, it ſignifies that your Servant will receive Loſs and Damage, or Die; or that he will be retarded in his Voyage or Journey, and meet with Obſtructions. If any one dreams that he is grown Lame, it denotes Infamy and Diſgrace; or if he be a Priſoner, it foretells the Puniſhment of his Faults; or if he be rich, the loſs of his Goods by Fire. To dream that you walk on your Knees, for want of Feet, ſignifies Poverty, and Loſs of goods and Servants. To dream one hath a Wooden Leg, ſignifies the Alteration of your Condition, from Good to bad, or from bad to worſe. To walk when your Feet are ſore, ſignifies Faſting.

FENS: To dream of Fens, is only good to Shepherds; to all others they are Impeachments, and hindrances of Buſineſs.

FIELDS: To dream of Fields, and pleaſant Places, ſhews to a Man that he will marry a diſcreet, chaſte, and beautiful Wife, and that ſhe will bear him very handſome Children. And to Women betokens a loving and prudent Husband, by whom ſhe ſhall have beautiful and pretty Children.

FIGS: To dream that you ſee Figs in ſeaſon, is a good Dream, and ſignifies Joy and Pleaſure; but out of Seaſon, the contrary.

FIGHTING: To dream of Fighting, does ſignify Oppoſition and Contention; and if the Party dreams he is wounded in fighting, it ſignifies loſs of Reputation and Diſgrace.

FIL-

FILBERTS: To dream of Filberts, is Trouble and Anger.

FINGERS: To dream you cut your Fingers, or see 'em cut by another, signifies Damage. To dream you lose some or all your Fingers, signifies either the hurt or loss of Servants. To Scriveners, Orators and Attorneys, it signifies they shall want Imployment; to Debtors, that they shall pay more than they owe; to Usurers, loss by Interest. I knew a Man, says *Artimedorus*, that dream'd he had no Fingers, and he was attached by a Creditor that lent him Money without an Obligation. To dream one has more Fingers than ordinary, signifies the contrary, namely, to owe and not to pay. Some (tho deceived) have thought this a good Dream, but it is the contrary; for he that has more Fingers than is natural, thinks and finds it ill. And if the over-plus Fingers are Idle, they make their own Riddle. He that dreams he hath Gold Rings on his Fingers, denotes he shall advance himself by such things. But notwithstanding what is said above, yet *Anselmus Julianus* affirms, that to dream one hath six or seven Fingers on a hand, signifies Friendship, new Acquaintance, good Fortune, and Inheritance or Benefits. If one dreams that his Fingers ends are cut off, it threatens him with Loss, Disgrace, and Contention with his Friends and Relations.

FIRE: When a Man dreams of Fire, or that he sees Fire, it signifies the Issue of his Choler; and ordinarily they that dream of Fire are Active, Cholerick and Furious; a Man that dreams he is burnt by Fire, a violent Fever is Prognosticated thereby. To dream one sees Elementary Fire, clean, pure and clear, not gross and thick, signifies the Menaces of some Prince or great Lord. To dream once sees a great Fire in the Heavens, signifies an Assault by Enemies, Poverty, Desolation, and Famine; and on what part soever the Fire falls from Heaven, it denotes that the Evil or Enemies

mies will proceed from thence; and if we dream that the ſaid Fire flies and deſcends on all parts, that is ſtill the worſe. To dream you ſee burning Lights, or Torches, Branches and Trees on Fire, deſcending from Heaven, it ſignifies Wars, Quarrelling, Sterrility; as alſo danger to him that dreams, that he ſhall be violently hurt in the Head, that he ſhall be beheaded, or have his Brains beaten out by a fortuitous Chance, or ſome ſtrange Accident. He that dreams he ſees a moderate Fire in his Chimney, without Smoak, or the crackling of Sparks, it ſignifies that he which dream'd is in perfect Health, and that his Inclination ſways him to that which is good and rational: Sometimes alſo it ſignifies Riches: Some are of opinion that it denotes a Feaſt or Rejoycing among Relations or Friends. On the contrary, when one dreams that he ſees a great ſparkling Fire with much Smoak, that ſignifies Anger, Debates, bad News; which he who dreams will ſoon be ſenſible of. When one dreams of ſeeing a Fire extinguiſh'd, that ſignifies Indigence, Neceſſity, ill Fortune, and want of Money: And if any diſtemper'd Perſon dreams that the Fire is put out, it preſageth his Death. To dream that you ſee Fire on the Hearth, ſays *Artimedorus*, little and clear, is good; but much, is ill: Little and clear, ſhews abundance of Goods; dead Fire is Poverty, and if there be any one ſick in the Houſe, it denotes their Death. To kindle Fire eaſily in the Oven or Hearth, is a Sign of Generation; but for it to go out ſtraight after, is very bad. When a Man dreams that his Bed is on Fire, and that he periſheth, it ſignifies Damage, Sickneſs, or Death to his Wife; and if the Wife dream it, the ſame will happen to her Husband. When one dreams that he ſees the Cabinet or Cupboard which belongs to the Miſtreſs of the Houſe on Fire, it ſignifies Sickneſs or Death to her. If one dreams that the Kitchin is on Fire, that denotes Death to the Cook, the Men or Maid Servants,

vants, or one of them. When a Man dreams that the Shop is on Fire, and that it is consum'd by the Fire, it signifies Loss of Goods and Possessions. If one dreams that he sees the out-Windows of the fore-part of the House on Fire, and that they are consum'd, it signifies the Death of Brethren: If they are those of the back part, it denotes the Death of Sisters, or of one of them: When one dreams that the Gates of the House are on Fire, and that the Fire consumes them, it signifies Death to the Mistress of the House, and sometimes to him that Dreams. If one dreams he sees the Bed-Posts on Fire, without being consum'd, it signifies good Fortune to the Male-Children, as *Euripides* the Philosopher testifies. To see the Top of the House on Fire, it denotes Loss of Goods, Law-Suits, or Death to the Master of the House, or his Friend. If one dreams that he kindles a Fire, and that it burns immediately, without Trouble, or a Candle or Torch, it signifies that the Children begotten will be fortunate, and honour their Mother. If a Woman dreams that she kindles or lights the Fire, it is a Sign she is with Child, and will be safely deliver'd of a fortunate Child, whether it be a Boy or a Girl. When one Dreams of kindling a Fire with much ado, and that it extinguisheth presently, it denotes Damage and Dishonour to the Wife, and he that dreams, who often proves the Cause of it. He that dreams he sees a Castle quite burn'd down and consum'd, it signifies Damage, Sickness and Death to the Master thereof. And he that dreams a City is on Fire and Consum'd, it denotes Famine, War or Pestilence to the said City. He that dreams he sees a Man publickly burn'd, signifies Loss in Merchandizing, or Sickness. He that dreams he sees his Cloaths on Fire, and consum'd thereby, is threaten'd with Vexation, Injury, Reproach, Over-throwing at Law, and loss of Friends. He that dreams he sees a Stack of Corn on Fire, and consum'd, it signifies Famine and Mortality; but

if

if it consumes not, it denotes Fertility and great Riches to him that dreams. He that dreams he sees himself burning in the Fire, and suffers Pain thereby, it signifies Envy, Displeasure, Choler, and Debates. He that dreams he burns his Fingers, it signifies Envy and Sin.

FIRE-BRANDS: To dream you hold Firebrands and Torches by Night, is good; especially to young Folk, to whom often it signifieth Love, with pleasure and effect: But to see another hold a Firebrand, is ill to those that would be secret.

FIRE FROM HEAVEN:

Whenas thou dreamest fire from Heaven is sent,
Some extraordinary thing is meant:
A King or Prince that often dreameth so,
Will in his Country find both War and Wo.

FISH: If any one dreams he sees and catcheth large Fish, it signifies Gain and Profit, according to the quantity he takes. To dream you see Fish of divers Colours, signifies to the Sick, Poyson; and to those in Health, Injuries, Contention, and Grief. To dream you eat great Fish, signifies Defluxions, Catarrhs, and Melancholy. To see or find dead Fish in the Sea, signifies vain hopes. A Woman with Child, that dreams she is deliver'd of a Fish, instead of a Child, shall (according to the Opinion of the Ancients) be deliver'd of a dead or short-liv'd Child. If a Man dreams he catches much Fish together, and those very big, it signifies to all, Gain and Profit; except those which exercise an Art or Trade which requires sitting by it, as Masters, Teachers and School-Masters; for the first cannot fish and mind their Trade; the others shall have foolish Scholars, and Auditors, for the Fish are mute. To dream of catching little and live Fish, is a most pernicious Dream, and signifies ill to the Dreamer: I know a very particular Friend of mine, who has several times dream'd of little and live

Fishes,

Fishes, and has constantly been followed with either Sickness, or some other remarkable and unexpected Trouble; whence he always concludes after such a Dream, that some more than ordinary Affliction is to attend him; and he has never been out in his Conjectures. To dream of Red Fish, signifies to Servants and Malefactors Torments; to the Sick, gross Fevers and Inflammations; and Discovery to those that would be secret. Fish which have Scales, and which one may peel, are good for the Sick, Captives and Poor; for it signifieth to such Deliverance from those Evils with which they are incompass'd. To dream you eat fresh Fish, is good, provided they be not little ones, because they are nothing but little Bones, and signify Enmity towards ones familiar Friends.

FISHING: To dream of Fishing, shews we shall meet with much Affliction and Trouble in seeking for something which we desire to gain.

FISHING-Nets: To dream you see Fishing-Nets, signifies Rain, or change of Weather.

FISH-PONDS: To dream of Fish-ponds signifies Thriving.

FISTULA: To dream you have a Fistula in your Foot, signifies Assurance in Business.

FLAJOLET: To dream that you play, or hear playing on a Flajolet, signifies Trouble, Contention, and being overthrown at Law.

FLATTERY: It is good to none but such as use it; because Flatterers are less and baser of Courage, than those which use it not. To dream one is pleasant, and easily endures Flattery, is not good; especially if one of our Familiars, for it signifies to be betray'd by him.

FLEAS: To dream that you eat Fleas, signifies Disquiet.

FLESH: If any one dreams he is increas'd in Flesh, he will gain Gold and Wealth, according to the Quantity of his Flesh. If he dreams he is grown bigger and fatter, he will enjoy Riches, and

delight

delight in ſumptuous Apparel. On the contrary, if he dreams he is grown lean and thin, if he be rich, he will grow poor, or at leaſt conceal his Wealth, and ſeem to be in a mean Condition. If he be poor already, he will die through Poverty and Neceſſity: If ſhe be a Woman that has this Dream, her Husband, Allies and Relations will hate her. If any one dreams his Fleſh is grown ſpotted or black, like a Moor, it ſignifies he will deceive thoſe he Trades with, by Lying and Craft. If ſhe be a Woman that dreams thus, ſhe will be taken in Adultery, and put away or repudiated by her Husband. If any one dreams his Fleſh is grown yellow and pale, he will be in danger of falling into Diſtempers by a long-continuing Fever. If any one dreams his Fleſh is full of Scabs, Tetters, or Corns, he will grow rich, proportionably to the ſaid Scabs. To dream the Body is full of Lice, and the Fleſh corroded by their eating into it, it ſignifies hereafter the Dreamer will get both Gold and Silver. If any one dreams he hath eaten the Fleſh of a Man or Woman, he will enrich himſelf by Injuries and Reproach. —— As to Fleſh that is eatable, to dream of eating Fleſh which one hath dreſs'd himſelf, is good; except Beef and Mutton, which ſignifies Lamentation, Loſs, and Anger: Swines-fleſh is good for all Men, eſpecially roaſted, for it ſignifieth ſpeedy Profit. But to dream that you eat raw Fleſh, is not good, for it fore-telleth ſomething of yours ſhall be loſt. I know by Experience, ſaith *Artimedorus*, that to dream to eat the Fleſh of any Stranger, is good; but if the Party be known, or Familiar, he ſhall die. To eat Birds and Green Gooſe, is good for all. To eat Veniſon is good, for that dream ſignifieth he ſhall take much good from his Enemies. To dream of eating all ſorts of Salt-meats, whether Fleſh or Fiſh, ſignify either neglect of Buſineſs, or Anger and Sickneſs.

FLIES.

FLIES: To dream you ſee a Swarm of Flies, ſignifies Enemies, and unreaſonable Perſons that will ſcandalize you. To dream that you ſhut in Flies, and that you will kill them, is good to all, except to Country-men and Plough-men.

TO FLY: For one to dream to fly a little height from the Earth, being upright, is good; for, as much as one is lifted higher than thoſe that are about him, ſo much greater and more happy ſhall he be. It were better for one that dreams this Dream, that he were out of his own Country, for it ſignifieth Wandring, or not Reſting, or returning to his Country. To fly with Wings, is good generally for all: To Servants, it is Liberty; to the Poor, Riches; to the Rich, Office and Dignity. To fly very high from the Earth, and without Wings, is Fear and Danger: As alſo to fly over the Houſes, and through the Streets, and forlorn Ways, is Trouble and Sedition. To dream that you fly into Heaven, is for Servants to enter into rich Houſes, and eſpecially the Court. To thoſe which would be ſecret, it is ill; for all the World ſees the Heavens. To fly with the Birds, is to keep Company with Strangers, and Pain and Puniſhment to Malefactors. It is always good, after having flown on high, to deſcend low; and after that, to wake: But it is beſt of all to dream that you fly where you will, and alſo that you come down when you will; for it is a Sign of Facility, and of a good Diſpoſition in Affairs. But to dream that you fly by conſtraint, as being purſued by Men, Spirits, or Beaſts, is not good, for it ſignifies both great Anger, and great Danger. To fly backwards, is not ill to thoſe that would ſail; for commonly in a Ship which goeth her Courſe without Tempeſts, the People take their Eaſe, and lie backwards: To others, it ſignifies want of Work and Buſineſs, for thoſe which lie ſo, are idle; to the Sick, it is Death. It is very ill, to deſire to fly, and cannot; or to fly with the Head lowermoſt, and the Feet upward; and in

what kind ſoever the Sick flie, it is Death. For we defend, ſays *Artimedorus*, That the Souls departing from the Body, flie into Heaven with a great Flight, as little Birds do. To fly, is ill for thoſe that have a Trade or Handicraft, which requireth no removing out of his place; but it is good for Captives. Many by this Dream of flying, have become blind, becauſe they fear to fall. To dream of being ſet to fly in a Chair or Bed, or under-propp'd for the better ſuſtaining of himſelf, ſhews great Sickneſs: But it is not ſo ill to him that deſigns to travel, for it is a Sign that he ſhall travel with his Family, having his Tools and Moveables in a Cart or Coach.

FLOODS: To dream of great Floods, ſignifies rigorous Judges, angry Maſters, Throngs of People, Aſſemblies, and Noiſe, by reaſon of the Violence and Murmuring thereof: It is good to dream of paſſing them either on Foot or Swimming.

FLOWERS: To dream of holding or ſmelling odoriferous Flowers, in their Seaſon, ſignifies Joy, Pleaſure, and Conſolation. On the contrary, to dream that you ſee or ſmell Flowers out of ſeaſon, if they be white, it ſignifies Obſtruction in Buſineſs, and bad Succeſs in his Enterprizes; if yellow, the Impediment will not be ſo conſiderable; but if they be red, the Difficulty will be extream; and for the moſt part it ſignifies Death. To dream one is adorn'd with Flowers and Poſies, ſignifies a ſhort-liv'd Joy and Content. To gather Flowers, ſignifies Mirth and Jollity. [See more in *Crowns*.]

FLUTE; To dream you play, or hear playing on the Flute, ſignifies Trouble and Contention.

FOLLY: For a Woman to dream ſhe is become fooliſh, and is publickly guilty of Folly, it is a ſign ſhe will have a Boy, who in time will grow great: If a Maid, ſhe will be ſpeedily married, and that to an honeſt Man.

FOOL

FOOL: For a Man to dream that he is a Fool, is good to him who wou'd undertake any Buſineſs; for Fools and Mad-men do that which comes into their Brain. It is good alſo for Marſhals and Sheriffs, who would have Authority over the People; for they ſhall have great Repute and Honour. It is alſo good for thoſe who would govern and teach Children; for Children do willingly follow Fools: It is alſo good for the Poor, for they ſhall have Goods, for Fools catch on all ſides, and all hands: To the Sick, it is Health; for Folly makes Men go and come, not ſleep and reſt.

FOREHEAD: To dream that one has a Forehead ſound and fleſhy, is good to all, and ſignifieth Liberty of Speech, Strength and Conſtancy. But to dream that you have a Forehead of Braſs, Iron, or Stone, to all Takers, Vintners, and ſuch as live by ſhameleſs Gain, is good; and to theſe only; for to others it breeds hate. If any one dreams he hath a large Forehead, it ſignifies an ingenious Spirit; and if it be very high, it is a Sign of a ſolid Judgment; it alſo denotes Power and Wealth to him that dreams. To dream his Forehead is broken or hurt, ſhews his Wealth will be diſcover'd, and in danger of loſing; it betokening Fear and Apprehenſion to him that dreams.

FORGE: To dream of working at a Smith's Forge, denotes a Brain full of Projects; the blowing with the Bellows, ſignifies the getting of a Wife, and the hammering on the Anvil, muſt be interpreted her ſcolding Tongue.

FORREST: To dream that you are walking in a Forreſt, ſignifies Trouble.

FORTUNE: If any Man, being become poor, after he hath been rich, dreams he hath had ſuch Fortune that he hath the ſame Lands and Poſſeſſions that he had before, and that the ſame People he had before are with him in his Houſe; this Dream is good, for it ſignifies that his good Fortune will return. And on the contrary, if a Man now

rich, dreams that he ſees, or hath thoſe things which he had when he was poor, it portends that he ſhall return to his Poverty, and that he ſhall have ill Fortune.

FOUNTAIN: To dream you ſee a Fountain ſpring up in your Houſe, ſignifies Honour and Profit. To dream you ſee Fountains, or believe that you are enchanted, ſignifies Sadneſs. To dream you fall into a troubled Fountain, ſignifies an Accuſation; but if you dream you fall into a clear Fountain, it ſignifies Honour and Gain. He that dreams he has Fountains adjoining to his Land, ſhall marry a diſcreet, chaſte and beautiful Wife. If a ſick Perſon dreams that he ſees a Fountain of clear running Water, it preſageth his Recovery; but if the Water be troubled and muddy, it ſignifies the contrary.

FOWLING: For a Man to dream he goes a Fowling with his Gun, and kills good ſtore of Game, ſhews he ſhall reap great Advantage by his Calling: And according to the Game he takes or kills, ſo ſhall his Profit be in his Calling: If he kills much Game, his Profit ſhall be great; but if but little, the leſs: And the Signification is the ſame, if you dream of Fiſhing alſo.

FOX: To dream that a Man fights with a Fox, ſhews he ſhall be engag'd with a wary crafty Adverſary. If one dreams that he hath a tame Fox at home, he ſhall love ſome ill-natur'd Woman, by whom he will be bewitch'd; or ſome Domeſtick that will cajoll his Maſter by his Subtlety. The Fox ſignifieth an Enemy, ſaith *Artimedorus*, hunting ſecretly by Surprize, and moſt often, Deceit by a Woman.

FRIEND: To dream one ſees his Friend or Relations dead, ſignifies Joy; for after Death they ſhall enter into a State of Happineſs. To dream that a Friend is dead, ſaith *Cardan*, ſignifies that either he hath been lately inebriated, or elſe is grown forgetful of his Friend; but if it be a Sweet-

heart,

heart, it denotes her to be grown inconstant and dead in Affection. It is hard to know Friends, whom therefore we must judge to be such, if we find 'em so upon Trial. And therefore, says *Artimedorus*, if you dream you see one whom you think to be your Friend, and yet the following Day you meet with no Success, 'tis a sure Sign, that Party was not your Friend, for to dream one sees his Friend, is a Sign of good Success; and to see an Enemy, the contrary.

FROGS: To dream of Frogs, is good for them that live upon the Commons. I knew a Man, says *Artimedorus*, dream'd that he beat with his Fist, and the Knuckles or Joints of his Fingers, upon Frogs; and it so follows that his Master gave him Authority over all the Affairs of his House. So ther, says he, one must think that the Pond represents the House, the Frogs the Inhabitants, and the striking of his Fingers the Commandment. But as to Frogs in general, they signifie Flatterers, indiscreet and ignorant Bablers, Abusers and Praters.

FRUIT: To dream of gathering Fruit where you see abundance hanging on the Trees, is a very good Dream, for it signifies great Profit and Gain. But if you dream you set your Teeth on Edge by eating of the Fruit, your Profit will be much abated. To dream you gather Fruit from an old Tree, prognosticates you will be Heir to some ancient Person.

FUNERAL: To dream that one goes to the Funeral and Interment of any of his Relations or Friends, or of some great Lord, is a good sign to the Dreamer, who is betokened thereby to get an Estate by means of his Relations, or else marry a Fortune to his own Content.

G.

GALL: If any one dreams that his Gall is broken in his Body, it ſignifies that he will be angry with ſome of his Domeſticks, and will hurt them; and if he be a married Man, he will have ſome great Conteſt with his Wife; and alſo be in danger of loſing his Money by Thieves, or Gaming.

GAMES: To dream one plays at Tennis, ſignifies Travel and Pains, and to gain Wealth by Contention and Injury: It alſo often betokeneth Love to a Whore, becauſe it hath no ſtay, and it goeth thro' the Hands of many. To play with the Top, is Pain and Travel. To leap, run or dance, ſignifies Proſperity in Affairs: But to dance without Muſick, foretells want of Money. [See *Cards, Dice, Cheſs, Tables,* &c.]

GARDEN: To dream of walking in a Garden, and gathering here and there a Flower, ſhews a Perſon to be much given to Pride and Arrogancy, and to have high Thoughts of him or her ſelf. To dream of ſeeing fair Gardens, ſhew a Man will marry a chaſte and beautiful Wife; for Gardens are encloſed, and lie not common.

GARLICK: For a Man to dream he eats Garlick, ſignifies he ſhall diſcover hidden Secrets, and meet with domeſtick Jars; yet to dream he has it in the Houſe, is good.

GARMENTS: See *Cloaths.*

GEESE: To dream you hear the Cackling of Geeſe, ſignifies Profit, Aſſurance, and Diſpatch of Buſineſs.

GELDING: To dream you ſee a Gelding, ſignifies Accuſation.

GIANT: To dream you ſee a Giant, or a large ſiz'd Perſon, is a good ſign.

GIBBERISH: For a Man to dream he hears Gibberiſh, ſhews he ſhall have to do with Gypſies, Rogues, and common Beggars.

GIBBET:

GIBBET: To dream you ſee Perſons hanging on a Gibbet, is a Sign of Damage and great Affliction.

GIFT: To dream you give away a Ring, or any ſuch thing, is a Sign of Loſs and Damage; eſpecially to the Sanguine: But to dream you receive a Gift, denotes matter of Joy and Gladneſs.

GIRDLE: To dream you are girt with an old Girdle, ſignifies Labour and Pains. To dream you have a new Girdle, ſignifies Honour. To dream you have an old Girdle much worn, ſignifies Damage.

GLADNESS: To dream of Gladneſs and Joy, does often denote Trouble, eſpecially when the Moon is in *Aries*; but if the Moon be in *Taurus* or *Cancer*, the ſame Dream denotes the coming of a dear Friend, which often produces Joy and Gladneſs.

GLASS: If one dreams that he hath a Glaſs given him full of Water, it ſhews he ſhall be married ſpeedily, and that he will have Children by his Wife; and Water ſignifies Abundance and Fruitfulneſs. But if the Glaſs ſeems to be broken, and the Water unſpilt, it ſignifies the Death of the Wife, but the Life of the Child: But if the Water be ſpilt, and the Glaſs remains whole, the Child ſhall die, and the Mother live.

GLEBE: To dream a Man has much Glebe-Land adjoining to his Houſe, is good for a Clergyman, for it ſhews he ſhall ſuddenly obtain a good Benefice.

GLOBE: For a Man to dream he has ſurvey'd the Globe of the Earth, denotes he ſhall be a very great Traveller. But if he dreams he ſees a Pair of Globes, it ſhews he ſhall attain to great Skill in the Knowledge of the Mathematicks. Yet if he ſhall dream that the Globes are broken, he ſhall attain to no Perfection in that Study.

GLOVES: To dream one hath Gloves on his Hands, ſignifies Honour and Safety.

GOATS: Tho, according to *Artimedorus*, to dream of Goats, ſignifies no Good, but are worſt to Navigators; yet, according to other Authors, to dream of She-Goats, is a Sign of Wealth and Plenty.

GOLD: To dream your Cloaths are embroider'd with Gold, ſignifies Joy and Honour: To dream one hath a Crown of Gold upon his Head, ſignifies Favour with his Sovereign Prince, and that he ſhall be honour'd and fear'd by many, and receive many Preſents. If a Man dreams that he gathers up Gold and Silver, that ſignifies Deceit and Loſs. For a Man to dream that he hath Gold, is not bad, becauſe of the matter, as every one will ſay. But on the contrary is good, as every Man's Experience ſhews: And yet oftentimes, ſays *Artimedorus*, when one hath dreamed that he hath too much, or an Exceſs, and ill agreeing to the Sex, by reaſon of the Faſhion and Figure; as, to Men, Billiments, Chains and Carquenets: It happeneth in like manner, ſays he, as for Men to dream of a Crown of Gold, and Plate, and great Pieces of Gold: for when one ſhall have ſuch a Dream, the Gold ſignifieth Evil; not in reſpect of the Matter, but of the Worſhmanſhip and Figure. But if the Head-Tires be loſt, broken or bruiſed in the Dream, it is loſs to a Woman. If any one dreams that his Pockets are full of Gold, it betokeneth that he ſhall receive but little Money. And if a Man dream he hath found Gold, and cannot tell where to hide it; or that he hath found a Purſe of Money, and is afraid to be taken with it, it betokeneth that he ſhall have loſs by a Woman. To handle or chew Gold, ſignifies Gain, Profit, and Joy. To dream you part with Gold, is a Sign you ſhall hear ſome unpleaſant News; but to dream you receive it, is a Sign of auſpicious Fortune and good Luck.——For a Man to dream that he hath found Gold, and can't tell where to hide it, or that he is afraid to be taken with it, ſhews he will have a

Wife

Wife ſhall rob his Purſe, and take away all his Money when he is aſleep.

GOD: To dream that we worſhip GOD, and call upon him, gives to the Soul the higheſt Joy; and to dream that we receive pure Gifts from him, is a good dream, and ſhews great Health to thoſe that dream ſo: But to dream of receiving impure Gifts from him, ſignifies Diſeaſes, Miſery, and Woe.

GOOD: To dream that we do good to any one, ſignifies Jollity and Pleaſure. And to dream that others do us Good, is Profit and Gain.

GRAIN: To dream that one ſees any kind of Grain, and that one gathers it, ſignifies Profit and Advantage. But to dream of any Grain which one eats in Pottage, is bad, Peaſe only excepted.

GRAPES: To dream of eating Grapes at any time, ſignifies Chearfulneſs and Profit. To tread Grapes, ſignifies the Overthrow of Enemies. To gather white Grapes, ſignifies Gain; but to dream you gather black Grapes, ſignifies Damage.

GRASHOPPERS: To dream of Graſhoppers, ſignifies to ſuch as are in Neceſſity, neither Friends nor Support; but only Words and Talk of their Affairs: For they are impertinent Praters, and bad Muſicians. To ſuch as are in fear, they are Threats without Effect; to the Sick, they ſignifie Thirſt and Death. They alſo denote thoſe poor People that ſtrole and ſteal about the Country.

GRAVE: If a Man dreams that he is put into a Grave and buried, it preſageth he will die in a mean Condition: Yet ſome believe (groundedly upon Experience) that to dream one is dead and buried, he that hath ſuch a Dream, ſhall recover an Eſtate, according to the Proportion of the Quantity of Earth that is laid upon him.

GROIN: To dream that one has ſeen his Groin, and that both the Parts about it are vigorous and well, it ſignifies that his Relations and Friends are in a proſperous Condition; that the

Eſtates and Poſſeſſions of the Dreamer are ſecured and augment and increaſe with his Honour.

GROVES: If one dreams that he hath good Land well enclos'd, with pleaſant Groves adjoyning thereunto, it ſignifies he will marry a vertuous and agreeable Wife, that will bear him comely and beautiful Children.

GROUND: To dream that a Man falls upon the Ground, ſignifies Diſhonour, Shame and Scandal.

GUNS: To dream of Guns, ſignifies the Party ſo dreaming, ſhall be much given to diſcharge himſelf of his ſuperfluous Liquor, when he has drank to Inebriation.

H.

HAIL: To dream of Hail, ſignifies Sorrow and Trouble; and ſometimes that the moſt hidden Secrets ſhall be reveal'd and made known. To dream of great and long-continuing-Hail, attended with Tempeſt and Thunder, ſignifies Afflictions, Troubles, Dangers, Loſſes, and Peril: Tho to the poorer ſort they ſignify Repoſe; for during the Storm, they are ſhut up, and at reſt.

HAIR: For a Man to dream his Hair is long like a Womans, ſignifies Cowardize and Effeminacy, and that the Perſon dreaming will be deceiv'd by a Woman. To dream one ſees a Woman without Hair, ſignifies Famine, Poverty and Sickneſs. To ſee a Man bald and without Hair, ſignifies the contrary. To ſee Hair interwoven together, ſignifies Grief and Vexation; and ſometimes Injuries and Quarrels. To ſee extraordinary black Hair, ſhort and curl'd, ſignifies Sadneſs and Grief. If any one dreams that he cannot paſs the Comb through his Hair, and that it is with difficulty that he diſ-entangle it, it portends to the Dreamer Law-Suits and great Trouble. For a Man to dream that he ſees Hair well-comb'd, and a Head well dreſs'd, ſignifies Friendſhip, and Deliverance from

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a Man's greateſt Troubles. For a Man to dream that the Hair of his Head is ſhav'd off, and his Beard trimm'd, ſhews he will be in danger of loſing a great part of his Eſtate, of being ſick, or that he will run the riſque of loſing his Life by an ignominious Death. To dream a Man ſees his Hair ſhed, ſignifies Trouble, and loſs of his Eſtate. If a King, Prince, or great Lord dreams he hath a comely head of Hair, he will be victorious over his Enemies, gain much Reputation, and reduce many Provinces to his Dominions. But if he dreams his Hairs are grown white, his Treaſures will be diminiſhed, and almoſt totally exhauſted. If a Man dreams his Hair ſeems to be longer and blacker than ordinary, his Wealth and Honour will increaſe: If he thinks that his Hair is cut, or pluck'd off, his Eſtate and the Number of his Forces, both in State and Army, will decreaſe, according to the ſame Proportion. If one dream that his Hair is grown more thin than it was formerly, it is a Sign of Affliction and Poverty. If it ſeems a Matter of great difficulty to pull off his Hair, that denotes he will do his utmoſt Endeavour to avoid Miſery. If one dream his Hair is frizled, and decently ordered, ſo as to be of Opinion that he is very comely; it ſignifies that he who dreams, will be in ſome danger of his Perſon, either by Sickneſs or otherwiſe. If you dream you have fair long Hair, and ſeem to take a Pride therein, it ſignifieth good; eſpecially to a Woman; as alſo to a wiſe Man, a Biſhop, a Sooth-ſayer, a King, and a Prince: For to ſuch as theſe, to let their Hair grow, this Dream is good, becauſe their Profeſſion permits them to keep their Treſſes. It is alſo good for others, but not ſo good; and it ſignifieth to them only Riches; and thoſe painful, not pleaſant; for one muſt ſtay time, and it may be ſuffer pain, before long Hair will come.——Long Hair, but out of Order, and as it were rather hard and rough Hair of ones Beard, than Treſſes, betokeneth to all Perſons, Anger

and

and Heavineſs: And I once ſaw a worthy Gentleman, ſays *Artimedorus*, placed in Authority, and happy alſo in all his other Affairs, who in a Dream ſeemed to ſee thoſe which were under him, go before him, and alſo that they had Hair all cut rude, and out of order; whereupon I told him that it ſignified Heavineſs unto him; and preſently after he was diſcharged of all Office and Authority; which was a great Affliction to him.——To dream that inſtead of Hair, you have Wool, foretells long Sickneſs, Phantaſies, and the Itch: Alſo, if having this Wool on his Head, he ſhall dream that he thinks it natural to him; and if the Hairs ſeem to be changed into any other thing, we muſt judge accordingly; that is, according to the thing whereunto we think them changed. To ſeem to be without Hair about the Face, betokeneth ſudden Shame, and hindrance of preſent Affairs: But to ſee the hinder part of the Head in that ſort, is Poverty and ill Luck in old Age: If one dream he hath the right ſide of his Head ſhaved and naked, he ſhall loſe all his Male Kindred; and if he have no Kindred, he ſhall ſuſtain hurt: If contrary-wiſe the left ſide of his Head be without Hair, it is loſs of Couſins and Allies: For the Head ſignifieth the Kindred, the right ſide the Male, the left the Female; and ſo through all the Body. To have all the hinder parts of the Head without Hair, is good for him which goes to Law, for him that is fearful, for him that is ſhut up, and detained by Force; for he ſhall fly and eſcape; becauſe one cannot catch by the Hair flying. To dream that one plats and curls their Hair, is good only to Women, and Courtiers which uſe it; to others it is Debt, and Impeachment for Money; and ſometimes Impriſoning and Sedition. To dream one cuts anothers Hair, ſignifies Profit to him whoſe Hair we ſeem to cut, but to the Dreamer Misfortune.

HANDS: The Hands, by the Learned, are called the Servants of Reaſon, the Inſtrument of Inſtruments,

ſtruments, and the Symbole of humane Fidelity.—If any Man dreams his Hands are comelier and ſtronger than ordinary, he will be employ'd in ſome important Affairs, which he will bring to an happy Iſſue, and gain Honour and Advantage thereby, and his Servants will love and ſerve him chearfully and faithfully.—If one dreams that his Hand is cut off, or that it is grown lean and dry, or hath been burn'd, he will not be able to work, but grow poor——If a Woman dreams thus, ſhe will loſe her Husband, or her eldeſt Son, or fall to decay. If any one dreams his Hands or Fingers are grown ſlenderer than ordinary, he will find that his Servant cheats him, and hath no Affection for him—If any one dreams that he works with his right Hand, it is a Sign of good Fortune to him and his Family. If with the left, that denotes bad Luck. Nevertheleſs ſome attribute the Arm and right Hand to the Father, Son, Brother, and Friend, and the good Succeſs that may befal them: The left Arm ſignifies the Mother, Daughter, Wife, Maid-Servant, Man-Servant, and the Eſtate already gain'd.——To dream the Hand is hairy, ſignifies Trouble and Impriſonment. To dream you have clean and white Hands, among the Rich, ſignifies Friendſhip; among the Poor, Idleneſs and Neceſſity. To dream one hath the Hand-gout, to the youthful ſignifies Fear and Dread; accompany'd with the Danger of his Perſon; and to the Ancient, it denotes Poverty and Languiſhment.——To dream one hath a many hands, ſignifies good Luck, Strength, Wealth, and Abundance. Nevertheleſs this Dream is deſtructive to High-waymen, for they will be under the Arreſts of Juſtice, and puniſhed as Malefactors. To dream one hath taken Fire into his Hands, without any hurt or damage, that ſignifies to the Dreamer, that thoſe who envy him, and are his Adverſaries, will be incapable of prejudicing him, according to the Cuſtom of the World, and that he will obtain his Deſires.

Desires.——To dream that you strike another with your hand, and you give him a Box on the Ear, or a Blow with the Fist, that signifies Peace and Love between a Man and his Wife: And if he that dreams be unmarried, it is a Presage that he will be soon courting some Lady for whom he hath a great Respect, and will vanquish his Enemies. If a Woman dreams that she bears her Husband, it signifies Fear; but yet she is belov'd by her Husband. If she dreams that she strikes her Gallant, it signifies she is not secure; and that her Lover will by some accident or other come to trouble. If any one dreams he holds a Sword in his Hand, and strikes Strangers, that signifies Victory, Assurance, and good Success in his Affairs. If it be with a Stick, it signifies Command and Profit.—To dream the Hands are fair and strong, shews Prosperity to Tradesmen. To him which fears Arrests or Imprisonment, this Dream is doubtful. You must remember what we have before said; That the right Hand signifies the Father, and the Son; the left, the Wife, Mother, Sister, and Servant. The right, signifies such Goods as are to get, the left, Goods already gotten. If therefore one dreams that he loseth his right hand, he shall lose something which it signifies. To dream that a Man hath Hair growing on the Palm of his Hands, signifies Idleness, especially to Labourers and Artificers. To dream he has many Hands, is good for an Artificer or Handicrafts-man; for this Dream tells him expressly, He shall have so much Work, he shall have need of many Hands. And to good Men also it is good; for it tells them that they shall get Children, Servants, and Money; as I have known by Experience, says my Author. But to wicked Men it is Captivity, and that some shall lay their hands on them.

HANGING, or *HANGED*. If any one dreams that by Sentence or Judgment he was condemn'd to be hang'd, and that dreams also that it was really executed, he will be dignify'd according to the height of the Gibbet or Tree whereon he was hanged. But if the Dreamer be sick or afflict-

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ed, he will be freed from his Diſeaſe, and in the end have Joy and Contentment. If any one dreams he condemn'd another to be hang'd, that ſignifies he will be angry with him whom he imagin'd he condemn'd; but in a ſmall time after he will place him in Honour and Dignity, which he will abuſe. According to the Interpretation of the Perſians and Egyptians, he that dreams he is hang'd by Sentence of Law, he will be rich, honour'd, and reſpected. But if any one dreams that being to be hang'd, he was deliver'd, and came down to the bottom of the Gibbet, that Perſon will loſe his Eſtate and Dignity. If any one dreams that he has eaten the Fleſh of a Man hang'd, he will be enrich'd by ſome Perſons; but it will be by foul Practice, and ſome ſecret Crime.

HARPIES: To dream you ſee Harpies, which are infernal Creatures, half Women, and half Serpents, or elſe Furies, ſuch as the Poets feign them to be; that ſignifies Tribulation and Pains, occaſion'd by envious Perſons, and ſuch as ſeek our Ruine, Shame, or Death, by Miſchief and Treachery.

HART: If any one dreams he hath kill'd a Hart, and that he had the Head and Skin, it ſignifies that he will inherit the Eſtate of ſome old Man; or that he ſhall overcome Fugitive, Deceitful, Timerous, and Irreſolute Enemies. To ſee a Hart running, ſhews great Wealth got by Subtlety.

HAT: To dream your Hat is torn or dirty, ſignifies Damage and Diſhonour; but to dream that you have a Hat on pleaſes you, ſignifies Joy, Profit, and good Succeſs in Buſineſs.

HATRED: To dream of Hatred, or of being hated, whether of Friends or Enemies, is ill; for one may have need of all the World.

HAZLE-NUTS: To dream that you ſee and eat Hazel-Nuts, ſignifies Difficulty and Trouble: And tho *Anſelmus Julianus.* is of Opinion that Riches and Content are ſignify'd thereby, yet it is with Labour and Pain. He alſo ſays, To dream that you find Nuts that have been hid, ſignifies you will find ſome Treaſure.

HEAD.

HEAD: To dream you have a great Head, or a Head bigger than ordinary, and very highly rais'd, that ſignifies Dignity or Prelateſhip, or at leaſt ſome Charge or Office, where he ſhall be obey'd and eſteem'd: And ſometimes it ſhews Victory over Enemies, and over-throwing Adverſaries at Law: And Merchants and Bankers heaping up of Riches, and recovering of Treaſure. If a ſick Perſon dreams thus, it prognoſticates both the Head-ach, and a contumacious and violent Fever. This Dream is good to a rich Man, which hath not as yet any great Eſtate and Dignity. It is alſo good to a poor Man, to a Champion, to an Uſurer, to a Horſe-Courſer; For to the firſt, as has been ſaid, it foretells Principality or Dignity; in which he muſt wear a Crown, Scepter, or Diadem. To the ſecond, great Riches and Poſſeſſion. To a Champion, Victory. To a Broker or Uſurer, great Heaps and Sums of Money. But to thoſe who are already in Dignity, and to an Orator and Judge of the People, this Dream brings Charges and Reproaches by the People. To a Soldier it ſignifies Travel and Pains; to a Servant, long Servitude; and to him who hath choſen a calm Life, Pain and Anger. But to dream that ones Head is leſſer than the natural Proportion, has a Signification contrary to what is above expreſſed, with reſpect to the different Qualities of the Perſons. To dream one hath three Heads upon one Neck, ſignifies Dominion, Power and Honour. If one dreams his Head is cut off by Robbers and Murderers, that ſignifies loſs of Children, Relations, Eſtate, or Wife; and to the Wife ſo dreaming, the Loſs of her Husband. But if a Man dreams he loſes his Head by a judicial Sentence, it is a Sign of his Deliverance from all Trouble and Miſchief. Nevertheleſs this Dream ſignifies the contrary to Receivers, Coiners, Farmers and Merchants. To dream that one cuts off another's Head, ſignifies Aſſurance of effecting Buſineſs, or Revenge upon your Enemies. To dream you cut

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off the Head of a Pullet, or a Green Goose, signifies Joy and Recreation. To dream one hath the Head of a Lion or a Wolfe, or some other cruel Beast, is a good Sign to the Dreamer, and he will accomplish his Designs with Honour, over-come his Enemies, and be fear'd and honour'd by those that are related to him. To dream one hath the Head of a Dog, Horse, or Ass, or such four-footed Beast, is Servitude, Pain and Misery to the Dreamer. To dream one has a Birds Head, argues one shall not stay long in his Country. To dream that one hath his Head between his Hands, is good to him that hath neither Wife nor Children; and to him that desireth the Return of any one that is afar off: And besides, if one dreams that he is careful to comb and trim his Head, which he seems to hold between his Hands, it is a Sign that he shall dispose well of his Business, and have an end of his Evils and Adversities. But here is to be noted, That this Dream only signifies what I have said of it, if besides that Head which he holds in his Hands, he seemeth to have another natural Head of his own, else not. To dream you wash your Head, signifies deliverance from Danger.

HEART: The Heart in Man is the same thing as the Sun in the Firmament, and Gold in the Earth; and therefore is the noblest part of the Microcosm, being the first living, and the last dying; wherein are inclos'd, as in a Fortress, Courage, Resolution, and Generosity. If any one dreams he hath the pain of the Heart, it is a Sign of some dangerous Distemper approaching, according to the proportion of the Pain which the Party dream'd to have felt in the Heart. If any one dreams that he hath no Heart, and that he hath lost it, it is a Sign of sudden Death, or that he will come to decay by the Power of his most mortal Enemy. To dream your Heart is more lively, large, and vigorous than ordinary, is a sign of long Life, that you will over-

come

come your Enemies, be prosperous in your Enterprizes, and fear'd by all Persons. The Heart in the opinion of some, in Dreams signifies Man, and chiefly the Husband: So that if a Woman dreams she is ill in, or hurt at her Heart, the Evil denounced by that Dream, will happen to the Husband: If it be a Maid that dreams thus, the Evil will happen to her Father, or Servant, if she hath one. The Lungs have the same Signification, and so hath the Liver; but the Gall signifies a Son or Brother.

HEAVEN: To dream of Heaven, and that you ascend up thither, signifies Grandeur and Glory.

HELL: To dream that one sees Hell as it is describ'd, and that he hears the damned Souls groan and complain, through the Extremity of their Torments; it is an Advertisement that GOD sends to the Dreamer, to the end he may throw himself upon GOD's Mercy. If any one dreams he sees the Damned plunged in the Fire and Flames of Hell, and that they suffer great Torture; it signifies, Sadness, Repentance, and a Melancholick Distemper. To dream you are descended into Hell, and return'd thence, to those that are great and rich, it signifies Misfortune; but it is a good Sign to the Poor and Weak.

HENS: To dream that you hear Hens cackle, or that you catch them, signifies Joy, Profit, and Assurance of the Dispatch of Business. To dream that you see your self turn'd into a Hen, signifies Disquiet. To dream you see a Hen lay Eggs, signifies Gain. To see a Hen with her Chickens, signifies Loss and Damage. To dream that a Hen Crows, signifies Sadness and Trouble.

HERBS: All Herbs which have a strong Smell in eating, reveal Secrets, and signify Anger, with all her Attendants, laxative Herbs are good for those which are in Debt.

HILLS: To dream you are travelling over high Hills, and wading through great Difficulties, having lost your way; and that you come unexpectedly

pectedly to a Houſe where you are directed right, ſhews you ſhall meet with Aſſiſtance, and have good Counſel, in your greateſt Difficulties.

HIPS: If one dreams his Hips are grown larger and ſtronger than uſual, he will be very joyful and healthful; and if he marries, he will have lovely Children; and he will take Delight and Comfort both in his Wife and Children. To dream that your Hips are broken, and that you cannot walk, denotes Affliction, Sickneſs, and loſs of Children. If any one dreams that his Hips are black and blew, with Whipping, or Blows given with a Stick or Sword, that preſageth Death in a ſhort time; or at leaſt that he will hate his Wife, and have ſeveral Grievances. If he dreams his Hips are half through, his hope in his Wife and Relations will be utterly loſt.

HOGS-BRISTLES: To dream that you have Hogs Briſtles, ſignifies great and violent Dangers, ſuch as the Hog is commonly ſubject to.

HOLY-VIRGIN: To dream that one ſpeaks to the Holy Virgin, ſignifies Conſolation, recovery of Health, and all good Fortune.

HORNS: To dream one hath Horns on his Head, it ſignifies Dominion, Grandeur and Royalty. Nevertheleſs *Artimedorus* affirms, that for a Man to dream he hath the Horns of an Ox, or any other furious Beaſt, denotes Anger, Pride, Temerity, and that he ſhall die a violent Death, chiefly by beheading; which, ſays he, are moſt incident to horned Beaſts. And yet, to verify what I have before-aſſerted, Horns are generally eſteemed both the Defence and Beauty of horned Cattle; and therefore may well be thought to ſignify Dominion and Grandeur. To dream you ſee a Man with Horns on his Head, ſignifies he is in Danger both of the Loſs of his Perſon and Eſtate. To dream you Wind a Horn, is very ill, and forbids you to undertake any Lawſuit.

HOR-

HORNETS: To dream of Hornets, ſhews you will have to do with People who will aſſault and diſcredit you. And to Vintners, it ſignifies that their Wine ſhall ſpoil and ſowre, for ſuch great Flies love and deſire Vinegar.

HORSES: To dream of a Horſe, is a good Sign; inſomuch that if any one dreams that he ſaw, took, or mounted a Horſe, it is a happy Omen to the Dreamer. If any one dreams he is mounted on a ſtately Horſe, full of Mettle, nimble, and well-harneſs'd, he will have a handſome, noble and rich Wife; provided the Horſe be his own; but if it belongs to another, he will receive Comfort, Eſtate, and Honour, by ſome Woman that is a Stranger. If any one dreams that he is mounted on a Horſe or Mare, and that he paſs'd a Place, without making his Horſe reſty by mounting, he ſhall gain Honour, Dignity and Fame. If any one dreams he rides upon a Horſe that hath a great and long Tail, it is a Sign he will find many Friends to aſſiſt him in his Undertakings: Some ſay, That this Dream promiſes him a Noble-Woman, by whoſe means he will be ſucceſsful in his Affairs, proportionable to the greatneſs of the Tail. But on the contrary, if he dream his Horſes Tail is cut, then his Friends, Servants, or Soldiers will fail him, when he ſtands in moſt need of them. If he dreams that his Horſe halts, he will meet with Obſtructions in his Deſigns. If any one dreams that another rides his Horſe without his Conſent, it ſignifies that ſome Perſon or other will gallant his Wife, and be taken in the Fact. Some Authors are of Opinion, that if any one dreams he is mounted on a nimble, ſprightly, active, and well-manag'd Horſe, he will be honour'd by the vulgar, and eſteem'd by Grandees. If he dreams that he too violently ſpurr'd the Horſe, and forc'd him to what he did he ſhall be advanc'd to Charge and Dignity, and ſhall have Honour proportionable to his Endeavours. In King's Dreams, the white Horſe is applicable to the Queen's Perſon

Perſon, who ſhall be beautiful and vertuous. The King's Horſe being black, ſignifies a debauch'd rich Woman. To dream one ſees a Horſe running, ſignifies Proſperity, and the Accompliſhment of ones deſires. To dream of riding on a tired Horſe, ſhews one ſhall fall deſperately in Love, and be plunged in it.

HOT-COCKLES: To dream one plays at Hot-cockles with Company to divert themſelves, ſignifies Proſperity, Joy, Pleaſure, and Health; alſo Concord among Friends and Relations.

HOT-HOUSE: To dream that one waſhes and bathes himſelf in a Hot-houſe, ſignifies Riches and Proſperity, and Health to the Sick. But to waſh and bathe himſelf contrary to the common Uſe, as in his Cloaths, is evil, and betokens Sickneſs and great Anger. It is ill to a Man that is poor, if he be ſo couragious to waſh himſelf, and if he have many to rub him; for it foretelleth long Sickneſs. In like ſort it is evil to the Rich, if he be alone, and have no body to aid him. In general, it is bad for all, not to ſweat, or to ſee the Bath in an open place, or to find no Water in it. In brief, it is ever ill, when it is otherwiſe than Cuſtom: For it ſignifieth an ill Iſſue of Enterpriſes and Affairs. To dream one is waſhed with Water naturally hot, is a Sign of Health to the Sick, and of hinderance of Affairs to the Whole; it is good to dream that you waſh in Fountains, Ponds and current Waters, and in fair and clear Floods; but not to ſwim, for that were a Sign of Danger and Sickneſs.

HOUSE: To dream one builds a Houſe, ſignifies Comfort. To dream that you burn a Houſe, and ſee it burning, ſignifies Scandals will be thrown upon you, and Loſs of Eſtate. To dream that you ſee the Top of your Houſe burn, ſignifies the Death of your Lord, Wife, or Friend's Wife. To dream that you ſpill Water in your Houſe, denotes Care and Affliction, according to the quantity of Water which you ſpill. To dream you ſee the Beam of a Houſe fall, ſignifies the Death of ſome Grandee.

[See more in *Earthquakes*.] To dream of building Houſes, wearing fine Cloaths, and talking with Gentlewomen, is a Sign that the Party ſo dreaming, ſhall ſuddenly marry. To dream that you are going out of the Houſe in the Morning, and are not hindred nor ſtopped, is good; for it ſhews your Buſineſs ſhall have a good Iſſue: But to dream you are not able to find the Way out of the Houſe, it is hindrance to thoſe that wou'd travel, Impeachment of Affairs, and long Sickneſs to the Sick.

HOUSHOLD-STUFF: There is much to be judg'd from Dreams of Houſhold-Stuff; for the Pot ſignifies the Life, the Platters, the Eſtate and Actions of Life. And therefore according as ſuch things are baſe or ſmall, made great and precious, or the contrary; ſo muſt we judge of the thing ſignified by them: The changing of them into better, is good; into worſe, is bad: So alſo you muſt judge of all other Houſhold-ſtuff. The Candleſtick repreſents the Wife, the Light or Lanthorn, the Maſter of the Houſe, or the Spirit of him which dreams it; or alſo Love. The Andirons ſignifie the Life; or as the Hearth, the Eſtate or Converſation entirely; and the Wife the Table in like manner. The Bedſtead and Cuſhion, and all their Appurtenances, ſignifie the Wife of him that dreams it, and all the Eſtate of Life. Veſſels of Wine are the Miniſters or Servants: The Treſſels which bear up the Table, are the Maſters of the Houſe, Governours, Farmers, and Encloſers. The Garners, Butteries, Coffers, and Cabinets, ſignifie the Wife.

HUNGER: To dream one is extrordinary hungry, and that his Appetite craves Suſtenance, ſhews he will be ingenious, laborious, and eager in getting an Eſtate; and will grow rich in proportion to the greatneſs of his Hunger.

HUNTING: For a Man to dream he goes a hunting, and finds great Pleaſure therein, ſhews he is ſeeking after ſomething that very much delights his

his Mind, in the obtaining whereof he shall find no small Joy. But *Anselmus* affirms, That to dream one goes a hunting, signifies he shall meet with some Accusation against him.

HUSBANDMAN: To see your self become a Husbandman in your Dream, shews you shall meet with great Toil.

HUSBANDRY: There is also good Judgment to be made of Dreams, from the Utensils used in Husbandry: Thus, To dream of a Plough, is good for Marriages, Procreations, and Affairs; but it requireth time. To dream of the Yoak, is good, but not to Servants; wherefore it is better for them to see it broken: To dream of the Sythe, is hurt, for it cuts all, and signifies the time of half a Year. The Saw signifies the Woman and her Profit. The Colter of the Plough, the Wood, the Fan, and the Sythe, is Hurt, Departure, and Loss. The Cart is the Loss of him that dreams it. To dream to cut Vines, or reap out of time, signifies that your Business shall be slacked, until such time as Men use to cut Vines, and mow. Sheaves of Corn, or such like Grain, are also an hindrance; for this is not ready Meat. Holes in the Earth, Ridges, or secret places of the Earth, where Grain is sowed, signifie the Wife, the Life, and the Goods of him who has it. Hedges, Pales, Ditches, set for Limits and Confines of Inheritance, are ill; yet to such as are in fear, they signify Surety: They hinder Travelling; but in other Affairs, signify Aid, Friends, and Support in Necessity.

HYDRA: To dream you see a Serpent, or seven-headed Hydra, signifies Sin and Temptation.

HYMN: To dream you sing a Hymn or Psalm, signifies hinderance of Business.

HYSOP: To dream that you smell Hysop, signifies Labours, Trouble, Sadness, and Weakness: Physicians only excepted, to whom such Dreams are propitious.

JAWS:

I.

JAWS: The Jaws repreſent Cellars, Shops and other things accuſtomed to keep Merchandizes or other Goods; ſo that if we dream our Jaws ſuffer any harm, we may expect ſome Loſs in the things repreſented by it.

JAY: To dream of the Jay, ſignifies you ſhall have to do with needy Folks, and meet with trouble in vain.

ICE: When one dreams of Ice in Winter, it hath no Signification; for the Spirit repreſents to the Memory the Cold of the preceding Day; but if it be in another Seaſon, it denotes a good Harveſt to Husbandmen, and that the Earth will abound in all things. To Merchants, and other Men of Employment, it ſignifies hinderance in their Negotiations and Voyages; and to Soldiers, that their Deſigns will be fruſtrated.

IDIOT: If any one dreams that he is turn'd Idiot, and mad, and is guilty of publick Extravagancies, he ſhall be long-liv'd, a Favourite to his Prince, and gain Pleaſure and Profit by the People.

ILL-FAVOUREDLY: To dream that you are ill-favouredly attired, is ill to all, and ſignifies abundance of Mocking, and Flouting, with ill Iſſue of Affairs. This Dream is good only for Flouters and Players.

IMAGE: To dream of an Image or Statue, ſignifies Children, and the Will and Affection of the Dreamer: To dream of an Image of ſolid Matter, and not rotten, is better than to dream of a painted Image, or one of Earth, or Wax, or ſuch like. That which in your Dream you ſhall ſee befall the Image, ſhall befall the Children and Affairs of the Dreamer.

IMAGES: To dream of making Images of Men, whether of Earth, or any other Matter, is good for Governours of Children, for they ſhall govern

vern and instruct them with Honour and Profit. And to those who have no Children, it is good also, for it shews they shall have some very like themselves.

INFANTS: He that dreams he hath many small Children, or Infants, and that they seem to run about the House, and yet that notwithstanding he hath none, it signifies that it will be very difficult for him ever to have any; and that he that so dreams will have many Cares and Obstructions in his Affairs.—— He that dreams he sees an Infant wrapt in swadling-Cloaths, and sucking the Nurse, it signifies a chronical and dangerous Distemper, unless his Wife be with Child; if so, it signifies that the Child will be short-liv'd. And if it be a Woman that dreams, it is a sign that she is or will be with Child of a Daughter, unless she be sick, or her Husband dies.

INFERNAL-THINGS: If any one dreams that he sees the Devil, or any other Infernal Spirit or Representation, it is a very bad Dream, bringing along with it to them that are sick, Death; and to the Healthful, Melancholy, Anger, Tumults, and violent Sickness.

INJOYMENT: If a Woman dreams she is in Bed with a Man, and has the Injoyment of him there; after some Resistance on her part; whether she be a Maid or a Widow that so dreams, it shews she shall be marry'd in a little time to one that courts her, and who will take no denial from her.

INN-KEEPER: To dream of an Inn-keeper, which keeps a publick Inn, signifies Death to the Sick: He therefore represents Death, because like as Death, so he entertaineth all Persons: To others, it is Trouble and Heaviness, Danger and Travel. The Inn signifieth the same as the Inn-keeper.

INSTRUMENTS: Every Instrument signifies the Art or Trade wherein it is used; or that which one useth to put therein: As Tuns signifie Wine or

Oil, Heaps of Corn, or Barley, or ſuch like things, ſomewhat near, or equivalent to that whereto it is applied: The Tools or Inſtruments in this ſenſe ſignifies Friends, Children, Parents.--- Victuals and Proviſion, ſignifie the Maſter of the Houſe; the Coffer and Cabinets, the Wives and the Stewards. But in all, you muſt judge with regard to Circumſtances. As one having the Order of Knighthood, and requiring a Charge or Conduct of ſome Men of War, dreamt that being called of one, he went out of the Houſe wherein he was; and having gone down two Stairs, he thought in his Dream that he which called him, reached him a Crown of Olives, ſuch as the Roman Knights uſed to wear in their Pomp: After which Dream he was very joyful, and all that were of his Company, were in hope that by this Dream he ſhould have his Requeſt; but he had not; and the reaſon thereof was, becauſe he receiv'd not the Crown in going up the Stairs, but in coming down; for to aſcend, ſignifies Honour; but to deſcend the contrary. Notwithſtanding this Dream ſignified another thing to him, to wit, that he ſhould marry and eſpouſe a Maid; for the Crown was of tied Branches. Wherefore he which expoundeth Dreams, muſt not reſt in one thing only, but he muſt underſtand and expound all the Diſpoſition and Derivation of them: For thoſe which judg'd of this Dream only by the Crown, without regarding the Deſcent of the Stairs, were all deceiv'd in their Expectation.

INTRAILS: If you dream you are dead, and ſee your Intrails, or inward Parts, according to their natural Order, it is good to him that hath no Children, and to him that is poor; for one ſhall have Children of his own, and the other ſhall have Riches of his own. But to a rich Man, and him that would keep cloſe, it is both Shame and Diſhonour. It is Shame and Evil to all, when their Intrails are ſeen of others; for it betokeneth a Diſcovery of Secrets that ſhould not be known, and troubleſome

blesome Affairs and Suits in Law. But if one dreams that he is opened, and yet seeth not his Intrails, it signifieth to him forsaking of his House, Loss of Children, and Death by Sickness: It is also Comfort for him that is in Misery, for he which loseth those parts which causeth Pain and Grief, surely he shall be delivered out of Distress.——— If any one dreams that he hath voided his Intrails at the Fundament, it shews some of his Family will be enaged abroad in Quarrels, which will cause his Damage and Affliction.—If any one dreams that he hath eaten up his Intrails, he will gain by the Death of some of his Domesticks; if he dreams he hath eaten the Intestines of another, he will enrich himself by the Estate of another. Moreover in all Dreams of the Intrails, we must observe that the Heart signifieth a Man, and the Husband of the same Woman that shall dream thereof; and that it is a Wife of the same Man that dreams it: The same Signification has the Lungs also; but the Liver signifieth the Son, Food, and the Fog, the Gall, chollerick and melancholy Humours, Money, Women, or Wives; the Spleen, Pleasures, and Laughter; the Belly and Guts; Children, for they cry oft for Meat; likewise they signify Usurers. The Reins signify Brothers and Cousins.

JOLITY: To dream of Jolity, Feasts, and Merry-makings, is a good and prosperous Dream, and promiseth to the Dreamer, great Preferment.

JOY: To dream of Joy and Festivals by Night, is good for such as would marry, or make Marriages, and for such as seek Company and Affinity: To the Poor, it is a Sign of Goods; to the Sad and Fearful, an End of Heaviness and Fear: For none spend the Night in Dancing, good Chear, and Mirth, but those which are joyful: To Whore-Masters and Harlots, it is the revealing of their Deeds; to the Rich and Wealthy, Tronble and Divulgation.

IRON: For one to dream that he ſees himſelf hurt with Iron, ſignifies that he ſhall receive ſome Damage: To dream that one trades with a Stranger in Iron, ſignifies to the Dreamer Loſſes and Misfortunes.

K

KEPT: To dream you are kept and detained by any one, is Impeachment of Affairs, and Continuance of Sickneſs to the Sick. Notwithſtanding to thoſe that are very low, and near the End, it is Recovery of Health, and Continuance therein: For the Keeping repreſents Life, which ſhall be prolonged; but Deliverance, Diſſolution, and Loſs, is quite contrary, and Death. To be kept in Priſon, and Captivity of Bonds, either willingly, or by Force, is great Sickneſs or Anger. Serjeants and Hangmen, ſignify Captivity, Heavineſs, and revealing of Secrets to Malefactors.

KEYS: To dream you loſe your Keys, ſignifies Anger. To dream you have a Bunch of Keys, and that you give them to thoſe that deſire them of you, ſhews great Good to poor Captives, for it implies that ſhortly they ſhall gain their Liberty. —— A Key ſeen in a Dream, to him which would marry, ſignifieth a good and handſome Wife, or a good Maid. It is Croſs to a Traveller, for it ſignifieth he ſhall be put back and hindred, and not received; it *is* good for ſuch as would take in hand or effect other Mens Buſineſſes.

KILL: To dream you kill a Man, ſignifies Aſſuredneſs of Buſineſs. To dream you kill your Father, is a bad Sign. To dream you are Kill'd, denotes Loſs to him whom you dream has Kill'd you.

KING: To dream you receive Audience of the King ſignifies Gain; and that you ſhall ſee the King, and Queen, denotes Honour and Joy; and that you receive a Gift of the King, or ſome Prince, ſignifies great

great Joy. To dream that you discourse with the King, signifies Honour when absent.

KISSING: For a Man to dream of kissing a young Maid, and that she vanishes away before he can accomplish his Desire, denotes that the next day he shall see great store of good Chear, and yet shall go Supperless to Bed. To dream you kiss a Person, signifies Loss. To dream you kiss a Person deceased, signifies long Life. To dream you are kiss'd by Persons of high Quality and Condition, signifies Honour and great Consolation.

KITE: To dream of your seeing the Kite, shews you shall be in danger of Thieves and Robbers.

KNAVE: For a Man to dream that himself is a Knave, is a Sign that he shall grow rich. But for a Man to dream that he has to do, or is concerned with Knaves, shews he shall have many Law-Suits.

KNEES: To dream that ones Knees are strong and sturdy, signifies Journies, or other Motions and Operations of Health; but to dream that they are weak and diseased, the contrary. To dream you see a Tree or Branch coming out of the Knee, signifies Slowness and Hinderance; to a sick Man, oftentimes Death. The Knees denote the Labour and Travel of a Man; therefore if any one dreams that he himself, or any other Person hath hurt his Knee, he will be disturb'd and disquieted in the Exercise of his Calling, and hinder'd in his Vocation by malitious and envious Persons. If a Man dreams that his Knees are cut, or dried up, so that he cannot well walk, he will be reduc'd to Poverty, not being able to work, and constrain'd to live in a very low Condition. But if he dream that his Knees are grown well, and that he hath recovered Strength, and can walk, his ill Fortune and Calamity will be alter'd, and himself grow rich, and will live with Content. If a Man dreams that by the Strength of his Knees, he is able to run swiftly, he shall be happy in all his Undertakings. If she

be a Woman, ſhe will be ready and willing to obey her Husband, and be very careful to govern her Family. If a Man dreams that his Knees are weary, it ſignifies Sickneſs. If any one dreams that he is Kneeling, that denotes Devotion and Humility; and ſometimes Vexation and Trouble in Buſineſs. To dream the Knee is ſwell'd, and Pains you, ſignifies Sickneſs, Pain, Loſs, and bad Succeſs, or Obſtruction in Buſineſs. —— *Artimedorus* ſays, The Knees ſignify Brethren and Familiar Friends, and ſometimes Children.

KNIFE: To dream you beſtow a Knife upon any one, ſignifies Injuſtice and Contention.

KNIVES: For a Man to dream that he ſees Knives, ſhews he ſhall be engaged with ſome of his Friends and Acquaintance in a very hot Conteſt and Quarrel; but that after a few hot Words, all ſhall be pacify'd, and they ſhall be good Friends again.

L

LABOUR: To dream that a Woman is in Labour, and that ſhe brings forth a Child that is dead, or elſe none at all, tho ſhe has ſuffer'd much Pain and Anguiſh in her Labour, ſhews that the Party ſo dreaming ſhall labour much for that which they ſhall never bring to paſs. But tho her Labour be hard, if they dream ſhe bring forth a living Child, it ſhews that the Parties ſo dreaming, ſhall effect their Buſineſs, tho not without great Toil and Trouble.

LACE: To dream that your Garments are embelliſh'd with Gold or Silver-Lace, denotes Joy and Gladneſs to the Perſon that ſo dreams.

LADDER: The Ladder is a Sign of Travelling, the Steps are Advancement; but ſome ſay they are danger: To dream that you aſcend a Ladder, ſignifies Honour; but to dream that you deſcend a Ladder, betokeneth Damage.

LAMB: To dream you feed or bring a Lamb to the Slaughter, ſignifies Torment. To dream you ſee a Lamb, or a young Kid, ſignifies extraordinary Comfort.

LAND:

LAND: If a Man dreams he hath good Lands well inclos'd, with pleasant Pastures, bestow'd upon him, he will have a handsome Wife, according to the seeming Goodness of the Land. But if the Land seem'd spacious, and not inclos'd, that denotes Pleasure, Joy and Riches, suitable to the Extent of the Land. If he dream'd that the said enclos'd Lands had fair Gardens, Fountains, Fields, pleasant Groves and Orchards adjoining thereto, that signifies he will marry a discreet, chaste, and beautiful Wife, and that she will bear him very handsome Children. If he dream'd the Land was sown with Wheat, that signifies Money, and Profit with Care and Industry. But if he dream'd it was sown with any kind of Pulse, that denotes Affliction and Trouble. If he dream the Land was sown with Millet, that signifies vast Riches to be gain'd with Ease, and much Delight.

LANTHORN: He that dreams he sees a Lanthorn with a Light in it, extinguish'd or darkned, that signifies unto him Sadness, Sickness and Poverty.

LAUREL: To dream you see a Laurel Tree, is a Token of Victory and Pleasure; and if you be married, it denotes the Inheritance of Possessions by your Wife. To dream one sees or smells upon Laurel, if she be a Woman, she shall bear Children: If a Maid, she will be suddenly married: If it be a Man, it signifies Amity, Joy, Prosperity, Abundance, and good Success in his Enterprizes. And 'tis the same to dream of the Olive.

LAW: As to Matters of Law, he that dreams of Places of Pleading, Judges, Attornies, Proctors, or other Persons concern'd in the Law, it signifies Trouble, Anger, Expence, and revealing of Secrets. And if the sick Man dreameth he obtains his Suit, he shall come to better Estate; but if otherwise, he shall die. And if he which is at Law, dream that he sits in the Judges Seat, he shall not be overthrown, but rather his Adversary. A Physi-

cian ſeen in a Dream by him which is in Law, it ſignifies the ſame with Attornies and Proctors.

LEAN: If any one dreams he is grown lean, and waſted, he will be diſturb'd, and have Suits at Law, or ſome other ill Buſineſs, that will occaſion the Loſs of his Eſtate, or elſe he is in danger of falling ſick. Nevertheleſs, if a Woman dreams that her Tongue grows leſs, and leaner than ordinary, it ſignifies unto her Honour, Wiſdom, Prudence and Diſcretion; by which Qualifications ſhe will be honour'd and eſteem'd by all Perſons.

LEAPING: To dream of Leaping, demonſtrates an active and merry Diſpoſition.

LEEKS: To dream of Leeks, ſignifies a Diſcovery of hidden Secrets, and domeſtick Jars.

LEGGS: To dream your Leggs are ſcabby or itchy, ſignifies fruitleſs Perplexity and Care. To dream your Legs are in good Caſe, and perfectly well, ſignifies Joy and good Fortune, and that you will be proſperous in your Voyage, Journey and Buſineſs. To dream that the Leggs are ſwell'd, or cut off, ſignifies Loſs and Damage by Servants, and our beſt Friends, who will either fall ſick or die. The Small of the Legg, has the ſame Signification as the Knees, according to *Artimedorus*.

LENTILES: To dream of Lentiles, ſignifies Corruption.

LEOPARDS: To dream of Leopards, has the ſame Interpretation with Dreams of Lions: Only we read, That they are more ſubtle and malicious than the Lion, who is always generous.

LEPROSY: If any one dreams he has the Leproſy, and is meazled, or full of the Pox, it denotes Profit and Wealth with Infamy. If it be a Woman that hath this Dream, it ſignifies ſhe will be acquainted with ſome great Lord, or at leaſt with ſome generous Perſon, who will beſtow a good Eſtate upon her. Some Authors affirm, That to dream ſuch a Dream, ſignifies that one ſhall be ſcoff'd at, and deſpis'd by all Perſons, by reaſon of

of some Woman; but that however he shall obtain his Ends.

LETTERS: To dream that one learns Letters, is good for the Ignorant; for some Good will betide them; but it will be with Labour, and Fear; but to him which knows the Letters, to learn them again is not good; for it is the part of a Child to learn; and therefore it signifieth to him hindrance of Affairs, and an ill Issue. But it is good for him who desireth to have a Son, for not himself, but his Son shall learn. If a Grecian dreameth that he learns Latin Letters, or a Roman that he learns Greek Letters, they shall travel, and go from the one Country to the other. Many Romans by this Dream have had Grecians; and as many Grecians, have had Romans to their Wives. To dream that you read well and truly Barbarian or strange Letters, signifies that you shall go into that Country, and have Goods and Honour there; but to read badly, signifies the contrary: Or that the sick Man shall enter into Foolishness and Frenzy, by reason of the strange and unintelligible Speech which Men speak in their raving Fits. All Letters in any Language which one cannot read, signifies Anger, and Trouble, for few Days, if the Writing be little; But if it be much, for longer time. If a Man dreams he writes Letters to his Friends, or that they write Letters to him, it alway betokeneth good News to the Dreamer.

LETTICE: To dream that one eats Sallads made of Lettice, and other Herbs that may be eaten raw, signifies Trouble and Difficulty in the Management of Affairs.

LICE: To dream one has some little quantity of Lice, and to find them upon ones Body or Cloaths, and kills them, signifies that the Party so dreaming shall be delivered from Care and Heaviness. But to have a great Quantity, signifies long Sickness and Poverty, or Captivity; for to Persons in such Circumstances, Lice are wont to abound. And if one

dreams they caſt them all away, it ſhews one hopes to be deliver'd from all his Evils. For a Man to dream he is louſie, and is much troubled with killing and deſtroying them, it is a Sign of getting much Money and great Riches.

LIGHT: He that dreams he is in a Ship, and ſees a clear Light afar off, ſhall be aſſured of a fair Wind, and receive no Damage by Tempeſts, but arrive happily at his deſired Haven. When one dreams that he holds a burning Light in his hands, in the Night, it is a good Sign, and chiefly to thoſe who are young; for it ſignifies that they ſhall enjoy their Loves, accompliſh their Deſigns, overcome their Enemies, and gain Honour and good Will from all Perſons. To dream you ſee a burning Light in the hands of another, it ſignifies that the Miſchief done will be diſcovered, and the Party puniſhed, and there will be no poſſibility of excuſing the matter, or concealing it. When the Light is put out, or extinguiſhed, it ſignifies the quite contrary.

LIGHTNING: To dream of Lightning without Tempeſt, and falling near, without touching the Body, ſignifies change of Place. If a Man dreams he ſees Lightning falling before him, it forbids his Travelling: To dream one is touched and ſmitten with Lightning, is good for thoſe that would not have their Sin and Poverty hidden, for others will reveal them: To the rich and mighty Men, adorned with great Dignity, as that of a Scepter, or Crown of Gold, it is good; for the Fire reſembleth the Gold. To others this Dream ſignifieth loſs of Goods. Marriage is alſo hereby ſignified to the Unmarried, be they rich or poor: But it breaketh Marriages made, and maketh Friends become Enemies; for Lightning looſeneth, but uniteth not. Thoſe that have Children, upon this Dream ſhall loſe them; for the Tree touched with Lightning, withers; and loſeth both Fruit, Flower, and Bud. To dream of Lightning, maketh Champions honourable, and graceth Orators, and all ſuch as would

would shew themselves, and make Appearance. Also it is good for him which is at Law, in Case of Honour and Renown; tho loss in Cases of Possession and House; but not loss of Land to them which possess it: To those which pretend to take Possession, it denies Entrance. Also it signifies to him which is in a strange Countrey, that he shall return to his own; and to him which is in his own, that he shall die there. You must here take notice, that it is all one Dream, if you dream you are touched only in the Head, or on the Stomach, or to be burned with Lightning: But if you should dream that you are all burned and consumed with Lightning, it is death to the Dreamer. You must likewise take notice that it is not good to dream that you are scorch'd with Lightning, being with your face on the Earth, or lying on your back, or being in a Ship, but only being upon your Feet, or in a Royal and Majestick Seat. To dream of fearful Lightnings, accompany'd with Thunder, denotes Jars and Quarrels, fierce Debates, and hot Contentions.

LILIES: To dream that one sees, holds or smels, of Lilies out of their Season, it signifies that the hope of the thing desir'd, will be frustrated. But the same Dream of Lilies in their Season, is good. To dream of Lilies made up into a Garland, if they be fresh and flourishing is good; but if wither'd, the contrary.

LINNEN: To dream of Bucking or Starching of Linnen, signifies to the Rich, Servitude; to the Poor, Profit.

LION: To dream that you see a Lion, signifies you shall Discourse with the King, or some great Captain. or other valiant Warrier. If any dreams he combates with a Lion, it signifies a Quarrel, and that he shall engage with some resolute Adversary: And if he dream'd he came off victorious, he shall certainly be so. If one dreams that he is carried on the back of a Lion, that signifies

fies Protection from the King, Queen, or ſome great Prince. If one dreams that he is afraid of a Lion, it ſignifies that he ſhall be ſenſible of the King's Anger. And if the Party that dreams be of the Blood-Royal, ſome danger upon the King's Accompt threatens him; but however he ſhall be freed, becauſe the Lion only ſtrook him with fear. If any one dreams that he hath eaten Lion's Fleſh, the King will enrich him, and beſtow Honour and Power upon him. If any one dreams that he hath found the Skin, Liver or Marrow of a Lion; if he that dream'd be a King, he will find the Treaſure of his Enemies; if he be a vulgar Perſon, he will ſuddenly grow rich. If a King dreams that a Lion is brought to him bound, he will take ſome great Enemy of his. If he dreams that he hath a tame Lioneſs in his Palace, with her young ones, it ſignifies that the Queen and his Children will be a great Comfort to him during his Life, and ſucceed him after his Death. The Queen *Olympia* being big with *Alexander* the Great, dream'd that King *Philip* her Husband, had ſeal'd up her Womb with a Seal engraven with a Lion; which did prognoſticate the Valour, Magnanimity, and Conqueſts of the ſaid *Alexander*. To ſee a gentle, familiar, and fawning Lion, ſignifieth Good and Profit, by the King to a Man of War; by the Sentence of the Judges, unto the Wreſtler or Fencer; by the Magiſtrate to the Mechanick, and by the Maſter to the Servant: For the Lion repreſents theſe Perſons for his Force and Might. But if he be hot, asd wou'd hurt, if ſignifieth Fear and Sickneſs, and threatning by ſuch Perſons, and danger of Fire. To ſee or have the Forehead of a Lion, is good for all, and moſt often the begetting a Manchild: The Lioneſs ſignifieth as the Lion, only leſs good, and leſs hurt, and that not by Men, but by Women: I have alſo known by this Dream of a Lioneſs tearing or biting, ſays *Artimedorus*, rich Perſonages have fallen into Crimes and Accuſations. To dream that one ſees a Lion

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ſtand ready to fight with whomſoever comes next him, denotes a Man that's ready to diſpute with all Oppoſers.

LIPS: To dream that one hath red handſome Lips, is a Sign our Friends enjoy their Health; and to have them dry and chap'd, the contrary. The Lips repreſent thoſe which kiſs and embrace us, and which are often about us; as Wife, Children, Parents, and Allies; ſo that if one or the other ſeem to have any Harm or Miſchance, it ſignifieth unto us that the Affairs of our Kinsfolks are not in good Plight.

LIVER. If a Man dreams that his Liver is diſorder'd, and he is indiſpos'd on that account, or that his Liver is burnt or dried up, it ſignifies that his Eſtate and Wealth will be waſted, and he himſelf die ſuddenly: For the Liver is the Source of Blood, and the Blood in Dreams is taken for Gold and Riches. If any one dreams that he hath ſeen or found the Liver of any of his Enemies, and carried it away, he will over-rule thoſe that wiſh him ill, and be Maſter of their Treaſure. If any one dreams that he hath found the Liver of a Bull, He-Goat, Ram, or any other horned Beaſt, he will enjoy the Goods and Eſtate of ſome Perſon of Quality, that is in great Honour, to whom he ſhall be Heir; for the Horns ſignify Dignity and Sovereignty; whence it is that Horns repreſent Crowns.

LIZARD. To dream that a Man ſees a Lizard, ſignifies ill Luck, and Misfortune by ſecret Enemies.

LOGS. To dream that one is cleaving of Logs, is a Sign that Strangers ſhall come to the Houſe of the Party dreaming, or that he ſhall be an arrant Cot-quean.

LOOKING, or *LOOKING-GLASS:* To dream of looking down from high Places, or out of Windows, or being in a high Garret do ſhew ambitious Minds, curious Deſires, and wandering Imaginations, and

and confuſed Thoughts. To dream of looking in a Glaſs, in married Folks, betokens Children; in young Folks, Sweet-hearts: For as the Glaſs does repreſent their Likeneſs, ſo does Love ſhew them their Like in Affection. For a young Woman to dream ſhe looks in a Glaſs and ſees her own Face, eſteeming it to be very handſome, ſhews her to have a great Opinion of her own Beauty. To be before a Looking-glaſs, and to dream they ſee themſelves, according to their Shape, is good for him and her which would be married: for the Looking-glaſs repreſenteth to the Man his Wife, and to the Woman her Husband. It is alſo a good Dream to ſad and afflicted People; for it ſignifieth that thoſe ſhall ſoon paſs out of Heavineſs, becauſe heavy and melancholy Men look not in a Glaſs. This Dream is alſo Health to the Sick. Others by this Dream have gone into a ſtrange Country. For a Man to ſee himſelf in a Looking-glaſs not ſuch as he is, ſignifieth he ſhall be made Father of Baſtards, or be forc'd to father other Mens Children. But to dream that he ſees himſelf more ill-favour'd and deformed, is Heavineſs and Anger. Alſo to dream that he ſees himſelf in the Water, is Death to the Dreamer, or to ſome familiar Friend of his.

LORD: To dream you Diſcourſe with a great Lord, or that you go into any place with him, ſignifies Honour.

LOST and *LOSING*. For a Woman to dream ſhe has loſt her Wedding-Ring, ſignifies ſhe has but little love for her Husband. But if ſhe dreams ſhe has found it again, it is a Sign her love is not wholly loſt. And if a Man dreams of loſing his Shoes, and that his Feet are bare, if he be of a Sanguine Complexion, it ſignifies he ſhall meet with Reproaches; eſpecially if he dreams it in the firſt days of the New Moon.

LUNGS. If any one Dream he hath found the Lungs of a Bull, He-goat, Ram, or any other horned Beaſt, he will enjoy the Goods and Eſtate of

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ſome Perſon of Honour, who will make him his Heir. If any one dream that ſome Body hath pluck'd out his Lungs, or that he is hurt or ill-diſpos'd in that part, his Deſigns will be fruſtrated, and he will run the hazard of ſome great Danger, and alſo loſe the moſt uſeful and profitable Servants in his Family: For the Lungs moderate and refreſh the heat of the Heart, and repreſents Servants.

LUTE. To dream one plays, or ſees another play upon the Lute, ſignifies good News, alſo a good Agreement between Husband and Wife, Maſter and Servant, Prince and Subject.

LYING. To tell a Lie in a Dream, is not good; exeept by Players and Jeſters, which practice it. It is leſs Evil to Strangers, than to his own Countrymen; for it ſignifieth great Misfortunes; yea, though one dream that he tells a Lie to his Friends of very ſmall importance.

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MACE: To dream of Mace (the Spice ſo called) is very good; becauſe Mace comforts the Heart.

MACE-BEARER. To dream that one carries or bears the Mace before the King or Chief-Governour, ſhewe the Dreamer to arrive at great Honour, in a little time.

MAD: For a Man to dream that he is Mad, and is guilty of publick Extravagancies, he ſhall be long-liv'd, a Favourite to his Prince, and gain Pleaſure and Profit by the People.

MAID: To dream you obtain a young Maid, ſignifies Joy. To dream you take away a Maid by Force, ſignifies Weeping. If a Maid dream that ſhe has let a Bird out of a Cage, ſhe ought to be very watchful over her ſelf, for it is a Sign ſhe ſhall not long keep her Honeſty. To dream of Kiſſing a young Maid, and that before you can accompliſh your deſire, ſhe is gone, it is a ſign you ſhall meet

meet with a Diſappointment in your Courtſhip. To dream you overcome a Maid by force, and get your will of her, ſignifies great Damage.

MALLOWS: To dream of eating Mallows, ſignifies Exemption from Trouble, and Diſpatch of Buſineſs, becauſe they render the Body ſoluble.

MAN: To dream you eat Man's Fleſh, ſignifies Labour and Trouble. To dream you ſee or meet a Man, if he be ſuch a one as you love, or as loves you, or is willing to do, or has done you any good, and has no deſire to hurt you, but wiſhes you well, whether he be alive, or dead, the Dream is good: For thoſe which the Spirit ſees or meets with, the Body ſleeping, they are Kinds and Images of things to come, amongſt which our Friends ſignify good, and our Enemies evil.

MANURE: To dream that a Man manures or cultivates Earth, ſignifies Melancholy to thoſe that are not of ſuch a Condition; but to Labourers it ſignifies Gain, and a plentiful Crop.

MARE: If a Man dreams he ſaw a young generous Mare come into his Houſe, well harneſſed, it is a Sign he will be ſuddenly Married to a Beautiful young and rich Gentlewomen, that will be delightful and comfortable to him. If it be an ill-ſhapen Mare, without a Saddle, that denotes a She-ſervant, or Concubine, that will bring nothing with her.

MARJORAM: To dream that you ſmell of Marjoram, ſignifies Labour, Trouble, Sadneſs, and Weakneſs; except it be Phyſitians, to whom ſuch a Dream is propitious.

MARKETS: To dream of Markets, is a Sign that the Dreamer ſhall be in great danger of having his Pocket pick'd, which is very common in ſuch Places. A Market fill'd with Goods and Folks, is a good Dream for thoſe which Traffick; but an empty Market, the contrary.

MARRIAGE: To dream that you do the Act of Marriage, ſignifies Danger. Marriage, or the Wedding

ding of a Woman, do in Dreams signify the Death of some Friend; and for a Man to dream he is newly Married, and that he has had to do with his New Wife, it signifies some evil Accident shall very soon befal him.

MARROW: If any one dreams he hath found the Marrow of a Horned Beast, it denotes that the Party so dreaming shall injoy the Goods and Estate of some Person of Quality, who shall make him his Heir; for the Horns signify Dignity and Sovereignty; and therefore in Dreams, Horns are put to represent Crowns.

MARRY: To dream that you Marry, signifies Damage, Sickness, Melancholy, and sometimes Death.

MARSHES: To dream of Marshes, is good only to Sherpherds, to all others they signify hinderance and Impeachment.

MASON: To dream you build an House, or play the Mason, signifies Molestation, Loss, Sickness, or Death, and is a very unhappy Dream.

MARTYR: If one Dreams he dies for Religion, that Man will arrive to a great Height of Honour; and it signifies also that his Soul will be happy in Heaven.

MEAT: To dream you see the Meat you have eaten, signifies Loss and Damage to the Dreamer.

MEAZLES: If any one dream he has the Meazles, it denotes he shall gain Profit and Wealth, but it shall be with Infamy.

MEDLAR: To dream you see a Medlar, or Service-tree, signifies Idleness, or Remissness.

MELONS: To dream of Mèlons, is to sick Persons a Prognostick of Recovery, by reason of their Humidity.

MIDWIFE: To dream you see a Midwife, is a revealing of Secrets, and signifies hurt: It is Death to the Sick, for she always pulleth out that which is contained, from her which containeth it, and layeth it on the Ground: To those which are kept

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by force, to dream of a Midwife ſignifies Liberty. If a Woman that is not with Child, dreameth often of ſeeing her, it fore-ſheweth ſhe ſhall have a fit of Sickneſs, which will be of long continuance.

MILK: To dream you drink Milk, is an extraordinary good Sign; and to dream you ſee Breaſts full of Milk, ſignifies Profit.

MILLET: To dream of Millet, ſignifies Poverty and Indigence.

MINISTER: If a Miniſter dreams he gives his People clear Water to drink, it ſignifies that he will teach them the Word of GOD faithfully, and be inſtrumental to the ſaving of their Souls; but if the Water be troubled, he will teach them Heretical and falſe Doctrine.

MIRE: To dream that one ſticks faſt in the Mire or Dirt, ſhews that the Party ſo dreaming ſhall have many Cares and Troubles, and ſhall not get out of 'em but with great difficulty.

MOLE: To dream of a Mole, ſignifies a Man blind by Inconvenience and Labour in vain; and ſignifies alſo that he which would be ſecret, ſhall be diſcloſed by himſelf.

MONEY: To dream of loſing Money, is in old Folks, a Sign of ſhort Life; in young Folks, it ſignifies Loſs of Modeſty, Honeſty, or their Maidenheads. Some ſay, ſays *Artimedorus*, that to dream of Money and all kind of Coin, is ill; but I have try'd, adds he, that little Money of Braſs and Bullion, ſignifies Heavineſs and angry Words; but Money of Silver, Words and Talk of great Affairs; of Gold far greater: It is alſo better to dream of having little Silver than much, becauſe one cannot employ great Heaps without Pains and Care. If a Man dreams he receives Money for Alms, it is a very inauſpicious Dream, ſignifying Danger, and perhaps Death to the Dreamer, or to ſome Friend of his.

MONKEYS: To dream of Monkeys, ſignifies malitious, weak, ſtrange, and ſecret Enemies.

MON-

MONSTERS: To ſee a Monſter, or monſtrous Fiſh in the Sea, is not good: but out of the Sea, every Fiſh and great Monſter is good, becauſe then they can hurt no more, or ſave themſelves: And therefore beſides that our Dream ſignifies that our Enemies cannot hurt us, it ſaith moreover that the Wicked ſhall be puniſhed.

MONSTROUS-BIRTHS: When you dream of a monſtrous or unnatural Birth; as if a Woman, inſtead of a well-ſhap'd Child, ſhould be deliver'd of one that had two Heads, four Feet, four Hands, or a Tail, or ſome ſuch thing extraordinary; or that ſhe was deliver'd of a *Cat*, *Serpent*, *Baſilisk*, *Rat*, or other Animal; it is a bad Hieroglyphick, which betokens no good to the Dreamer. But if it be a Woman that hath ſuch a Dream, many Authors affirms (and *Anſelmus Julianus* in particular) that ſhe ſhall have good Succeſs and Comfort, ſhall be rich, and generally belov'd, and ſhall proſper in all her Undertakings.

MOON: The Moon is to be underſtood in Dreams, as the Wife, Nurſe, Daughter and Siſter, of him who dreameth, thereof; and ſignifies Money, Riches, Merchandizes, and Traffick; alſo Navigation, the Eyes of him that dreams, and the Maſter or Miſtreſs: And therefore if the Moon turn her ſelf into Good and Joy, it is Good and Honour to thoſe whom it repreſents; and ſo on the contrary. To ſee himſelf in the Moon, is the Son of the Man, and the Daughter of the Woman that dreams it. This Dream is alſo good to Exchangers, Uſurers, and Takers of Receipt for Victuals. Alſo it is good for thoſe that would ſhew themſelves and appear. But it diſcovereth the hidden, and puts ſick Men and Mariners in danger of their Lives. What Good or Evil the Sun ſignifieth, the ſame Signification hath the Moon alſo, but leſs; and more to the Woman than to the Man.—If any one dream that he ſees the Moon ſhine, it ſignifies that his Wife loves him extreamly well:

It

by force, to dream of a Midwife ſignifies Liberty. If a Woman that is not with Child, dreameth often of ſeeing her, it fore-ſheweth ſhe ſhall have a fit of Sickneſs, which will be of long continuance.

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MONKEYS: To dream of Monkeys, ſignifies malitious, weak, ſtrange, and ſecret Enemies.

MON-

MONSTERS: To see a Monster, or monstrous Fish in the Sea, is not good: but out of the Sea, every Fish and great Monster is good, because then they can hurt no more, or save themselves: And therefore besides that our Dream signifies that our Enemies cannot hurt us, it saith moreover that the Wicked shall be punished.

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MOON: The Moon is to be understood in Dreams, as the Wife, Nurse, Daughter and Sister, of him who dreameth, thereof; and signifies Money, Riches, Merchandizes, and Traffick; also Navigation, the Eyes of him that dreams, and the Master or Mistress: And therefore if the Moon turn her self into Good and Joy, it is Good and Honour to those whom it represents; and so on the contrary. To see himself in the Moon, is the Son of the Man, and the Daughter of the Woman that dreams it. This Dream is also good to Exchangers, Usurers, and Takers of Receipt for Victuals. Also it is good for those that would shew themselves and appear. But it discovereth the hidden, and puts sick Men and Mariners in danger of their Lives. What Good or Evil the Sun signifieth, the same Signification hath the Moon also, but less; and more to the Woman than to the Man. —If any one dream that he sees the Moon shine, it signifies that his Wife loves him extreamly well:

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It alſo denotes the getting of Silver; for as the Sun repreſents Gold, ſo the Moon doth Silver: And as Gold is taken for the Heart of the World, ſo Silver is for the Brain. To dream you ſee the Moon darkned, ſignifies the Death or Sickneſs of ones Wife, Mother, Siſter, Daughter, Loſs of Money, or Danger in a Voyage or Journey, eſpecially if it be by Water; or elſe it ſignifies a Diſtemper in the Brain or Eyes. To dream you ſee the Moon darkned, and grow clear and bright again, ſignifies Profit to the Woman that dreams, and to the Man, Joy and Proſperity: But to dream that you ſee the Moon firſt clear, and afterwards clouded, preſageth the contrary. To dream you ſee the Moon in the Form of a full and white Face; ſignifies to the Virgin, ſpeedy Marriage; to the married Woman, that ſhe will have a handſome Daughter. If the Husband dreams it, it ſignifies that his Wife will have a Son. Such a Dream is proſperous to Jewellers, Goldſmiths, Merchants and Bankers. To dream you ſee the Moon at Full, is a good Sign to handſome Women of their being belov'd by thoſe that view them: But it is bad for ſuch as conceal themſelves, as Thieves and Murderers, for they will be certainly diſcover'd: Yet it ſignifies Death to thoſe that are ſick, and Sea-faring-men. To dream the Moon ſhines about your Bed, ſignifies Grace, Pardon, and Deliverance by means of ſome Women. To dream you ſee the New-Moon, ſignifies Expedition in Buſineſs. To dream you ſee the Moon decreaſe, ſignifies the Death of ſome Prince or great Lord. To dream you ſee the Moon pale, is joyfulneſs. To dream you ſee the Moon dy'd with Blood, ſignifies Travel or Pilgrimage. To dream you ſee the Moon fall from the Firmament, ſignifies Sickneſs. To dream you ſee two Moons appear, ſignifies increaſe of Sorrow.

MOTHER: To dream you ſee your own Mother living, ſignifies Joy. To ſee your Mother dead, ſignifies Misfortune. To dream you lie with

with your Mother, signifies Certainty in Dispatch of Business.

MOTHER-IN-LAW: To dream that you see a Mother-in-law, dead or alive, is ill: especially if you dream she uses Violence or Threatning. To dream she uses gentle Speech, and gives good Entertainment, signifies vain Hopes and Deceit. Sometimes they signify Voyages; for the Natural Mother represents the House, and the Mother-in-Law, Strangers.

MOUNTAINS: To dream of Mountains, Valleys, Woods, and Plains, are Heavinefs, Fears and Troubles; Stripes to Servants and Malefactors, and hurt to the Rich: It is always better to cross over them, and not to stay there, than to slumber in the way.—To dream you ascend a very high Mountain, signifies Honour. If any one dreams that a Mountain is fallen upon a Valley, it signifies that some great Lord will oppress and destroy good Men. To dream you climb up some great Mountain, and there see such vast Precipices, as makes you afraid, it signifies the Fear of Justice, or of some great Oppressor, that threatens to undo you. And when you dream that with Pains and Toil you ascend to the Top of the Mountain, it shews you must take pains before you will attain to those Honours and Dignities which you are in pursuit of: And if you dream that when you are arriv'd at the Top of the Mountain, you catch a Fall, and yet get no hurt thereby, it shews that tho in your Business you shall meet with some Cross, yet you shall overcome it without any Damage.

MOUTH: The Mouth is the Door of all the internal Parts of the Body, within which they are all enclos'd: If therefore one dreams that his Mouth is wider than ordinary, his Family will be enrich'd, and he will become more opulent than formerly. If any one dreams that the Breath which comes out of his Mouth stinks, it denotes he shall be despis'd by all People, and hated by his Servants. To dream

that

that ones Mouth is clos'd, and ſhut up in ſuch ſort that he cannot open it, nor eat, he is in danger of ſudden Death.

MUCK: To dream of Muck or Dung, is generally ſaid to denote good; from whence perhaps came that Proverb, That *Sh—ten Luck is good Luck*: But this I know, ſaith my Author, that to dream of Muck, is a certain Sign that thou ſhalt be invited to ſome Feaſt.

MULBERRY-TREE: If one dreams he ſees a Mulberry-Tree, it ſignifies an Encreaſe, with Abundance of Goods and Children.

MULE: To dream of the Mule, ſignifies Malice, and fooliſh Imaginations. *Artimedorus* is of Opinion, That to dream of Mules is good for all Works, eſpecially Husbandry: Only they croſs Weddings or Procreation; but to dream that Mules are hot or mad, and do any hurt, or be ſavage, it argues Deceit by ſome of our own Houſe, or Subjects: Mules alſo ſignifie Sickneſs, ſays the ſame Author, as I have known by Experience. To dream that a Mule carries Books on his Back, and that thoſe to whom they belong are divided, it is a ſign that the Perſon dreaming, ſhall be diſturb'd in his Devotions the next Morning, ſays another nameleſs Author.

MUSICK: To dream you hear melodious Muſick, which is even ready to raviſh your Ear, ſignifies the Party dreaming ſhall ſuddenly hear ſome very acceptable News, with which they ſhall be greatly delighted. But if they dream that they hear harſh diſcordant Notes, and ill-tun'd Muſick, it ſignifies the contrary; and that they ſhall ſoon meet with ſuch Tidings as they don't care to hear. To dream that one hears charming Muſick on a ſudden, and yet can't tell from whence it comes, ſhews the Party dreaming ſhall be ſuddenly ſurpriz'd with ſome unexpected Happineſs. To dream one hears the Muſick of the Spheres, or the celeſtial Hymns and Epiphonema's of the bleſſed Angels and Saints round the Throne of the ineffable Majeſty, ſhews the

the Soul to be rapp'd up to the highest pitch and Ardour of Devotion and exalted Piety.

MUSTARD-SEED: To dream that you see, or that you eat Mustard-seed, or Mustard, is a bad Sign, unless it be to Physicians, to whom such Dreams are advantagious.

MYRTLE-TREE: In Dreams, Myrtle-Trees signify Wanton-Women; and to dream of them, is good for those that would undertake any such Business, and to the Sick. To others, such Dreams signifie Pain and Labour.

N.

NAG: To dream that you ride on a white, grey, or dapled Nag, signifies Prosperity.

NAILS: To dream that ones Nails are longer than usual, signifies Profit; and the contrary, Loss and Discontent. To dream that ones Nails are cut off, signifies to the Party so dreaming, that he shall suffer Loss and Disgrace, and have Contention with his Friends and Relations. If any one dreams that his Nails are pull'd off, he is threaten'd with Misery and Affliction of all sorts, and is also in danger of Death. For a Man to dream he bites his Nails, shews bitter Quarrels and Dissention. To dream one pares his Nails, shews a lingering Sickness.

NAKEDNESS: To dream you see a Man naked, signifies Fear and Terror. To dream you see a Woman naked, signifies Honour and Joy, provided she be fair, clear-skin'd, and handsome. But if on the contrary, you dream you see a naked Woman that is crooked, old, wrinkled, or otherwise ill-made, and black withal, it signifies Shame, Repentance, and Ill-luck. But if a Man dreams that he only sees such a Woman painted, the Evil will be the less. If one dreams he sees a naked Woman painted, or in a Statue of Marble, Gold, Silver, or Brass, and that the Portraicture be taking, and the Statue pleasing to the Eye, it signifies good Luck, and Success

in

in Buſineſs. If a Husband dreams he ſees his Wife naked, it ſignifies Deceit. If a Wife dreams ſhe ſees her Husband naked, it ſignifies Aſſurance and Succeſs in Buſineſs. To dream one ſees his Lady of Pleaſure naked, ſignifies Peril and Danger by the Craft and Deceit of that Woman. To dream one ſees his Friend or Servant naked, ſignifies Diſcord and Falling out. To dream that a Man ſees himſelf naked, ſignifies Sickneſs or Poverty, and moſt commonly Shame, by means of ſome other Perſon. If one dreams he is naked in a Bath, or in the Stews with a Perſon he fancies, it ſignifies Joy, Pleaſure and Health. To dream you ſee a naked Moor, or ſome other black Perſon, ſignifies Sadneſs, Melancholy and Damage. If a Woman dreams that ſhe lies ſtark naked in her Husband's Arms, and yet it is no ſuch thing, it preſageth Sadneſs to her by ill News: But when the Husband hath the ſame Dream, it ſignifies Amity, Joy and Profit. When a Woman dreams ſhe is in her naked Bed with a Moor, or elſe with a deformed Perſon whom ſhe ſcorns, and hath an Averſion for, it portends Sickneſs or Death to the Wife or Mother. To dream that a Man is naked in Bed with a handſome Woman, ſignifies Deceit; and with a handſome Man, it ſignifies Pain, Trouble, Loſs, Damage, and Deceit.

NAVEL: If any one dreams that he hath a Pain at his Navel, if the Grief be great, he ſhall receive bad News of his Father and Mother, who will be in danger of Death. If he hath neither Father nor Mother, he will loſe his Eſtate that came to him by Father and Mother, in the ſame Proportion as the Pain is, or elſe will be forc'd to forſake his Native Country. The ſame is affirm'd by *Artimedorus*, who affirms, the Navel is the loſs of Father and Mother, to ſuch as have them; and to others, Baniſhment.

NAVEW-GENTLE: To dream of eating the French Navew-gentle, denotes vain hope.

NAVI-

NAVIGATION: If any one dreams that he is walking in a Boat, and recreating himself without Fear, he will have Comfort and Success in his Affairs; but if the Water be rough and tempestuous, it falleth out contrarily. To dream of being in a Ship or a Boat, in danger of over-setting and Shipwrack, it is a sign of Danger, unless the Party be a Prisoner or Captive; and in that Case it denotes Liberty and Freedom. To dream one sees a Seaport, signifies that he will have Joy, Profit and good News. To dream you see an Anchor, signifies Assurance and certain Hope. To dream one sees the Cordage of a Ship, signifies News from Debtors or Factors. To dream you see the Sea Sky-colour'd, and moderately waving, signifies Joy, and Performance of Business with Facility; but if the Sea be calm, it signifies Obstruction and Dilatoriness; and when it is tempestuous, it denotes Tribulation, Losses, and Adversity. He that dreams he falls into the Water, or the Sea, and that he awakes starting, it signifies that he either doth or will court a married Woman, and spend his Days, Substance, Honour and Fortune with her; and that he cannot without great difficulty disengage himself from the hands of them that envy him, and are his Enemies.

NECK: To dream of the Neck, signifies Power, Honour, Riches and Inheritances of what sort soever. And every Suruncle, Malady, or Imperfection about the Neck, Head, or Beard, signifies Sickness indifferently to all. —— To dream that the Neck is become greater and larger than ordinary, and yet so that it seems not thereby deformed; if it be a King, he will take pleasure in his Courtesans, hear good News from his Armies, and have Success in his Affairs: If a private Person, he will be honour'd for his good Deeds, and grow richer than he was. The slender Neck signifies the contrary. If any one dreams that his Neck is tied, or squeez'd by the hand of any one, it is a bad Dream,

and a ſign to the Dreamer that he will be ſubjected to him that had his hand upon his Neck. To dream that ones Neck is awry, ſo as that the Head leans more on one ſide than the other, is a ſign of Miſfortune, Shame and Loſs. To dream the Neck is ſwell'd by an Impoſthume, or by an Humour, ſignifies Sickneſs. To dream one hath three Heads upon one Neck, ſignifies Dominion, Power and Honour.

NETTLES: To dream of Nettles, and that you ſting your ſelf with them; ſhews that you will venture hard for what you have a deſire to obtain: And if they are young Folks that dream thus, it ſhews they are in Love, and are willing to take a Nettle, tho they are ſtung thereby.

NIGHT-BIRDS: To dream of any ſort of Night-Birds, as the Owlet, great Owl, Bittern, and Bat, is ominous; and *Anſelmus Julianus* adviſes thoſe who have ſuch Dreams, to undertake no Buſineſs on the Day following. *Artimedorus* ſays, The Madg-Howlet, the Owl, the Bittern, and all other Night-Birds, croſs any Enterprize, or Advancement of Affairs, but take away Fear and Terrors.——If any of theſe Birds are ſeen in a Dream, to enter a Houſe to dwell there, it portends that the Houſe ſhall be deſolate, and forſaken of its Inhabitants. He that travels by Sea or Land, and ſees in his Dream any of theſe Birds, he ſhall fall into a great Tempeſt, or the hands of Thieves.

NIGHT-MARE: To dream of being ridden by the Night-Mare, is a Sign that a Woman ſo dreaming ſhall be ſuddenly after married, and that a Man ſhall be ridden and domineer'd over by a Fool.

NIGHTINGALE: To dream of the Nightingale, ſignifieth good Work, and principally Weddings and Muſick; and promiſeth a Houſewifely Wife.

NIGHT-WALKING: To dream of Night-walking, or walking in the Night, ſignifies Trouble and Melancholy.

NOISES: To dream of hearing strange and unpleasant Noises, does signify Night-Walking, and that a Prentice so dreaming shall stumble to his Mistresses Bed.

NOSE: To dream one has a fair and great Nose, is good to all; for it signifies Subtlety of Sense, Providence in Affairs, and Acquaintance with great Personages. But to dream one has no Nose, signifies the contrary; and to a sick Man, Death; for dead Mens Heads have no Nose. If any one dreams his Nose is larger than ordinary, he will become rich and powerful, provident and subtile, and be well receiv'd among Grandees. To dream one has two Noses, signifies Discord and Quarrels, especially with his Domestical Kindred. If one dreams that his Nose is grown so big, that it is deformed, and hideous to the Sight, he will live in Prosperity and Abundance, but never gain the Love of the People. If any one dreams his Nose is stop'd, so that he hath lost his Scent; if he be a King, he is in some imminent Danger from him that hath the greatest Authority about his Person. If it be a private Person that hath this Dream, he is in danger of being deceiv'd by his Wife, who will commit Adultery with one of his Servants. If it be a Woman that has such a Dream, it shews her Husband will deceive her. To dream that you take hold of ones Nose, signifies Fornication.

NOSEGAYS: To dream of gathering and making Nosegays, is unlucky; shewing that our best Hopes shall wither, as Flowers do in a Nosegay.

NUT-TREES: To dream that you see Nut-Trees, and that you crack and eat their Fruits, signifies Riches and Content, gain'd with Labour and Pains. To dream that you find Nuts that have been hid, signifies you will find some Treasure.

O.

OAK: To dream that one ſees a ſtately Oak, ſignifies to the Dreamer Riches, Profit, and long Life.

OLD-WOMAN: To dream that thou art courted by an Old-woman, and doeſt marry her, ſhews thou ſhalt have good Luck in proſecuting thy Affairs, but not without ſome Reproaches from the World.

OFFICE: To dream that one is depoſed, and put out of his Office, Eſtate, Place or Dignity, is ill to the Dreamer; and if he be ſick, it ſhews he ſhall quickly die.

OIL: To dream you are anointed with Oil, is good for all Women, except thoſe that are wicked; but for Men it is ill, and ſignifies Shame, except for thoſe who are accuſtomed to uſe it, as Chyrurgeons, Painters, Oil-men, and ſuch like.

OLIVES: To dream of gathering Olives off of the Ground, ſignifies Labour and Pains.

OLIVE-TREE: To dream you ſee an Olive-Tree with Olives, denotes Peace, Delight, Concord, Liberty, Dignity, and Fruition of your Deſires. In dreams, the Olive-Tree ſignifies the Wife, Principality, and Liberty; and therefore it is good to dream that it is flouriſhing well, bearing fair and ripe Fruit in Seaſon. To dream you beat the Olives down, is good for all but Servants.

ONIONS: For a Man to dream that he eats or ſmells of Onions, Garlick, Leeks, and the like, ſhews the making a Diſcovery of hidden Secrets, and threatens Quarrels and Contentions in his Domeſtick Affairs. To dream you eat Onions is ill, but to have them in the Houſe is good: The ſick Man that dreams he eats many Onions, ſhall recover, but if he dreams he eats but few, he ſhall die.

ORANGES: To dream that one sees and eats Oranges, signifies Wounds, Grief, and Vexation, whether they be ripe or not.

ORCHARDS: To dream of Orchards, Gardens, and Flowery Places, are Emblems of Pleasure, and if you also dream that they abound with good Fruit, it signifies Abundance of Riches and Plenty; and if you dreamed also of many Fountains in them, they signify Pleasure and Delight, with great store of Wit. But if you dream the Trees be barren, or that the Fruit be sowre and crabbed, it signifies the contrary. To dream you see an Orchard with all sorts of Trees very green or blossoming, is a Sign of Joy, Comfort, and Recreation: But if you dream they are dry, or without Leaves, rooted up, burn'd, or Thunder-strook, it denotes Vexation, Fear, Displeasure and Grief.

ORGANS: To dream that you hear the Sound of Organs, signifies Joy.

OVEN: To dream that you see an Oven burning hot, signifies change of place.

OWLS: To dream of Owls, Old-Barns, Church-yards, *&c.* betokens much Melancholy; as also Imprisonment, keeping ones Chamber, and Sickness; and it signifies the same also to dream of an Owlet, or a Bat.

OX and OXEN: The Ox in Dreams signifies a profitable Servant to his Master, and shews the Subject shall be brought under the Yoak of Obedience. If a Man dreams that he sees fat Oxen, it denotes a Year of Plenty and Fruitfulness: But if they appear poor and lean, it threatens a Year of Scarcity and Famine. To dream you see black Oxen, signifies Danger. To dream you see Oxen plowing in the Field, signifies Gain. To dream that you feed Oxen is a good sign; but that you see Oxen go to Water, is a bad Sign.

OYSTERS: To dream of opening and eating Oysters, shews great Hunger; which the Party dreaming shall suddenly sustain; or else that he should

take great pains for his Living, as they do that open Oyſters.

P.

PALM: If one dreams that he ſees or ſmells the Palm, it ſignifies Amity, Proſperity, Abundance, and good Succeſs in his Enterprizes. If it be a Woman that dreams ſo, ſhe ſhall bear Children; if it be a Maid, ſhe will ſuddenly be married.

PAPER: To dream you write on Paper, ſignifies an Accuſation made againſt you. To dream you write on, or read in Paper, ſignifies News. To dream you blot or tear your Paper, ſignifies the well-ordering of Buſineſs.

PARENTAGE: All thoſe which are of one Parentage, eſpecially Children, being repreſented by a Dream, having or doing any thing, ſignifies that ſomething ſhall be done, or fall out, coming near the ſaid things, to whomſoever of his Kin it happens. As, a Man dream'd that his Daughter was crook-back'd, and the Dreamer died: And not without cauſe, for he dreamed that ſuch a near Kinſwoman was not well, ſhortly after which his Siſter departed.

PARTRIDGES: To dream one ſees Partridges, is a Sign that a Man ſhall have to do with Women that are malicious, ingrateful, and void of Conſcience.

PATHS: To dream one walks in large, plain and eaſy Paths, betokens Health to the Dreamer; and Paths that are narrow, crooked, and rough, ſignify the contrary.

PEACHES: To dream of Peaches, Baſtard-Peaches, and ſuch kind of Fruit, in Seaſon, denotes to him that dreams he ſees or eats them, content, Health and Pleaſure.

PEACOCK: To dream you ſee a Peacock, is a Sign you will marry a handſome Wife; and that

you will grow rich, be great in Honour, and belov'd by the King and Grandees. And if a Woman has such a dream, it shews her Husband shall be a pretty Man, but a Cotquean.

PEARS: To dream that you see or eat ripe Pears, signifies Joy or Pleasure: If they are sowre or wild, the contrary.

PEASE: To dream of Pease well boil'd, denotes good Success, and Expedition of Business.

PERFUMES: If any one dreams he perfumes his Head with Oils, Essences, or sweet-scented Powders, that signifies he that dreams hath too great an Esteem of himself, and will be haughty and vain-glorious in his demeanour to his Associates: If it be a Woman, she will deceive her Husband, and wear the Breeches. According to the Tradition of the Indians and Persians, those that dream that their Head, or the other parts of their Bodies, are perfum'd with Oils, Perfumes, or sweet-scented Powders, will live in good repute among their Neighbours, and be acceptable to all Persons: And as to my own particular Opinion, I rather incline to this, than the precedent Judgment. If any one dreams he hath an ill Savour, he will be odious to all People, and that according to the proportion of the ill scent. If any one dreams he is presented with sweet Perfumes, he will receive some welcome News, according to the proportion of the Scents, in Quality and Quantity; and gain Profit, Advantage and Honour, among his Acquaintance. If a Person dreams that he makes odoriferous Perfumes, and bestows them among his Friends; he will be the Messenger of Good Tidings, which will prove advantagious to him, and those with whom he entertains Discourses.

PICTURES: To dream one draws Pictures, signifies Joy without Profit.

PIES: To dream one makes Pies, is Joy and Profit.

PIGEONS: To dream you ſee Pigeons, is a good Sign; to wit, that you will have content and delight at home, and Succeſs in Affairs abroad. To dream you ſee a white Pidgeon flying, which is taken in the Sacred Writings for the Hieroglyphick of the Holy Ghoſt, ſignifies Conſolation, Devotion, and good Succeſs in Undertakings; provided they be ſuch as are for the Glory of GOD, and the good of our Neighbour. Wild Pidgeons ſignify wild and diſſolute Women, and tame Pidgeons ſignify honeſt Women and Matrons; eſpecially pleaſure in Buſineſs; and in caſe of Friendſhip, Company and Reconciliation, they are good, becauſe they flock together.

PINE-TREE: To dream you ſee a Pine-Tree, ſignifies Idleneſs and Remiſneſs.

PISS: To dream you piſs againſt the Wall (and in truth it falls out ſometimes that we do ſo indeed) it ſignifies Aſſiſtance in Buſineſs.

PIT: To dream you ſee a Pit full of fair Water in a Field, where there is none at all, is a good Dream: For he that dreams this, is a thriving Man, and ſuddenly married, if he be not ſo already; and will have good and obedient Children. To dream you ſee a Pit whoſe Water overflows the Banks, denotes loſs of Subſtance, or the Death of Wife and Children; and if the Wife have the ſame Dream, it ſignifies her Death, or the Loſs of her Subſtance.

To dream you ſee a Friend fall into a Pit, ſhews that ſuch a Perſon is then near his end: And if it be Parent, Aunt, or Child, that you dream falls, expect to ſee the Death of ſuch Relation, very ſuddenly.

PLACES: To dream of Places of Plea, and great Places in a Town and Suburbs, ſignifie Troubles and Confuſions, by reaſon of the Multitudes of People which reſort to the foreſaid Places.

PLAGUE: If any one dream he hath the Plague, it ſignifies his hidden Store will be diſcovered, and he will run the riſque of loſing it.

PLANT:

PLANT: To dream that any Plant cometh out of our Body, is Death, or cutting to him that dreameth it, which is meant by that part from whence the Plant ariseth. To dream of Plants quick in growth, as the Vine and the Peach-Tree, signifies that the Good or Evil portended us shall quickly happen: But to dream of Trees or Plants that are slow in growing, as the Oak, Olive, Cypress, *&c.* shews that the Good or Evil that shall happen to us, shall be long in coming.

PLAY: To dream you play at Cards, Dice, or Tables, signifies Noise and Debate for Money. But to dream one always wins at play, is always good. To the Sick, it is ill, if one gives over in play. To see a Child play at Dice, Tables, or Counters, is not ill. But to dream you see a perfect Man at such Plays, is not good.

PLAYS: To dream you see a Comedy, Farce, or some other Recreation, signifies good Success in Business: To dream you see a Tragedy acted, signifies Labour, Loss of Estate, with Grief and Affliction. To dream one plays, or sees another play upon a Lute, Violin, or other Musical Instrument, signifies good News, Concord, and a good Correspondency between Man and Wife, Master and Servant, Prince and Subject. To dream one plays, or sees or hears another play upon the Virginals, Claricords or Organs, signifies the Death of Relations, or Funeral Obsequies. To dream one plays Tunes on small Bells, signifies Discord and Disunion between Subjects and Servants. To dream you play, or hear playing on Wind-Instruments, as Flutes, Flajolets, or small Bag-pipes, the Clarion, or such other Instruments, signifies Trouble, Contention, and being overthrown in Law. If any one dreams he plays at any of those Plays with which Company use to divert themselves; as, at Questions and Commands, Cross-Purposes, Blind-man's Buff, Hot-Cockles, Barley-Break, and such-like; it signifies Prosperity, Joy, Pleasure,

Health and Concord among Friends and Relations.

PLOUGH: To dream of a Plough, is good for Marriage, Procreation, and ſuch-like Affairs, but it requireth ſome time to bring it to Perfection.

PLOWING: To dream of Plowing, is good; but if the Horſes ſeem to ſink into the Ground, it portends Loſs of Labour, dearth of Corn, and ill Harveſt Weather; but to plow on a Hill, and on a ſudden to be looſing the Team, and ſetting them up in a Stable, doth ſhew a lazy diſpoſition in the Plowman, and alſo that the Horſes ſhall not ſtand, but fall Sick in the Stable.

POLE-CAT: To dream a Man has a Pole-Cat, it ſhews he will love ſome ill-natur'd Woman, by whom he ſhall be bewitch'd.

POMEGRANATE: If a Man dreams that he hath gather'd the Fruit of a Pomegranate Tree, he will be enrich'd by ſome wealthy Perſon. But if the Pomegranates be not ripe, it denotes Sickneſs or Affliction by ſome Perſon wickedly diſpos'd.

POND: To dream that you ſee a little Pond, ſignifies you enjoy the Love of a Beautiful Woman; and if a Woman has that Dream, ſhe ſhall have her deſires accompliſhed. To Dream that your Pond is dry'd up, ſignifies Poverty or Death. To dream that you are in a Boat upon a Pond of clear Water, is very good, and ſignifies Joy, Proſperity, and Succeſs in Affairs.

POT-HERBS: To dream of Pot-herbs, eſpecially ſuch as have a ſtrong ſmell, ſignifies a Diſcovery of hidden Secrets, and Domeſtick-Jars.

POVERTY: To dream of being in Neceſſity and Poverty, ſignifies ſome good to one; and yet this Dream brings no good, but ſignifies Croſs-Fortune to thoſe which make Commodity of their Tongue and fair Speech.

PRAYERS: To dream you put up Prayers and Supplications to GOD, ſignifies Happineſs. The Prayers of Beggars, and of the Poor and miſerable, ſigni-

signifies Care and Anger, to those which dream thereof: For none requesteth of another without Affliction; and none that are afflicted have Reason and Consideration, by reason whereof they are importunate, and cause Trouble and Hinderance.

PRECIPICES: To dream that one sees great and steep Precipices, and that one falls into them, signifies that he that dreams will suffer much Injury and Hazard of his Person, and his Goods be in danger by Fire.

PREDECESSORS: To dream of Predecessors, as Grandfathers, and other Ancestors, signifies Care, which shall turn to Good or Evil, according to the Order and Circumstance of our Dream.

PRESCRIBE: To dream that one prescribes Medicines to the Sick, signifies Profit and Felicity.

PRINCE: If a Prince dreams that his Palace or Throne is overturn'd or born down by an Earthquake, he will suddenly die, or lose his Principality.

PRISONERS: To dream of seeing Prisoners executed, is a good Dream, and signifies a Boldness of Courage, and a very clear Conscience.

PRIVITIES: If one dreams that he is dead, and sees his Private or Secret Parts according to their natural Order, it is good to him that hath no Children, and to him that is poor; for the one shall have Children of his own, and the other Riches of his own; but to a rich Man, and him which would be close, it is Shame and Dishonour. It is Evil to all, when they dream their private Parts are seen of others; for it betokeneth troublesome Affairs, Suits in Law, and Discredit. Note also, that the Private Members signifie the Father and the Mother, the Children, the Wife, the Brother, the Friend and Cousin; also the Force of the Body, Eloquence and Knowledge; for it is very fruitful: Also it signifieth Riches and Possession; because it encreaseth and diminisheth; likewise Counsel and Secrets, Poverty and Servitude, with Dignity and

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Encreaſe of Honour; and therefore when one dreams he ſeeth it in its Eſtate and Place, it ſignifieth Permanence of things repreſented and ſignified thereby; alſo encreaſing, diminiſhing, and redoubling of things preſent to all, only your Wife, and your Friends excepted; for it taketh them away, becauſe a Man may not impart their uſe to any.—— If one in a Dream imagines that he ſees thoſe Parts vigorous and well, it ſignifies that his Relations and Friends are in a proſperous Condition; that the Eſtate and Poſſeſſions of the Dreamer are ſecur'd, and augment and encreaſe with his Honour. If he dreams they grow leſs, and that he is not well in thoſe Parts, it is quite contrary; and ſometime menaceth the Party with Infamy and Shame. The ſame Interpretation is alſo to be given of the Secret Parts of the Woman.—— If any one dreams that thoſe Parts are grown bigger and ſtronger, he will be renown'd, rais'd to Dignity, and beget Male Children: If it be a Woman's Dream, ſhe will bring forth Daughters, and ever have the Reputation of a vertuous Woman. If a King dreams thus, he will be long-liv'd, and have a proper Man to his Son, who will ſucceed him. If a Woman dream ſhe hath laid hold of the Privities of a Man, ſhe will bring forth a Male Child, who will raiſe his Family. If any one dream that part is cut off, his Son ſhall die, and he himſelf be in danger of dying ſoon after, or of falling into Poverty. If any one dreams that part is grown long beyond meaſure, he will have a Son that will give him all the Content imaginable, and be vertuous and renowned over the whole World; and the Dreamer will gain Honour through his Wife's means. If his Dream be contrary, he will be reduc'd to a low Condition, being put out of his Office and Dignity, and his Children will grow ſickly and miſerable. If any one dreams that thoſe Parts have been diſcover'd and ſeen publickly, the Law will take hold of him, he will become infamous, and his Craft and Miſ-

chiefs

chiefs be detected. If any one dreams that part is maim'd, he will be overcome by his Enemies, and his Children subject to Chronick Diseases.

PURSE: To dream that one hath lost his Purse, is good, and auspicious, if it be old and empty, for then thereby is signified that the Party dreaming shall have either a new one, or one that is full; but if he dreamt he found it again, he must e'en be content with the old, for he is like to have no other.

PURSLAIN: To dream that one eats Purslain, signifies much Trouble and Difficulty in the Management of their Affairs.

Q.

QUAGMIRE: To dream one is fallen into a Quagmire, shews the Party dreaming shall meet with such Obstructions in his Affairs as shall be very difficult to overcome.

QUAILS: To dream of Quails, signifies bad News at Sea, Debates, Quarrels, Piracy, Ambuscadoes and Treachery.

QUARRELS: If a Man dreams of Quarrels and Fighting, he shall hear some unlook'd-for News of Women, or embrace some Joy he thought not of.

QUEEN: To dream that you see the King or Queen, signifies Honour, Joy, and much Prosperity.

QUESTIONS and COMMANDS: To dream one is at play at Questions and Commands with many others, signifies Prosperity, Joy, Pleasure, Health, and Concord among Friends and Relations.

QUICK: For a Woman to dream she is quick with Child, shews she will be in danger of miscarrying, or that she will bring forth a dead Child.

QUINCE: To dream one sees Quinces, signifies they shall meet with some Changes in their Affairs, that shall be for the better.

RACE:

R.

RACE: To dream one runs a Race, is good to all, except to ſick Perſons, when they dream they come well to the End of their Race; for it ſignifies that ſhortly they ſhall come to the End of their Life.

RADISHES: To dream that one eats or ſmells of Radiſhes, ſignifies a Diſcovery of hidden Secrets, and Domeſtick Jars.

RAIN: To dream one ſees a ſoft Shower of Rain, without Storm, Tempeſt, or great Winds, it ſignifies to Labourers Gain and Profit; and quite contrary to Merchants; for it denotes Obſtruction, Loſs, and Spoil of their Merchandizes, and the ſame to Artizans and Mechanicks. To dream of great and long-continuing Rain, with Hail, Tempeſts, and Thunder, ſignifies Afflictions, Trouble, Danger, Loſſes, and Peril: To the poorer ſort, they ſignify Repoſe; for during the Storm they are ſhut up, and at reſt. To dream of great Showers of Rain, are very diſaſtrous to Lovers; for it ſignifies they ſhall be much croſs'd in Love; and married Men ſo dreaming, ſhall endure an impetuous Storm of Words from their Wives Tongues. To dream you ſee it rain, ſays *Anſelmus Julianus*, ſignifies great Riches.

RAINBOW: To dream you ſee a Rainbow in the Sky, betokens the changing of your preſent Eſtate and Manner of Life. To dream you ſee a Rainbow in the Eaſt, is a good Omen to the Poor and Sick; for the former will recover their Eſtates, and the latter their Health. And if you dream you ſee it in the Weſt, to the Rich it is a good, to the Poor, a bad Sign. To dream you ſee the Rainbow directly over your Head, or near you, ſignifies a Change of Fortune, and moſt commonly the Death of the Dreamer, and Ruin of his Family: Note alſo, that in your Dreams the Rainbow on the Right Hand

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is good; on the Left, ill: And you must judge the Right or the Left according to the Sun. And in what Quality soever it appears, it is a good Sign to any one that is afflicted with Poverty, or any other Affliction, for it changeth the Time and Air.

RAM: To dream you have been run at by a Ram, is a Sign you shall be afflicted or check'd by your Sovereign Prince: For a Ram signifies the Master, or the Prince or King. And therefore to dream of a Ram, is good, and signifies to be lifted on high surely, and by plain and easy Paces: Especially it is good for Orators, Attorneys, Proctors, and all those which desire to heap up Gold and Silver by their Labour,

RAT: To dream that a Woman is deliver'd of a Rat, instead of a Child, is of bad Consequence to the Dreamer. And yet if it be a Woman that hath such a Dream, many Authors (and some very credible ones) affirm that it signifieth to her, that she shall have good Success and Comfort, and shall be rich, generally belov'd, and prosper in all her Undertakings. The Rat, saith *Artimedorus*, signifies the Servant, and it is good to see many playing and sporting.

RATIONAL-CREATURE: To dream of a Rational Creature, is to dream of a Man, whom the Deity hath enrich'd with his most signal Favours, having endow'd him with a Rational Soul, which is a Ray of Divinity; and this hath oblig'd all Philosophers, saith an ingenious Author, to give him such excellent Titles: *Plato* stiles him, The Miracle of Miracles; *Aristotle*, The sociable Creature, born for Society; *Theophrastus*, The Exemplar of the Universe; *Cicero*, The Divine Creature; *Pliny*, The Epitomy of the World, and Natures Minion: And all unanimously, with one Consent, have call'd him, The little World, as comprehending within his own Being all that is most beautiful or admirable among the other Creatures that People the Earth.

Earth. But the Names and Praiſes the ſacred Pages beſtow upon him, are far beyond the Language of human Rhetorick; That he was fram'd and made according to GOD's Image, that he is his Maſterpiece, his Living-Temple, the Object of his Love and Grace, and his Vice-Roy conſtituted over the whole Frame of Nature: And after all theſe Elogies, it muſt needs be granted, that to dream of this Rational Creature, ſignifies Complaiſance, Joy and Happineſs.

RAVENS: If one dreams he ſees a Raven, it preſageth Miſchief, particularly to the Husband, who will be diſcontented by his Adulterous Wife. And if a Woman dreams ſhe ſees one, it prognoſticates Affliction, occaſion'd by the Husband, who will forſake her to court others. To dream you hear a Raven croak, ſignifies Sadneſs. To ſee a Raven fly over your Head, ſignifies Danger and Damage. To dream you ſee Ravens flying, ſignifies Complaint and Sadneſs. The Raven, ſays *Artimedorus*, ſignifies Hinderance of Affairs, and an Old Wife, and Winter.

READING: To dream you are reading Romances, Comedies, or other diverting Books, ſignifies Joy and Comfort. To dream you read ſerious Books, and of ſome Divine Science, ſignifies Benediction and Wiſdom.

REINS: To dream the Reins and Back-bone are grown larger and ſtronger than uſual, ſignifies that he who has ſuch a Dream, will be very joyful and healthful; and if he marries, will have lovely Children, and will take Delight in his Wife or his Heirs.

RELATIONS DECEASED: To dream one ſees or diſcourſes with his Father, Mother, Wife, Brother, Siſter, or ſome other of his Relations and Friends, tho they are dead, it is an Advertiſement for the Party to mind his Affairs, and to behave himſelf well in this World.

RIBS:

RIBS: In dreams, all the Ribs, and the inner ſide of the Belly, containing the Bowels, to the Privities, ſignifies Force of Body, and abundance of Goods and Riches: If they ſeem diſeaſed, they ſignifie Diſeaſes of the Body, and Conſumption of the Purſe. Again, the Ribs ſignify Women; the upper and larger Ribs, Women that are born legitimate; the lower, are the Female Relations and Allies. If any one dreams that he hath his upper Ribs broken or ſunk, he will have ſome Diſſention with his Wife, which will redound to his Diſgrace and Diſpleaſure. If he dreams his lower Ribs are broken, he will be afflicted by his Female Relations and Kindred. If any one dreams his Ribs are grown longer and ſtronger than ordinary, he will take Delight in his Wife, or receive good Succeſs and Advantage from him that hath the Charge of his Eſtate and Affairs: For the Ribs being as it were the Walls and Ramparts of the Body, and principal inward Parts, they are applied to thoſe that have the Charge of the Houſe; and if they receive any Damage, that is attributed to the ſame Perſons.

RICE: To dream of eating Rice, denotes Abundance of Obſtruction.

RIDGES: To dream of going on the Ridges of Houſes, is a Sign that the Party ſo dreaming is of a nice Diſpoſition; and if he or ſhe happen to tread once awry, they ſhall fall to decay, and ſo into great Poverty.

RIDE: To dream you ride with a Company of Men, is very lucky and Profitable; but with Women, it ſignifies Misfortune and Deceit. To dream you ride a Horſe nimbly, is good for all; for the Horſe ſignifies a Woman, or a Friend, the Ship, the Maſter and Guide to govern, and the good Friend: So then as a Man finds his Horſe well, ſo ſhall he do all this. The Cart ſignifieth as much as the Horſe; but that to a ſick Perſon, it is Death, as is alſo a Chariot of four Wheels. To dream that you ride a rich Horſe through the Town, is good

good for him which undertaketh to play a Prize, and to a Sick Man; for the one ſhall gain the Prize, and the other ſhall be healed: But to ride out of Town, is quite contrary. For one to dream that he rides upon a wild Horſe, if he be able to govern him, and to keep the Saddle, it is good; For this Dream ſignifies Rule and Dignity. But if he fall, or be thrown out of the Saddle, it is ill, and ſignifieth Diſgrace, Diſhonour and Reproach.

RIDING: To dream one is Riding in a Coach, and that he ſits at Eaſe, and is much pleaſed therewith, denotes the Party ſo dreaming to be proud, and one that will ſpare no coſt to gratify his Vanity.

RINGS: To dream you beſtow a Ring upon any one, ſignifies Damage. To dream of Rings betokeneth Weddings, becauſe it is then required. Rings of Iron about one, do ſignify good; but with Labour. Alſo to dream of Rings of Gold which have Stones, are good; for thoſe which have no Stones, ſignifie Pain, without Profit. But it is always better to dream of maſſy and ſolid Rings, than thoſe that are hollow; for they ſignify Deceit and Falſhood, and greater Hope than Profit. To dream of Rings of Amber, Ivory, Corral, and ſuch like, are only good to Women. To dream of having loſt Rings, ſignifieth to a Man not only the Loſs of them that had Charge over his Goods, as the Wife, Tenant, *&c.* But alſo the Loſs of his Goods, Lands and Poſſeſſions; or that he will not lend, or give away any more, to ſuch as he hath lent, or committed Charge to, as before Time. To many this Dream hath foretold Loſs of Eyes, for the Eyes have ſome Agreement with the Rings, becauſe of the Radiance of the Stones.

RINGING: To dream of Ringing, does ſignify to the Party dreaming, going to Law, Contention, Scolding of Wives, or going mad.

RIVER:

RIVER: To dream thât you ſee River-Water clear and calm, preſageth good to all Perſons; and principally to Travellers, Lawyers and Judges. To dream one ſees River-water troubled, ſiignifies that one ſhall be threatned by ſome great Lord, or that he ſhall be out of his Maſter's Favour; and that the Lawyers ſhall be in great Trouble, and ſubject to Cenſure. To dream of being in an impetuous River, and not to eſcape, ſignifies danger to the Perſon dreaming, Sickneſs caus'd by Defluxions, and dilatory Law-ſuits. To dream of Swimming in a great River, ſignifies future Peril and Danger. To dream you ſee a clear River run by your Chamber, preſageth the Arrival of ſome rich and liberal Perſon, who will advantage the Dreamer. But if the Water be troubled, ſo that it ſeems to ſpoil, the Moveables of the Chamber, then that ſignifies to the Family Violence, and Diſorder, occaſioned by Enemies. If a ſick Perſon dreams he ſees a River, or Fountain of clear running Water, that preſageth Recovery; but if the Water be troubled and muddy, it ſignifies the contrary. If one dreams that his River, Pond or Fountain is dried up, it ſignifies Poverty or Death. To dream you ſee a River flow into your Houſe, ſignifies Plenty of Riches. To dream you ſee a troubled River, ſignifies Vexation and Diſcontent. To ſee a River flow out of your Houſe, ſignifies that your Life is in danger, or ſome Loſs that will accrue by Injury done you. To dream you ſee a clear River glide along, ſignifies Security.

RIVULET: A rich Man that dreams he ſees a Rivulet of clear Water run by his Houſe, will be ſuddenly choſen into ſome Charge or Office, by which he will gain Honour, Joy and Profit, and prove a Refuge and Aſſylum to the Oppreſſed. To dream you ſee a Rivulet that is troubled, ſignifies Loſs and Damage by Fire, Law-ſuits and Enemies.

ROAST-

ROASTMEAT: To dream that you eat Roaſtmeat, ſignifies that you have forſaken all Goodneſs, and are fallen into Sin.

RODS: To dream you have Rods in your hand, is a Sign of Jollity.

ROOTS: All Roots which have a ſtrong ſmell in eating, ſignify the revealing of Secrets, and Anger with all her Attendants. Roots which are ſcraped or pared before they be eaten, ſignify hurt, by reaſon of the Superfluity which is caſt away. Roots which have an Head, and are good Nouriſhment, ſignify Profit. But generally to dream of eating Roots, ſignifies Diſcord.

ROSEMARY: To dream you ſmell of Roſemary, ſignifies Labour, Trouble, Sadneſs, and Weakneſs: Phyſicians only excepted, to whom ſuch Dreams are propitious.

ROSES: To dream of ſeeing and ſmelling Roſes in the Seaſon of the Year, is a good Sign to all Perſons, except thoſe that are diſtemper'd, and who through fear conceal themſelves; for they are in danger of Death, or great Sickneſs. And if the Dream be when Roſes are out of Seaſon, it ſignifies contrary. Alſo to dream of gathering Roſes, ſignifies the want of Fruition, and Folly of Love. But to dream you ſee Red Roſes, ſignifies Joy, Recreation, Pleaſure and Delight.

ROTTEN-FRUIT: If a Man dream that the Fruit he hath gather'd, is rotten, it ſignifies Adverſity, and loſs of Children.

RUN: For a Man to dream that he wou'd run, and yet cannot lift up his Feet, ſhews he hath an earneſt deſire to accompliſh ſomewhat, which yet he will find very hard and difficult. When a ſick Body dreams he runs, it is a good Sign; eſpecially if he dreams he runs away, and flies for fear of another, for that ſignifies Security: And to dream that a Man runs after his Enemy, denotes Victory and Profit. To dream People run one againſt another, ſignifies Wreſtling and Diſorder: If they

they are little Children that do so, then it denotes Joy and fair Weather. But if you dream that those Children are Arm'd with Sticks or Staves, then it fore-tells War and Dissention.

RUNNING: If a Man dreams he sees a Hare or a Hart Running, it signifies he shall obtain great Wealth by Address and Subtilty of Spirit. To dream you see a Horse running, signifies Prosperity, and the happy Accomplishment of your Desires. For a Woman to dream that she sets a Running, signifies Disgrace and Damage.

RYE: To dream that a Man eats Bread made of Rye, to the Rich signifies Loss; but to those that are costive, it is good; for it makes the Body loose.

S.

SABLE: To dream one is in a Room hung with Sable, or Mourning, shews the Person dreaming shall quickly hear of the Death of some near Relation, or very good Friend.

SACK-POSSET: To dream of eating a Sack-Posset, signifies to Women much Gossipping; and to a Man, that he shall obtain his Sweet-heart, who is like a Sack-Posset, the bottom being sweetest.

SACRILEGE: To dream you commit Sacrilege, is a Dream that is most ill to all, except it be to Sacrificers and Prophets; for by custom they receive and divide the first Fruits of Oblations, are always nourished by their Gods, and take not all openly.

SADDLE: To dream you were riding a Horse without a Saddle, signifies Poverty, Disgrace, and Shame to the Dreamer.

SAGE: To dream you smell of Sage, signifies Labour, Trouble, Sadness, and Weakness; only to Physicians it is good.

SAIL: To dream one Sails well, is good for all; but to be in a Tempest upon the River or Sea, is ill,

ill, ſignifies Heavineſs and Danger. To dream you ſail in a great Ship, is always beſt; eſpecially if it have Charge. Alſo it is better dreaming that you ſail by Sea than by Land. To dream you have a mind to ſail, and yet are not able, ſignifies hindrance in Affairs. To dream you are upon the Land, and ſee Ships ſailing on the Sea, at their Eaſe, is good to all; and ſignifieth to Travel, or return from Travel, or Meſſengers and News from Sea. Ships ſailing from a Haven to Sea, ſignifies good but ſlow Affairs; but arriving to the Haven, the contrary. For the Artificial Haven ſignifies always our Friends and Benefactors; the Rocks, thoſe whom we love by conſtraint; the Anchors, Surety, but hindrance of Voyages; the Ropes which keep the Ship at Land are Debts and Impediments; the Maſt ſignifieth the Maſter of the Houſe, or Gally. To ſee any part of the Ship on Fire, and burn, ſignifieth danger, leſt ſhe break on that ſide; or danger to him, which by that ſide of the Ship is meant. To dream of being in Ships, and ſailing by Sea, and that the Ship doth ſink, or ſtrike againſt a Rock, doth ſignify a wandring Fancy, a broken Eſtate, and the Love of Leud Women, who are more dangerous than Rocks.

SALLAD: To dream you eat a Sallad, ſignifies Evil, or Sickneſs that will happen. To dream that you eat thoſe Herbs of which Sallads are made, and that may be eaten raw, ſignifies Trouble and Difficulty in the Management of Affairs.

SALUTE: To dream one ſalutes his familiar Friend, ſpeaks to him, and Embraces him, is good; for it ſignifies you ſhall ſpeak and hear good News; but if they be not our very Familiars, but only ſimply known to us, it is not ſo good. If you dream you ſalute your Enemies, it ſignifies you ſhall enter into Friendſhip with them. To dream you ſalute the Dead, ſignifieth Death to him that is ſick. To him which is in Health, it forbids him to ſpeak of his Affairs at that preſent, becauſe he hath

hath saluted the Mouth of the Dead. But if the dead Party hath been our pleasant and private Friend, it hindereth not a whit either to speak, or to undertake any thing.

SATTIN: To dream ones trades with a Stranger in Sattin, signifies Profit and Joy.

SCABS: To dream of Scabs, Leprosy and Itch, are Signs of Honour and Riches to the Poor: To the Rich and Mighty, they are Offices and Dignities: It signifies also revealing of Secrets. But to see another leprous and scabby, signifies Anger and Care; for all ugly and ill-favour'd things, make sad the Spirits of them who look upon them. If any one dreams his Flesh is full of Scabbs, Tetters or Corns, he will grow Rich, proportionably to the said Sabbs.

SCHOOL: To dream you begin again to go to School, and yet can't say your Lesson right, shews that you are about to undertake something which you don't yet well understand.

SCOLOPENDRA: To dream you see the Scolopendra, signifies ill-Luck, and Misfortune by secret Enemies; and the like Signification is it to dream that you see Scorpions.

SCRATCHED: To dream of being scratched with Nails, betokens to him that is in Debt, that he shall acquit himself; to others, it foretells hurt by them that scratch them.

SEA: To dream of walking upon the Sea, is good to him which would travel; as also to a Servant, and to him who would take a Wife; for the one shall enjoy his Wife, and the other shall have his Master at his own pleasure. It is also good for him who hath a Law-Suit; for the Son representeth the Judge, which handles some well, and others ill; and the Woman, by reason of the Moistness, and the Lord, by reason of its Might. To a young Man this Dream is Love of a delightful Woman: To a Woman, it signifies she lives a dissolute Life of her Body; for the Sea is like to an Harlot, because

cauſe it hath a fair Appearance and Show, but in the end ſhe brings many to Evil. This Dream is good to all thoſe which live and make Profit upon the People, and which govern any publick Matter; for they ſhall have great Honour and Profit; for the Sea is like a Multitude, by reaſon of the Diſorder and Confuſion of the Waves. To dream you waſh your ſelf in the Sea, ſignifies Loſs and Damage. To dream you catch Sea-Fiſh, is alſo a bad Dream.

SEAT: To dream a Man has fallen from his Seat, and would fain get into it again, ſignifies that whatever Office or Imployment he is in, he ſhall be diſplac'd from it, and not be able to recover it again.

SEEING the Face of God: To dream that you ſee the Face of GOD, ſo as he communicates himſelf to Man; and that he ſeems to ſtretch forth his Arms while we humbly invoke him; ſignifies Joy, Comfort, Grace, the Bleſſing of GOD, and good Succeſs in Buſineſs.

SERPENT: To dream you ſee a Serpent turning and winding himſelf, ſignifies Danger and Impriſonment; it denotes alſo Sickneſs and Hatred. Alſo to dream you ſee many Serpents, ſignifies you will be deceiv'd by your Wife. To dream that you kill a Serpent, is a Sign you will overcome your Enemies, and thoſe that envy you. To dream of hearing Serpents is very good, for thereby is underſtood Victory; but if a Serpent be approaching near to do you hurt, but does it not, it is a Sign that ſome ill Woman ſhall threaten to do you a Miſchief, but ſhall be diſappointed of her Will.

SERVICE-TREE: To dream you ſee a Service-Tree, ſignifies Idleneſs and Remiſneſs.

SHAKING: To dream you hear a Shaking, ſignifies Deceit, which will happen to the Dreamer, in the place where he dreams.

SHAVED: For a Man to dream that he ſees his Head ſhaved, is good for Jeſters that uſe to make Men laugh, and to ſuch as are commonly ſhaven:

To

To all others, it is Evil; for it betokeneth much Nakedneſs and Barrenneſs, if it bring not greater Evils, and more at hand. To Navigators, it is evident Shipwrack: To ſick Perſons, it is great Peril, and yet not Death: For ſuch as eſcape Shipwrack, or recover after Sickneſs, ſhave themſelves, but not the Dead. To be ſhaved by a Barber, is good Luck to all in general; for ſurely no Man, being in any dangerous Eſtate, will ſhave themſelves, ſeeing thoſe only regard ſuch outward Ornaments of the Head, which are without Sorrow or Want: I therefore add, By the Hands of a Barber, becauſe if any Man ſhaves himſelf, it betokeneth ſudden Heavineſs, or very ill Luck.

SHEARING of Sheep: To dream of ſhearing of Sheep, gathering of Hops, ſetting of Hens, breeding of Ducks, ſerving of Cattel, and the farrowing of a Sow, are all auſpicious and good, and do ſignifie Thriving. Alſo thoſe that dream of Sheep or Cows, it ſignifies Wealth and Plenty to the Dreamer.

SHE-GOATS: To dream you ſee, or have many She-Goats, Sheep, Cows and Horſes, ſignifies Wealth and Plenty.

SHIFTING: To dream of Shifting a Shirt or Smock, or that the Cloaths are fallen from the Bed, does ſignify hard Lodging, and much Shifting, in other Countries.

SHIPS: To dream you ſee Ships full fraught with Goods, ſignifies Proſperity. To dream you ſee Ships endanger'd by a Tempeſt, ſignifies Peril. To dream you ſail in a Ship, or ſee Ships ſailing, is a good Sign. To dream of being in a Ship or Boat, in danger of Over-ſetting and Shipwrack, it is a Sign of Danger to the Party dreaming, unleſs he be a Priſoner or Captive; in that Caſe it denotes Liberty and Freedom. To dream one ſees the Cordage of a Ship, ſignifies News from Debtors and Factors. [See more in the Word *Sail*.]

SHIPWRACK: To dream you ſuffer Shipwrack, the Ship being overwhelmed, or broken, is moſt dangerous to all, except thoſe which are detained by Force; for to them it ſignifieth Releaſing and Liberty.

SHOES: To dream of loſing ones Shoes, and walking bare-foot, ſignifies Pain in the Feet, and much Sickneſs in Bed. It alſo ſignifies Loſs and Reproaches to thoſe who are of a Sanguine Complexion; and more eſpecially if this Dream come to thee in the firſt Days of the New Moon. To dream one hath one good Shoe on, ſignifies Honour and Profit by Servants. To dream one makes Shoes or Slippers, to the Rich ſignifies Decay and Poverty; but to Artiſts, it denotes the contrary. To dream of having old Shoes and Stockings, ſignifies Sadneſs, as to dream of having new Shoes and Stockings, ſignifies Comfort. To dream you ſee old Shoes, ſignifies Loſs.

SHOOTING in a Bow: To dream you ſhoot in a Bow, ſignifies Comfort.

SHOULDERS: To dream of having Shoulders thick and fleſhy, are good to all Men, excepting them only that are impriſon'd; to the firſt, it ſignifies much Strength and Proſperity; to the other, that they ſhall be long in Captivity. To dream the Shoulders are diſeaſed, lean or broken, it ſignifies the contrary to all before-ſaid; and oftentimes foretells the Death or Sickneſs of Brethren. If any one dreams he hath large Shoulders, and that they are more brawny than uſual, that ſignifies good Luck, Strength and Proſperiry; yet, as has been already ſaid, ſuch a Dream is bad for Priſoners, for to them it denounceth Annoy and Grief, and they are in Danger of enduring much Pain in thoſe Parts. To dream that the Shoulders are full of Pain, or that their is ſome Wen, Tumour, or ſwelling in them, it ſignifies Trouble and Diſpleaſure from Relations.

SHOWER:

SHOWER: If one dreams he ſees a ſoft Shower, without Storm, Tempeſt, or great Wind, that ſignifies to Labourers, Gain and Profit; but quite contrary to Merchants; for it denotes Obſtruction, Loſs, and Spoil of their Merchandize; and the ſame to Artizans and Mechanicks.

SICKNESS: To dream one is ſick, is good only to thoſe who are in Captivity, or great Poverty; for Sickneſs makes Active and Lean, and diminiſheth the Body: To others it ſignifies great Idleneſs, and Want of Work. It is the ſame Caſe to dream that you viſit a ſick Man, which you know ſignifieth that the Event ſhall happen to him, not to the Dreamer: For we hold, ſays my Author, that our Friends, Neighbours and Familiars, are the Fantaſies and Images, that repreſent things that are to befal us: Eſpecially I have obſerved, that all the good or evil things which the Soul wou'd ſignifie to us betimes, and of greater Importance, ſhe brings and repreſents them in our own Perſon: But thoſe things which ſhe denounceth more ſlowly, and of leſs Appearance, ſhe repreſents them by ſome other. If one dreams he be ſick, or afflicted, he will be freed from his Diſeaſe, and eaſed of his Affliction; and in the end have Joy and Contentment. To dream one comforts the Sick, and preſcribes them Remedies and Medicines, ſignifys Profit and Felicity. And yet *Theopompus* affirms, that to ſee ones ſelf ſick, ſignifies Sadneſs or Impriſonment.

SILK: To dream you are cloath'd in Silk, ſignifies Honour. To dream that you trade with a Stranger in Silk, denotes Profit and Joy.

SILVER: If one dreams he gathers up Silver, it ſignifies Deceit and Loſs. To ſee Silver eaten, ſignifies great Advantage. To eat Silver, ſignifies Wrath and Anger.

SINGING: If any one dreams he ſings, it ſignifies he will be affected, and weep: To dream you hear ſinging Muſically, or playing in Conſort upon

Inſtruments, ſignifies Conſolation in Adverſity, and Recovery of Health to thoſe that are ſick. To dream you hear Birds ſing, ſignifys Love, Joy, and Delight. To dream you ſing well, and in meaſure, is good for Muſicians, and indifferent to others. But to ſing without Harmony, is a Sign of Impeachment of Affairs and Poverty. To ſing by the way, is good, eſpecially if you dream withal, that you follow a Cart; for that ſignifies you ſhall live honeſtly and merrily. But to dream you ſing at the Bath, is ill, and ſignifies the loſs of your Voice. Many who have had this Dream, have been condemn'd to Captivity in the Priſon or Gallies. To dream you ſing in the Market, or publick Places, is Shame and Diſhonour to the Rich, and Imputation of Folly to the Poor.

SINGLE-COMBAT: To dream of a Single-Combat, ſignifies Noiſe or Law-ſuits, which reſembles the Pain and Labour of the Combatants: The Arms of him which flyeth, ſignifieth to go to Law; of him which purſueth, ſignifies to call on to Law. Sometimes I have known that this Dream hath fore-told Marriages.

SISTERS: To dream you ſee your deceaſed Brothers and Siſters, ſignifies long Life. But to dream you marry your Siſter's Husband, ſignifies Danger.

SLAUGHTER: To dream you ſee People ſlaughter'd or kill'd, is good: For it is a Sign our Buſineſs is accompliſh'd, or near the End.

SLEEP: To dream that you ſleep or ſlumber, ſignifies Impeachment of Affairs, and is ill to all except thoſe which are in Doubt or Expectation of ſome Danger, for this delivers them from Pain and Care. But to dream that you wake again, this importeth Action and Operation. To dream you ſleep in the Church, to the Sick, is Health; to the ſound Man, Sickneſs, or great Buſineſs. To dream you ſleep in the Way, or in the Church-yard, is Death to the Sick, and hinderance to others.

SLIP-

SLIPPERS: To dream that one makes Slippers, ſignifies to the Rich, Decay and Poverty; but to Artiſts it denotes the contrary.

SMALL-POX: To dream one is full of the Small-Pox, denotes Profit and Wealth with Infamy: If it be a Woman that hath this Dream, ſhe will be acquainted with ſome great Lord, or at leaſt with ſome generous Perſon, who will beſtow a good Eſtate upon her.

SNAKE: To dream of being ſurpriz'd with the ſight of a Snake in the Graſs, or in a Garden, if it ſeem to run, and ſlide away, it ſheweth a Cowardly Enemy that is now ſneaking away from you; but if it hiſs, and offer to ſting, beware of ſome ſerpentine Foe; but a ſtroke made at it, and ſeeming to miſs, is very diſaſtrous, and betokens an Enemy that is not yet overcome.

SNARES: In Dreams Snares ſignify Detaining, Impeachment, and Sickneſs: To Servants they are or ſignify Loyalty, Honour, and Authority, from which the Unthankful ſhall be diſpoſed. To thoſe who are not married, they ſignify Weddings; to thoſe who are Childleſs, they ſignify Children.

SNOW: To dream of Snow in Winter, hath no Signification; for the Spirit repreſents to the Memory the Cold of the preceding Day: But to dream of Snow in another ſeaſon, denotes a good Harveſt to Husbandmen, and that the Earth will abound in all things. To Merchants, and other Men of Employment, it ſignifieth Hinderance in their Negotiations and Voyages; and to Soldiers, that their Deſigns will be fruſtrated.

SOLD: To dream of being ſold, or ſet to ſale, (as they were won't in old time to ſell their Servants, and they do at this Day amongſt Heathen Nations) is good to thoſe which wiſh to change their preſent Eſtate and Quality; and to thoſe which are kept in Poverty and Servitude: But to the Rich, and the Sick, and thoſe which are plac'd in Honour and Authority, it is ill: And after this Dream, it hath fell out, that many have been taken and ſold.

SOLDIERS: To dream that you ſee Soldiers, to thoſe of a ſanguine Complexion, may prove literally true; or that you will very ſoon ſee ſuch Perſons: But to the Phlegmatick, it bids them look for Diſquietment very ſuddenly.

SON: To dream that a Man talks with his Son, ſignifies ſome Damage that will very ſuddenly accrue to him.

SORREL: To dream that one eats Sorrel raw, ſignifies that a Man ſhall meet with Trouble and Difficulty in the Management of his Affairs.

SPARROW-HAWK: To dream you take a Sparrow-Hawk, ſignifies Gain. But to dream that you ſee the Sparrow-Hawk, ſignifies Thieves and Robbers.

SPINNING: To dream of Spinning, is good, and ſhews a Perſon to be diligent and induſtrious, and of a ſtirring Diſpoſition; alſo to dream of beating of Bucks, and ſtarching of Linnen, are of the ſame Signification.

SPIRITS: To dream that you ſee a Spirit before you, that ſeems of a comely Aſpect, and attir'd in white, ſignifies Joy and Conſolation: But if it be deform'd and black, it ſignifies Deceit, and Temptation to Sin. To dream that you ſee evil Spirits, ſhews you ſhall meet with Obſtructions in your Buſineſs, under the Vizor of Devotion. But if you dream you ſee hideous Phyſiognomies, and uncooth Appearances, you ſhall meet with ſome very uncommon Diſcoveries of things. To dream of meeting Spirits in the dark, ſignifies Night-walking, ſays *Cardan*; and that if it be an Apprentice that dreams ſo, it denotes he ſhall ſtumble to his Miſtreſſes Bed.

SPIT: To dream of turning of the Spit, ſignifies Servitude, Poverty, and Decay, to thoſe that are Rich; for they have not been us'd to ſuch mean Offices; but unto the Poor, ſuch a Dream brings Profit, and ſhews they ſhall have Roaſt Meat.

SPLEEN:

SPLEEN: The Spleen denotes Pleasure and Content that is between Friends rejoycing. If any one dreams his Spleen is enlarged, and himself well in that part, he will be invited to a Feast, Comedy, Ball, Dancing, Walk, or some good Company or other; which will afford him very much Content and Diversion. If on the contrary, he dreams his Spleen is oppressed, swell'd, or that he is ill in that part, some Business or other of great importance will fall into his hands, which will bring great Care, Vexation and Disturbance.

SQIRREL: If one dreams he hath a Squirrel which he keeps at home, it signifies he shall love some ill-natur'd Woman, by whom he will be bewitch'd; or else some Domestick, who will have the Ascendant over his Master, and perswade him to whatever he pleases.

STAFF: To dream you have a Staff in your hand, signifies Sickness; but if you dream you throw your Staff away, it signifies Recovery, and that you can walk without it. But to dream that you have broke your Staff, shews that your Sickness will end in Death.

STARCHING: To dream one is starching of Linnen, signifies Profit to the Poor, who gain by such things, but Servitude to the Rich, with Decay and Loss.

STARE or STARLING: To dream you see a Stare or Starling, signifies some petty Troubles, and small Discontent.

STARS: To dream you see all the Stars clear and fair, is good for a Traveller, for it shews Prosperity and Advantage in a Voyage or Journey; also good News and Gain by all you do; and is good for Secrets, in which they agree not with the Sun and Moon. But on the contrary to see them dusky and pale-colour'd, signifies all sorts of Mischief. Those Stars and Planets which are the Causes of Cold, to dream of them signifies Anger and Danger: But those which cause fair and calm Weather, signify (when you dream of them) Pro-

ſperity and Riches. To dream of thoſe which are the Cauſe of the Winters ſhorteſt Day, are changed into Evil; of the Summer's longeſt Day, into Good, or Better. To dream you ſee the Stars vaniſh and diſappear, ſignifies Poverty, great Vexation, and diſturbing Cares to thoſe that are rich; and death to thoſe that are poor: For you muſt note, that in Dreams the Sky ſignifies the Houſe of the Dreamer, and the Stars his Goods and Poſſeſſions. This Dream therefore is only good to thoſe who have committed ſome great and nefandous Crime, or that intend to commit it, for they may do it without any Fear. Alſo whoſoever dreameth that he ſees the Stars vaniſh out of the Sky, his Hairs ſhall fall from his Head. To Dream of Stars falling upon the Earth or vaniſhing, ſignifies loſs of Parents or Friends, great or little, according to the Quality of the Stars. To dream you rob the Stars, is not good; for it hath fallen out that after this Dream, the Perſons dreaming have committed Sacrilege, and for it have been apprehended and puniſhed. To dream you eat the Stars, is not good, except to Aſtrologians, and Sooth-ſayers; to others, Death. To dream you ſee the Stars under the Eves of the Houſe, ſignifies that the Houſe ſhall be conſumed, burnt, or forſaken; and that the Maſter of the Houſe ſhall die. To dream that you ſee the Stars fall athwart the top of the Houſe, ſignifies Sickneſs or that the Houſe will be uninhabited, or burnt by accident. To dream you ſee ſeveral Hairy Comets, or other Stars with ſteaming Tails, ſignifies future Evils by War, Peſtilence and Famine, which are the Scourges wherewith GOD chaſtiſeth Mortals. To dream you ſee the Stars all in exact Order, ſignifies great Joy and Gladneſs. But if in your dream you imagine them confus'd, and out of their proper Stations, it ſhews Sickneſs, Seditions, Perturbations, Tumults, Aſſemblies, and wicked Factions, with Brawlings, Diſcords, and all manner of Evil. To dream that the Sun, Moon,

and

and Stars fall at a Man's Feet, it ſhews he ſhall be advanced to Honour and Dignity.

STATUES: To dream you ſee Brazen Statues moving, being very big, ſignifies Riches and Revenues. But to dream you ſee exceeding great Statues moving like Monſters, denote great Terrors and Perils, becauſe one cannot ſee them without being frighted. Statues alſo repreſent Magiſtrates and Governours of the Town; and in this Caſe, whatſoever they ſhall do or ſay, ſhall befall the ſaid Perſonages.

STINGS: To dream of Stings, ſignifies Griefs, Impeachments, Care and Heavineſs: And to many they have ſignified Love and Injuries by wicked Perſons.

STORK: To dream you ſee Storks in Flocks in the Air, foretells the Approach of Enemies and Thieves. In Winter it ſignifies bad Weather. To dream you ſee two Storks together, ſignifies Marriage, and Procreation of good helpful Children to their Parents. Storks and Cranes ſeen in a Flock, ſignify that Thieves and Enemies ſhould be fled from; in Winter, bad Weather, and Tempeſt; in Summer, drought. But being ſeen alone, and apart, they are good for a Traveller, and ſignify the Return of him which is afar off. They be alſo good in Caſe of Weddings and Procreations; eſpecially the Stork; by reaſon of the Aid and Nouriſhment which her little ones give her.

STRANGE: For a Man to dream he is in ſome ſtrange Place, and doth not know how he came thither, doth ſignify, either Impriſonment, or that ſome Land and Living ſhall fall to the Dreamer thereof.

STRIKE THE DEVIL: If a Man dreams he ſtrikes the Devil, or ſome Perſon he believes to be poſſeſs'd with him, and that he fancies he overcomes them, it is a Sign he that dreams thus ſhall overcome his Enemies with Glory and Satisfaction.

STRIPES: It is a good thing for a Man to dream that he gives Stripes to thoſe that are under him,

except it be to his Wife; for then it wou'd make it doubtful whether ſhe hath not been naught. Others bring Profit to them which give Stripes to them, or beat them. To dream that we are ſcourged of the Gods, of the Dead, or of our Subjects, is not good, but the Good of them, according to *Artimedorus*. *Theopompus* affirms, that to receive Stripes, or to be whipped with Rods, or with the Hand, is good, and ſignifies Profit; but to be beaten with Leather, Reeds, or Cudgels, is not good.

STUFF: To dream you ſee all ſorts of Stuff, which you can tie, truſs or carry, eſpecially in Doſſers, Panniers or Baskets, whether Chains, Corkanets, *&c.* ſignifies good to thoſe which would marry, or make any other Affinity: But it is Croſs to thoſe that would make any Voyages, run, or fly, or which fear to be ſurprized; always excepting thoſe which would ſurprize another, and uſe any Deceit or Cunning. To dream one makes or dies Stuffs, ſignifys Joy without Profit. For a Man to dream of Stuffs which he hath died, ſignifys Profit and Joy.

SUCCESSORS: To dream of our Succeſſors being but Children, ſignifies Anger and Pain, but being grown up, ſignifys Support.

SUN: *The Sun is the moſt lively Image of its great Creator among all the inanimate Creatures, and the ſacred Pages call it the Throne or Palace of* GOD: *And as* GOD *is the Principal of all Fœcundity, ſo is the Sun to this inferiour World; which hath obliged ſome to beſtow upon it the Name of the Earth's Husband, and the Father of Gold, which is the moſt perfect thing found in, or drawn out of the Bowels of the Earth, by reaſon of that well-proportion'd Temperament, which is known to Philoſophers by the Name of* Temporamentam ad Pondus. *But there are many other Epithets given to this glorious Luminary; for it is alſo ſtil'd,* The Eye and Heart of Heaven; the Spirit and Reaſon of the material World; the Eternal Animal; the Animated

ted Star; the Life-infusing Luminary; the All-discerning Lamp of Heaven; the Eye that never sleeps; the burning Stone of *Anaxagoras*; the Days illustrious Eye; the Lights refulgent Chariot; The Father both of Light and Generation; *With many more too numerous to name. The Sun represents Unity, Truth, Light, Fruitfulness, Sovereign Majesty, Heat, and Abundance of Riches; because he is (as hath already been noted) the Father of Gold, and maturates and ripens all the Fruits of the Earth. Those things being premised of this glorious Luminary, we will now proceed to its various Significations in Dreams.* To dream of the Sun, is a Light to good Fortune, and signifies Advancement to Honour: For the Sun signifies Felicity; but the Moon instability of Fortune. To see the Sun clear, signifies Assuredness amongst great Persons, who will accomplish their Designs. To dream you see the Sun in a Cloud, signifies Danger to the said Great Persons. To dream you see the Sun and Moon fall together, is an ill Sign. To dream you see the Sun come out of the Sea, or rise in our Horison, signifies good News, and Success in your Designs. To dream you see the Sun set, signifies the contrary. Yet some are of Opinion that it signifies good Fortune to the Party dreaming. If a Woman hath such a Dream, it signifies she'll have a Son. To dream you see the Sun, signifies dispatch of Business, and Revelation of things secret. To the Sick, it denounceth Health; and to the Prisoner, Liberty; and a Cure to him that is hurt in the Eye. To dream you see the Sun clouded, red, or hot, signifies Obstruction in Business, Death to your Children, or Danger to your own Person, or sore Eyes: But such a Dream is good to those that will conceal themselves for some Crimes, or for fear of their Enemies. To dream that the Sun descends upon your House, signifies Danger by Fire. To dream you see the Sun-Beams come into your Bed, when in Bed, does denote Sickness by a Fea-

ver:

ver: but to dream it ſhines all over your Chamber, ſignifies Gain, Profit, Felicity and Honour: This Dream alſo Preſageth to married People, that they will have a Son who ſhall be honourable. To dream you ſee the Sun obſcur'd, or diſappear, is a very bad Dream, unleſs it be to thoſe that have a Mind to be unknown by reaſon of their Offences; for to others for the moſt part it ſignifies Death; or at leaſt, the Loſs of Sight by ſome Accident, or by ſome Defluxion. To ſee the Sun ſhine about your Head, ſignifies to Malefactors Grace and Pardon; and to thoſe that are at liberty, it denotes Honour and Glory among their Acquaintance. To dream you enter a Houſe where the Sun ſhines, ſignifies the getting an Eſtate. To dream you ſee the Sun riſe toward the Eaſt, relieveth the Sick, after he hath been very low, and ſignifieth that ſore Eyes ſhall not make blind the Patient; it alſo denotes the return of him that is afar off; and is good for him that would travel towards the Eaſt; to others in all Affairs it is croſs. If the Sun ſeem to riſe in the South or North, you muſt judge thus: The Sun being in your Dream dark and bloody, or as it were murmuring with Anger or Heat, it is ill to all, and ſignifies ſoreneſs of Eyes, Sickneſs, and Children; yet it hath been found good to them which are in doubt, and which would be ſecret. The Sun entering into your Chamber, and ſeeming in your Dream to lowr or threaten, ſignifies great Sickneſs and Burning: But if you dream that it ſpeaks, or that it makes any good Sign, it denotes abundance of Riches. To dream you ſee the Sun vaniſhing away, or hiding and abſenting it ſelf, is of an ill Signification to all, unleſs it be to ſuch as deſire to be conceal'd, or live obſcurely: And oftentimes it threatens the Dreamer with the loſs of his Eyes, or of a Child which he eſteems as dear. It is always more fortunate to dream you ſee the Beams of the Sun entering the Houſe, than the Body of the Sun it ſelf: For the Beams of the Sun are com-

comforting, and denote abundance of Goods; but the Body of the Sun abundance of Evils, which one can no more ſuffer, than he can endure the Body of the Sun to be near him. To dream you ſee the Sun giving or ſtealing away any thing, is Loſs and Danger.

To dream you ſee the Sun in Glory bright,
Does ſhew a Mind that's fill'd with true Delight:
But if from Heav'ns expanded Arch it falls,
Some Mighty Prince unto the Grave it calls:
The troubled Sun, a troubled Prince does ſhow,
The Sun and Moon conjoyn'd, declares our Wo:
If many Suns i'th' Azure Sky appear,
It ſhews ſome univerſal Joy is near:
Sun, Moon, and Stars, all clear and bright to ſee,
Declares our Bodies in good Health to be:
When Sun and Moon with greater Bodies ſeem,
It ſhews increaſe of Honour and Eſteem.

SWALLOW: To dream of the Swallow, ſignifies no Evil, if ſhe makes no attempt, which denounceth ſome Evil, or if ſhe appear in her own natural Colour: But ſhe ſignifieth good Work, and principally Weddings and Muſick, and promiſeth a Houſwifely Wife, a Houſe-keeper, and one that is diſcreet: For the Swallow liveth and maketh her Neſt with us, under the ſame Roof.

SWAN: To ſee a Swan in your Dream, ſignifies Joy, Revealing of Secrets, and health to the Dreamer; but if it ſings, it foretels Death. The Swan alſo ſignifies a Man-Muſician and his Muſick, ſays *Artimedorus*; who alſo agrees it ſignifies revealing of Secrets, by reaſon of its Colour; and alſo that being ſeen of the Sick, ſignifies Health; but if he dreams it ſings, 'tis Death, becauſe he never ſings but near Death.

SWEET: To dream that you taſte of things that are ſweet, ſignifies Subtilty.

SWEET-

SWEETHEART: If a Man dreams of a Sweet-Heart that is abſent, and ſhe ſeems to be more fair than uſual, it is a Sign that ſhe is chaſte and conſtant; but if ſhe look pale, black or ſickly, be aſſured ſhe hath broke her Faith, and is become altogether inconſtant.

SWEETMEATS: To dream of Sweetmeats, is an evident Token of Lickeriſhneſs, or of being invited to a Feaſt; but to dream of eating ſalt-Meats, is a Sign of being invited to a Wiſe-man's Table; for Salt is the Emblem of Wiſdom.

SWELLINGS: If one dreams he hath Swellings, Warts, or Puſtules in his Body, it ſignifies he will become rich by the Revenue of his Lands, or by the Intereſt of his Money. If one dreams that his Fleſh is ſwell'd by ſome Impoſtume or Ulcer, it muſt be underſtood of Riches, according to the Interpretation of the ſwell'd Parts: For the Head is apply'd to the Maſter, the Neck to him that dreams, the Teeth, or at leaſt the Jaws, Gums and Cheeks, ſignifie Relations, Friends and Allies; the Shoulders, to Miſtreſſes, or Concubines; the Arms, to Brothers, or the moſt affectionate Relations; the Ribs, to Women; the Hands, to Servants, that have the chiefeſt Authority in the Family; the Legs and Feet, to the Life of him that dreams.

SWIMMING: To dream of ſwimming, or wading in the Water, is good, ſo that the Head be kept above Water; but to dream the Head is ſunk under, is a dangerous Dream; for it imports to Merchants Loſs of Ships, to Women, Death of Husbands; and to others, ſome Capital Croſs. To dream of ſwimming in a great River, according to *Anſelmus Julianus*, imports future Peril and Danger.

SWINE: In Dreams, Swine denotes idle lazy Perſons, who live doing nothing; who during their naſty Idleneſs think of nothing but how to prey upon other Folks Goods, that they may live at eaſe. They ſignifie alſo covetous Perſons, who are no way uſeful in their Generation whileſt they live,

live, and advance their Heirs after their Deceaſe. To dream you trade in Swine, ſignifies Sickneſs.

SWORDS: To dream of naked Swords, ſignifies ſome hot but ſhort Conteſt in Words, which will ſoon be appeaſed, when the Heat is over.

SYSIPHUS: To dream of *Syſiphus*, and his eternal Labour with his rolling Stone, ſhews the Perſon dreaming is one that ſhall labour long to little purpoſe.

T.

TABLES: Playing at Tables in Dreams, is the Repreſentation of a Field prepar'd for Battle: The two Gameſters are the two Generals; The Tables is the Field, and the Men are the Soldiers that make up the two Armies. Therefore if any one dreams that he plays at Tables with an Acquaintance, it is a Sign that he will fall out with ſome Body that he loves; and if he dreams that he wins, he ſhall be victorious over his Enemies; and on the contrary, if he dreams he loſeth, he will be overcome, and worſted in the Combat. If the Dreamer imagines he hath taken many of his Men in Play, it foretells he will take many of his Enemies Priſoners.

TAPESTRY: To dream that one makes Tapeſtry, it ſignifies Joy, without any great reaſon for it. To dream you ſee Tapeſtry, ſignifies Treachery, Deceit, and Couzenage.

TARTS: To dream one makes Tarts, ſignifies Joy and Delight.

TAVERN: To dream thou art in a great Tavern, (ſays my Author, who is Anonymous) ſignifies thou ſhalt ſhortly make a ſtart to the Church; and if thou dreameſt thou drinkeſt pleaſant Wine at the Tavern, it ſhews thou ſhalt delight to hear the Doctrine which is preached in the Church; but if thou dreamedſt that thou wert drunk, or that thou didſt not drink a drop at the Tavern, thou ſhalt meet with nothing at the Church that will pleaſe thee. To dream one is in a Tavern, and feaſting with

with his Companions, ſignifies Joy and Comfort.

TEETH: The Teeth in Dreams are taken for the neareſt Relations and beſt Friends a Man hath; the Fore-teeth are applied to Children, Brethren, and other near Relations; the Upper-teeth ſignifie the Males, and the lower, the Females. If therefore any one dream he hath loſt or ſpoil'd one of his Teeth, thereby you are to underſtand that ſome near Relation is dead. For the loſs of the Fore-teeth doth fore-ſhew and allude to the Deceaſe of the Chief of the Houſe; the falling out of the Side-teeth, ſignifieth the Death of ſome Servant, who is one of the Houſhold. To dream that a Man's Teeth are drawn, has a different Interpretation, according to the Complexion of the Dreamer. For to the Sanguine it ſignifieth the Death of Friends; but to the Flegmatick it ſhews he ſhall ſhortly have the Tooth-Ach. And here note, that to dream of the falling out of the Teeth, has the ſame Signification, as to have 'em drawn.—— If a Perſon dreams his Teeth are more comely, firm, and whiter than ordinary, it ſignifies Joy, Proſperity, good News, and Friendſhip among Relations.—— If a Perſon dream one of his Teeth are grown longer than the reſt, he will be in trouble by ſome of his Relations.—— If any one dreams that one of his great Teeth is looſe, or grown black, or that it pains him, one of his Relations will be ſick, or in Trouble.—— If any one imagines in his Dream that he is cleanſing his Teeth to make them white, it ſhews he will beſtow Money upon his Relations and Friends.—— To dream that ſome of the Teeth exceed the reſt, ſo that the Dreamer is hindred from ſpeaking and eating, it ſignifies Contention among Relations, and Suits at Law for Inheritances.—— *Artimedorus* is pretty large in his Judgment upon the Signification of the Teeth in Dreams, for he ſaith, The upper-Teeth ſignifies the beſt Kindred in the Houſe, and the lower Teeth ſignifies the inferiour. For, ſays he, you muſt know that the Mouth repreſenteth the

the Houſe, and the Teeth the Inhabitants; thoſe on the right ſide, the Men; the other, the Women; or otherwiſe, the right ſide the Elder, the left the Younger; the Eye-Teeth, them of middle Age; the great Teeth, the old Folks. Wherefore what kind of Teeth ſoever a Man dreams he loſeth, he ſhall loſe a Friend or Relation in the ſame degree as that Tooth ſignifieth.—— But when Teeth ſignifieth loſs of Goods, by the great Teeth are meant hidden Treaſures; by the other, a Veſſel, or ſome other thing of little Importance.—— To ſuch as are in debt, what kind of Teeth ſoever falls out, it certifies them that they ſhall acquit themſelves.—— The Teeth falling all at one Blow, ſignifies that the Houſe ſhall be forſaken and abandon'd of all its Inhabitants.—— For ſuch as are ſick, to dream that any Tooth or Teeth fall out, ſignifies long Sickneſs, but without Death: It were better for ſuch a Perſon, to dream that he ſhould loſe all his Teeth, for then he would recover the ſooner.—— For a Servant to have no Teeth, is a Sign of Liberty; to Merchants, good Gain of their Merchandize, Charges and Trafficks. Teeth which do ſeem to grow in ſuch ſort as if one would exceed the other, ſignify Sedition in the Houſe: Or, if they ſeem to move, tho they fall not out.—— Thoſe which dream they have black Teeth, or rotten broken Teeth, and dream they loſe them, ſhall be deliver'd from their Evils, and from Anger: Alſo by this Dream, ſome have loſt their old Folks.—— To dream you have Teeth of Gold, is good for ſuch as ſtudy to ſpeak well; to others, it is hurt in their Houſe by Fire; to others, Sickneſs, by abundance of Choller.—— To dream you have Teeth of Wax, ſignifies ſudden Death. To have them of Lead or Tin, ſignifies Shame and Diſhonour; but to dream your Teeth are of Glaſs or Wood, ſignifies violent Death. If you dream your Teeth are of Silver, you ſhall get Money by Eloquence; but to the Rich, it ſignifies great Expence

in

in Hoſpitality, and neceſſary Proviſion.—— To dream you loſe your Teeth, and recover others, ſignifies a Change of Eſtate into Good or Evil, according to the Quality of the Teeth. To dream your Teeth are in your Hand or Boſom, ſignifies Loſs of Children. To dream you grate your Teeth againſt your Tongue, ſignifies you ſhall end your Pain and Miſery by your Eloquence.

TEMPESTS: To dream of great and long continuing Tempeſts, ſignifies Afflictions, Troubles, Dangers, Loſſes, and Peril: To the poorer ſort, they ſignify Repoſe; for during the Storm, they are ſhut up, and out of harms way.

TENNIS: To dream you play at Tennis, ſignifies Travel and Pains to get Wealth, by Contentions, Quarrels and Injuries: Alſo it often betokens Love to a Whore, for the Ball repreſents the Whore; becauſe it hath no ſtay, and it goeth through the Hands of many, as a common Whore alſo doth.

TETTER: If one dreams he is full of Tetters, it ſignifies he will grow rich, in proportion to the Tetters that ſignify his Riches.

THEFT: To dream of ones being concern'd in Theft or Stealing, is not good, except to him which wou'd deceive another. By how much richer, and ſafely guarded the Thing is, which one dreams he ſteals, by ſo much the greater is the Danger to the Dreamer; for it is likely the Dream ſubjects the Dreamer to the ſame Pain, which the Law doth the Thieves.—— To dream that your Theft is diſcover'd, ſhews you ſhall undertake ſomewhat that will bring Shame.

THIEVES: To dream of Thieves, is good or bad, according as the Dream is Circumſtantiated: For, as a Poetical Interpreter of Dreams has it,

To dream that Thieves thy Houſe do break, and ſteal,
Some Miſchief unto thee it doth reveal:
But if they're ſcar'd away, and nothing find,

Thy

Thy Enemies shall not obtain their Mind:
Tho many ways to hurt thee they have sought,
Yet their Designs to nothing shall be brought.

THIGHS: The Thighs, in Dreams represent Relations.—— If any one dreams both his Thighs are broken, or beaten black and blew, he will die in a Foreign Country alone, without the Assistance of his Relations. —— If a Maid dream so, she will be married to a Stranger, and lead her Life in some remote Country far distant from her Relations. If she be a Wife, she will become a Widow, and lose her Children.—— If any one dream that his Thighs are grown bigger and stronger than usual, if he be a King, he will have cause to rejoice, on the account of his Domesticks, Servants, Subjects, and Armies: If a private Person dreams the like, his Relations will be rais'd to some Dignity, and it will prove honourable and advantagious to him: If it be a Woman, she will have Comfort by her Children.——To dream one has receiv'd a Wound on the left Thigh, shews he will not accomplish his Desires, but be disturb'd by his Relations.— To dream that you see the fair and white Thighs of a Woman, signifies Health and Joy.—— If a Man dreams that he hath his Thighs well proportion'd, it signifies a happy Voyage.

THIRST: If any one dreams his Thirst is quenched, when thirsty, and that he hath drank his fill of Water, if the Water did appear clear and acceptable to him, he will live very jovially, and become very wealthy: If the Water be troubled, lukewarm, stinking, and dirty, he will end his Days in Sickness and Affliction.

THORNS: In dreams, Thorns signify that which grieves, impeaches, and causes Care and Heaviness: Also sometimes Persons crossed in Love, and Injuries received by wicked Persons. But to dream you walk upon Thorns, signifies Destruction to your Enemies.

THOUGHTS:

THOUGHTS: To dream you are unſettled in your Thoughts, ſignifies Joy.

THROAT: If any one dreams his Throat is cut with a Knife, he will be injur'd by ſome Perſon or other.—— If he dreams he cuts the Throat of one of his Acquaintance, he will do him ſome Injury: If he be ignorant of it, it will be done by a Stranger. To dream your Throat is cut, and you not dead, ſignifies Hope and good Succeſs in Buſineſs.

THUNDER: To dream of Thunder, ſignifies Afflictions of divers and ſundry kinds; chiefly to the Rich: For to the Poor it ſignifies Repoſe.

THUNDERBOLT: For one to dream he ſees a Thunderbolt fall near him without a Tempeſt, ſignifies that he that dreams ſhall be conſtrain'd to flee, or quit his Country, and dwell elſewhere: And this is underſtood particularly of Grandees.—— If one dreams that a Thunderbolt falls upon his Head, or on the Houſe where he dwells, it ſignifies Loſs of Life and Goods. Thunder alſo ſignifies, Jars, Quarrels, fierce Debates, and hot Contentions.

TOADS: To dream of Toads, and that you deſtroy them, ſignifies Victory over your Enemies; but if the Perſon dreaming be of a cholerick Complexion, it ſhews he is bent upon Killing, or doing ſome Miſchief.

TOMB: To dream you are erecting a Tomb, ſignifies Marriages, Weddings, and Birth of Children: But if you dream that the Tomb falls to Ruin, it ſignifies Sickneſs and Deſtruction to him and his Family. To have a Sepulcher or Tomb, or to build one, is good for a Servant, for he ſhall have Liberty; and to him that hath no Child, for he ſhall have one that will ſurvive him: In ſhort, it is a good Dream in general, both to Rich and Poor.

TOP: To dream you play with a Top, is Pain and Travel, but yet ſuch as in the End ſhall produce ſomething that is good.

TOWNS: To dream you ſee Towns whereto one reſorts, is better than to ſee ſtrange Towns, eſpecially

cially if they be Towns of your own Country, and those in which you have had good Fortune and Prosperity; and above all, it is good to see them well peopled, and fill'd with Inhabitants, Goods, and Merchandize; by which things one may know the Honour and Riches of a Town. Parents are also signify'd by the Towns where we make our Residence. As for Example; A Man dreamt that his Country, and the place where he was born, was fallen down, and ruin'd by an Earthquake; and soon after, his Father was condemn'd to Death, and executed.

TORCH: He that dreams he holds a Torch made of Straw, and carries it in publick, it signifies Joy, Honour, and the safe Management of Affairs. When one dreams in the Night, that one holds a burning Torch in his Hand, it is a good Sign, and chiefly to those who are young; for it signifies they shall enjoy their Loves, accomplish their Designs, overcome their Enemies, and gain Honour and good Will from all Persons. —— To dream you see a Torch extinguished, or darkned, signifies to him that so dreams, Sadness, Sickness, and Poverty. — Queen *Hecuba*, Wife to King *Priam*, being with Child of her Son *Paris*, dream'd that she went with a burning Torch that would consume the City of *Troy*; which was a Prognostick of the Ruin of her Empire, and of the Death of her self, and of all her Relations.

TRADES: They that dream of acquainting a second Person with Business that belongs not to their Profession or Trade, that happens to themselves; but when they seem to give any Advice touching their own Trade or Profession, that happens to others. And he that dreams he practises what he heard, it is an extraordinary good Sign, and he will prosper in his Trade or Profession. —— To dream that one trades with a Stranger in Wool, signifies Profit; in Iron, loss and Misfortune; in Silk, Sattin, Velvet, and other fine Silks, Profit and Joy; in Linnen-Cloth, the very same. *TRADE:*

TRADESMEN: To dream one meets any Tradesmen, or that he sees them, it hath the same Effect that their Art hath, and the like also to see their Shops; but it is an Exception, if you chance to meet a Whore.

TRAGEDY: To dream you see a Tragedy acted, signifies Labour, Loss of Friende and Estate, with Grief and Affliction, Fightings, Injury, and a thousand Evils; but merry Plays is a merry Issue of Affairs.

TRANSMUTATION: To dream of Transmutation, or being changed from little to great, and from great again to bigger, so that you exceed not Reason, is good: For it is encrease of Business and Goods. But to be greater than common Use, is Death. Also it is ill for an old Man to be changed into a young Man; or a young Man to be changed into a Child; for they shall change into a worse Estate; but the contrary is good, for they shall come into a better Estate. To dream to be a Woman, is good for a poor Man, and a Servant, for the first shall find those who will cherish him as a Woman, and the second shall have less Pain: But to a rich Man it is ill, especially if he have the Government of a publick thing, it takes away his Office and Authority, because Women must keep the House: To such as exercise bodily Labour, it is Sickness; for Women are commonly weaker than Men. —— If a Woman dream that she is a Man, and she be not married, she shall have an Husband; or if she have no Children, she shall have a Son, or shall be some way changed into the Nature of a Man: But if she be both married and have a Son, she shall be a Widow. To a Maid-Servant, it signifieth she shall have great Servitude, and undergo Pain as a Man: It is good for a Harlot, for she shall leave her wicked Courses. —— Again, If a poor Man or Woman dream they are made all of Gold, they shall be rich: But if they be rich, they shall be circumvented; for Gold and Silver have no spies. To a sick Person

ſon it is Death. To be of Braſs, is good for a Warriour, and a Servant; for the one ſhall have Victory and a Statue erected; and the other ſhall have Liberty.——To dream that you are tranſmuted into Iron, fore-telleth infinite Miſeries.——To be all of Earth, betokeneth Death, except to ſuch as live by Earth, as Potters. To dream you are changed into Stone, ſignifies you ſhall receive Blows and Wounds.——If one dream he is changed into the Shape of a Beaſt, he muſt judge of the Interpretation according to the Nature of the Beaſt into which he dreams he is turn'd——It is good for all to dream they are fair, and of good Grace, and are ſtrong; and yet not exceeding the common Make of ſuch as are ſo; for to be too fair, too brave, and ſtrong; is equally evil with being ill-favoured, faint-hearted, and weak; which things ſignify death to the Sick, and to Lovers ill ſucceſs, and Attachment for Treaſon. To dream you are turned into a Tree, ſignifies Sickneſs.

TRAVELLING: If any one dream that he is travelling through a Wood, and that he ſticketh in the Briars and Buſhes, this Dream is Evil; for it betokeneth many Troubles and Hinderances in important Affairs. Alſo to travel over high Hills and Mountains, and rocky Places, ſignifieth Advancement, but with much diffiulty obtained: Notwithſtanding if he meet with any one that ſeemeth to direct him the right way, it betokeneth ſome Friends that will be Helpers to him.

TREASURE: To dream you find Treaſure hid in the Earth is Evil, whether it be little or great; for if the Treaſon be little, the Evil ſhall be little; if great, the Evils great, with Anger, Heavineſs and Death: For they open the Earth for the Dead, as well as for the Treaſure.

TREES: To dream that you fell Trees, ſignifies Loſs. To dream you ſee Trees, or are climbing them, ſignifies future Honour. To ſee wither'd Trees, Deceit. To ſee Trees bearing Fruit, ſignifies

fies Gain and Profit. To dream you see Trees with Blossoms, signifies expedition in Business. To dream you see your self chang'd into a Tree, signifies Joy and Profit. To dream of Pine-Trees, and Bodies of Fir-Trees, has reference to Patrons and Mariners, because thereof Men make Ships and Rozin; but to others it signifies Sloth and Fear. To dream of Orange-Trees, Pomegranate-Trees, Apple-Trees and Pear-Trees, has the same Signification as their Fruits, [*which see in the respective Letters under which they are plac'd.*] Pine-Trees, black Poplars, Elms, Ashes, and other such-like, are good only for Soldiers, Joyners, and Carpenters; to others they signify Poverty, because they are Trees without Fruit. To dream you see Trees dry, rooted up, without Leaves, burn'd, or Thunder-struck, denotes Annoy, Fear, Displeasure, and Grief.

TRUMPET: To dream of a Trumpet, to them who would fight, is good, and to them who have lost their Servants; but it revealeth Secrets, by reason of its great Sound; and it killeth the Sick: And not only the Trumpet signifies Trouble in geral, but every Instrument with which a Man may blow.

TURNSPIT: To dream of ones being a Turnspit, if a rich Man dreams, it shews he shall be brought to a poor and low Condition. But to a poor Man, it signifies Profit.

TYBURN: To dream that you see Malefactors executed at Tyburn, shews that some of your Acquaintance shall be in danger of undergoing a violent Death.

V.

VAULTS: To dream of being in hollow Vaults, deep Cellars, or the bottom of Coal-pits, signifies matching with a Widow; for he that marries her must be a continual Drudge, and yet shall never sound the Depth of her Policies.

VELVET:

VELVET: To dream you trade with a Stranger in Velvet, and other fine Silks, signifies Profit and Joy.

VESSELS: To dream of Vessels, or Instruments, signifieth the Art or Trade wherein it is used; or, that which one useth to put therein: As Tuns, signifies Wine or Oil, heaps of Corn, or Barley; or such-like thing, somewhat near or equivalent to that whereto it is applied. The Tools and Instruments in this sense signify Friends, Children, Parents. To dream you embark in a small Vessel, signifies Sickness.

VICTUALS: To dream of Victuals, and that you eat variety of it, signifieth Loss: For in Dreams Victuals and Provision, signify the Master of the House.

VINE: To dream you see a Vine, signifies Abundance, Riches and Fertility: For which we have the Example of *Astyages* King of the *Medes*, who dream'd that his Daughter brought forth a Vine, which was a Prognostick of the Grandeur, Riches, and Felicity of *Cyrus*, who was born of her Body after this Dream.

VINEGAR: To dream that you drink Vinegar, signifies Sickness.

VIOLIN: To dream one plays, or sees another play upon a Violin, or other Musical Instrument, signifies good News, Concord, and a good Correspondency between Man and Wife, Master and Servant, Prince and Subjects.

VIRGIN: To dream you Discourse with the Virgin *Mary*, signifies Joy and Consolation.

VIRGINALS: To dream one plays, or sees another play upon the Virginals, signifies the Death of Relations, or Funeral Obsequies.

VOMIT: To dream of Vomiting, whether of Blood, Meat, or Flegm, signifies to the Poor, Profit, to the Rich, Hurt: For the first can lose nothing till they have it; but the others having Goods already, shall come to lose them.

VOWS: To dream you make Vows, and offer Offerings to GOD, ſignifies Love and Dilection.

W.

WALLS: In Dreams, all ſound and firm things, as Walls, Foundations and old Trees, and ſtuff of Iron, and the Load-ſtone, are Significations of Surety, to thoſe that are in doubt and fear, provided that one be not locked in them.

WALKING: To dream one is walking in the Dirt, or among Thorns, ſignifies Sickneſs. To dream one is walking in the Water of ſome Torrent, ſignifies Adverſity and Grief. To dream you walk in the Night, ſignifies Trouble and Melancholly.

WALL-NUTS: To dream that one ſees and eats Wall-nuts, or Hazle-nuts, ſignifies Difficulty and Trouble.

WAR: To dream of War, and Affairs of War, ſignify Troubles and Anger to all, except to Captains and Soldiers, and ſuch as live by it, for to ſuch it is gain. To chooſe Men of War, or Soldiers to the Battle, in your Dream, is death to thoſe which are ſomeway ſick, and often to old Folks. To others, it is Buſineſs and Anger, change of Place, Flights and Voyages; to the idle and poor, it ſignifies Work and Profit which ſhall befal them; for he that follows the War, is not idle, nor without Praiſe: To a Servant, it is Honour and Eſtimation.

WASHETH: For a Man to dream that he waſheth or bathes himſelf in Baths and Hot-houſes, ſignifieth Riches, Proſperity and Health to the Sick. But to dream he waſheth and bathes himſelf contrary to the common Cuſtom, or Uſe, as in his Clothes, is Evil, and betokeneth Sickneſs and great Anger. It is ill to a poor Man if he dreams he has many to waſh him; but to a rich Man, it is ill to dream he waſheth him alone, and has no bo-

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dy to assist him; for to the first it signifies he shall be long sick; and to the last, that he shall come to Poverty and Want. To dream you are washed with Water naturally hot, is a Sign of health to the Sick, but of hinderance of Affairs to the whole. To dream that you wash in Fountains, Ponds, and current Waters, and in fair and clear Floods, is good; but not that you swim, for that's a Sign of Danger and Sickness.

WASPS: To dream you are stung by Wasps, signifies Vexation and Trouble, by envious Persons.

WATCH: To dream that in the Night, one sitteth up, and watcheth in the Chamber, signifies to the Rich, great Affairs; to the poor, and those that would use any Subtleties or Deceits, it is good; for the first shall not be without Work and Gain, and the others undergoing their Attempts with great Subtleties, shall come to the height of their Enterprize.

WATER: They that dream they frequently see others, and do often dip themselves in the Water, according to the Naturalists, are of a Phlegmatick Constitution, and subject to Defluxions and Catarrhs. For a Man to dream that he sees Water flow from a place where there is no possibility it should come, signifies Care, Torment, and Affliction. If he dreams he hath taken up some of that Water, the Mischief will be of a longer continuance, according to the quantity he hath drawn. But if he dreams that the Water be dried up and gone, the Misfortune will also be at an End. To dream one drinks warm Water, signifies danger of receiving prejudice by an offended Enemy; and the Party will be afflicted more or less, according to the degree of the Heat of the Water; for as fresh Water is a good, so hot or boiling Water is a bad Sign. If one dreams he hath carried Water in a Garment, Linen Cloth, or any other thing, or in a broken Vessel that could not hold Water, it denotes to the Party Loss and Damage, and that he will be de-

ceiv'd by thoſe whom he hath intruſted with his Eſtate and Subſtance: Or elſe that he will be robb'd by his Domeſtick Servants. If he dreams that the Water he hath drawn into theſe things is not ſpilt, then he will preſerve his Eſtate, tho with much difficulty; but if the Water be ſpilt, he ſhall loſe it. If he dreams that he hath hid the Veſſel and Water under ground, he will fall to decay, and will be in danger of being made a publick Spectacle, and of dying a ſhameful Death. If one dreams that he hath a Glaſs full of Water given him, that ſignifies his ſpeedy Marriage, and that he will have Children by his Wife: For whatſoever is of Glaſs, is applicable to the Wife; and Water ſignifies abundance and fruitfulneſs. If the Glaſs ſeems to be broken, and the Water not ſpilt, it ſignifys the Death of the Wife; but the Life of the Child; and ſo contrarywiſe. If a Miniſter dreams he gives his People clear Water to drink, it ſignifys that he will teach them the Word of GOD faithfully, and be inſtrumental to their Salvation. If he dreams the Water is troubled, he will teach them Heretical and falſe Doctrine. If any one dreams that he hath ſpilt Water in his Houſe, that denotes Care and Affliction, according to the quantity of the Water ſpilt. Alſo to dream he ſees River-water clear and calm, denotes ſome good ſhall happen to the Dreamer; but if the Water appears to be troubled, it denotes the Perſon dreaming ſhall be a great Sufferer, and undergo many hard Cenſures. To dream of great over-flowings of Water, ſignifys the Party ſo dreaming ſhall be exceeding drunk.

WATER-MILL: To dream of being in a Water-Mill, ſignifies that the Party ſhall have great ſtore of Buſineſs to do; and the Mill-Dam holding back the Water, ſhews he ſhall be much troubled with the Stone.

WEASEL: To dream of a Weaſel, ſignifys a bad and wicked Wife, or Law, or Death, or Gain, according

cording to her Doings, Goings, or Comings, says *Artimedorus*. And, says another Author, to dream of Weasels, shews he shall love some ill-natur'd Woman, by whom he will be bewitch'd; or some Domestick that will cajole his Master by Subtlety.

WEDDINGS: For a Man that is sick, to dream that he is wedded to a Maid, shews he shall die quickly: But to him which would enterprize any Business it is good; for it shews he shall have a good issue of his Affairs: And he which hopeth for any Good, shall obtain it; for he which weddeth gets some Good or Dowry by his Life: To others it is Trouble and Divulgation; for without this, Men make no Weddings. But if one dreams he weds an old Woman, he shall not pursue new, but old Affairs, and that not without Profit. If any one dreams he is wedded to a deformed Woman, it signifies Death, or some great Discontent: If to a handsome Woman, it denotes Joy and Profit.

WEATHERS: To dream you see or have many Weathers, Sheep, She-Goats, *&c.* signifies Health and Plenty.

WEEPING: To dream one weeps, and grieves, whether it be for any Friend departed, or for any other Cause, it is Joy and Mirth for some good Act. And not without reason; for our Spirit hath some Affinity and Resemblance with the exteriour Air which invironeth us: As therefore Air is always subject to change from fair Weather to Tempests, and from Tempests to fair Weather, so it is likely that our Spirit changeth from Heavinesse to Joy, and again from Joy to Heavinesse: Therefore also to be merry is a sign of Heavinesse; but the Party must have some cause of Sadness; for to be sad without a Cause, were a Sign you should be sad for a Cause.

WELL: If a young Man dreams he draws Water out of a clear Well; it signifies he will be speedily married to a fair Maid, who will bring him a

Portion: If the Water be troubled, he will be diſturb'd by her, and ſuddenly fall ſick. If he ſeems to give to others clear Well-water to drink, it ſignifies he will by this Maid's means enrich them; but if the Water be troubled, he will afflict them. If one dream he ſees his Friend fall into a Well, it ſignifies the Perſon whom he dreamed fell into the Well, ſhall die quickly. And if the Perſon dreamed it was either Parent, Uncle, Aunt, or Child, or whatever other Relation it was, ſuch Relation ſhall ſoon after die.

WHEAT: To dream of eating white Bread made of Wheat, ſignifies Profit to the Rich, and Damage to the Poor. But on the contrary, to dream of eating Courſe-Bread, tho made of Wheat, denotes to the Poor, Profit and Gain; but to the Rich, Loſſes.

WHIPP'D: For a Man to dream that he is whipp'd by Sentence of the Law, he will be rich, honour'd and reſpected for ſome time.

WHORE: To dream that you ſee or meet a Whore, is a ſign of Joy, and no ill Dream; but to dream you ſee the Houſe where ſhe commits her Whoredom, foreſhews Heavineſs and ill Luck; becauſe ſuch Places are uſually full of Trouble.

WIFE: If a Man dreams he ſees his Wife married to another, it ſignifieth a Change of Affairs and Actions, or elſe of Separation. If a Man's Wife dreams ſhe is married to any other than her own Husband, ſhe ſhall be ſeparated from him, or ſee him dead, as ſome ſay, ſays my Author. But I have not found this to be always true; only when the Wife is not with Child, or hath no Children, or hath no Inheritance to ſell; for if ſhe be with Child, ſhe ſhall bear a Son, whom ſhe ſhall ſee married; and by that means not her ſelf, but her Son ſhall be married to another. And ſhe which hath any Goods to ſell, ſhall ſell them, and ſhall make a Contract, or Covenant, as one doth for Marriage.

WILD BOAR: The wild-Boar in Dreams, ſignifies a pitileſs and furious Enemy, well furniſhed with all

all things neceſſary. And thus, if any one dreams he hath hunted or taken a wild-Boar, he will chaſe or take ſome Enemy that hath the ſame Qualities as the wild-Boar. If any one dreams he hath the Head of a wild-Boar brought him, newly taken by Hunting, it ſignifies that he will ſoon obtain his Deſire of his moſt powerful Enemy.

WILD-HORSE: To dream of Riding upon a wild-Horſe, denotes the Perſon dreaming to be given to raſh Temerity, or Fool-hardineſs, which like a wild Horſe, doth run away with his Rider. To dream you hang by the Mane of a wild Horſe, and ſit faſt a while, ſignifies that the Perſon dreaming ſhall have a deſire to keep in the Saddle of Preheminence. But to dream you are thrown out at laſt, is of a bad Signification, and betokens ſome diſaſtrous fall of Fortune.

WINDS: To dream of great Winds, Storms, and Showers of Rain, is of a bad Signification to Lovers, and ſhews they ſhall be croſs'd in Love: But a married Man ſo dreaming, ſhall endure a perpetual Storm from the never ceaſing Clack of his Wife's Tongue. To dream of gentle Winds, is good; but violent Winds ſignify wicked and evil People. Troubleſome Tempeſts of Wind, ſignify Perils and Troubles.

WOLF: To dream of the Wolf, ſignifies an avaritious, cruel, and diſloyal Perſon; inſomuch, that if any one dreams he hath overcome a Wolf; he will conquer an Enemy that hath the ſame Qualities; and quite contrary, if he dreams he hath been bitten by a Wolf, he ſhall receive Prejudice by a cruel and diſloyal Enemy. The Wolf alſo ſignifies the Year. He that dreams a Wolf bites him, and then he flies from him, ſhall receive wrong from cruel Enemies.

WOMAN: If a Woman dreams ſhe is delivered of a Child, and yet is not big with Child, it is a Sign ſhe will happily accompliſh her Deſigns. To dream that a Woman labours in Child-bed, and that ſhe brings forth a dead Child, or none at all, and

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ſo leaves off again, after ſhe has ſuffered great Pain and Anguiſh, ſhews that the Party dreaming ſhall labour much for that which will never be accompliſhed. But if ſhe dream that ſhe brings forth a live Child, ſhe may perhaps thrive in her Deſigns, but ſhall be at great trouble and pains to effect it.

WOMB: If any one dreams he re-enters his Mother's Womb, if he be in remote Parts, it denotes a ſpeedy return into his native Country: But if he be in his own Country, it is a Sign of Death, by which he ſhall return into the Womb of his Mother Earth.

WOOD: To dream that one carries Wood upon his Back, ſignifies to the Rich Servitude; but to the Poor Profit. To dream of Woods, ſignifies Heavineſs, Fears, and Troubles; Stripes to Servants and Malefactors, and Hurt to the Rich. It is always better to dream that you croſs over them, and not to ſtay there, than that you tarry or ſlumber in them. To dream of being in a Wood, ſays another learned Author, ſignifies being in Love; for Love is ſuch a Wood, that thoſe who are in it, can very hardly find their way out.

WOOL: For a Man to dream that he has Wool upon his Head, inſtead of Hairs, ſignifies long Sickneſs, ſtrange Fancies, and alſo the Itch: To dream one trades with a Stranger in Wool, ſignifies Profit.

WORKS: Whoſoever in his Dream ſeemeth to do that Work which he hath learned and exerciſed, ſhall have good Succeſs, and is very good to all; foretelling that he ſhall come to Honour by his Work and Exerciſe. But if you dream that you have not a good Iſſue, it foretelleth the contrary: If one in his Dream do thoſe Works that he hath not learned, and it hath a good Iſſue in his Dream, then it is good; but if he find himſelf hindred, and that he cannot bring it to bear, it ſignifies Anger, and an Obſtruction to Buſineſs, and being expos'd to deriſion. To dream that one works in Iron, and ſtrikes upon the Anvil, ſignifies Noiſe and Suits in Law; and

and the like we muſt judge in all other Arts, of the Perſons that dream them. And we muſt underſtand that it ſignifieth as much to ſee the Tradeſmen working, or their Shops and Tools, as to ſee himſelf uſe the ſame Art: Notwithſtanding there is a difference between Tools; thoſe which cleave and break, ſignify Diſcord and Hurt; thoſe which unite and bind, ſignify Profit, Marriage, or Alliance; but to ſome hinderance of Voyages; thoſe which ſcowre or ſmooth, appeaſe Strife; thoſe which addreſs and compaſs, ſignify revealing of Secrets; as you may ſee in Geometricians.

WORKS half finiſh'd or imperfect: To dream that Works are only done, ſignifieth evil Succeſs of Affairs, and it were better not to begin them. *Cilex* making a Requeſt to the King, to have the Succeſſion of his Brother, dream'd that he ſheared a Sheep to the middle of her Body; and taking a great deal of the Fleece along with him, awaked, dreaming that he could not obtain to ſhear the reſt. After which Dream, he expected to obtain the Moyety of his Brother's Inheritance; but on the contrary, he neither obtain'd the Moyety, nor any part thereof.

WORMS: To dream a Man vomits Worms by his Mouth, or upon his Seat, is to know his Enemies, and familiar Wrongers, and to overcome them. To dream of little Worms, ſignifies Care and Anger, and oftentimes Diſpleaſure which a Man ſhall have by his Wife and Familiars.

WOUND: To dream you receive a Wound, or are wounded in the Stomach or Heart, to young Folks, ſignifies Love; to old, Griefs and Heavineſs. To dream you receive a Wound in the Palm of the right Hand, ſignifies Debt and War, by reaſon of the Sign which is made thereby. But new Skin recover'd in the Wound, called a Scar, is an end and Iſſue of Evils. If any one dreams that he hath received from any one of his Acquaintance a Wound with a Sword in his Body, and Blood iſſue from the Wound, he that is wounded, ſhall receive ſome extraordinary Kind-

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neſs from him that wounded him. But if there be but little Blood drawn, the Advantage will be the leſs conſiderable. If one dreams that he is wounded with a Sword, in ſuch ſort that he is in danger of his Life, it is a Sign he will receive ſeveral Courteſies and good Turns from him that wounded him, according to the Proportion, Number, and Largeneſs of the Wound. If one dreams that his King or Prince wounded him with a Sword in his anger, it ſignifies he ſhall be advanc'd and honour'd by his Prince, according to the Extremity of his Anger. If a King or Prince dream that he was wounded ſtanding, with a Sword or Knife, by one of mean Condition, he will be in danger of Death or Servitude. If a Woman dreams ſhe was wounded with a Sword, or that ſhe her ſelf, either out of Courage, or in her own defence, wounded any, ſhe will be honour'd; and if married, have a Male Child. If a Man dreams he receives a Wound with a Sword from an unknown Perſon, it ſhews he will make Peace from his Friends, and get Advantage thereby. If one dreams that his Wound is heal'd, he will boaſt of his Valour, and gain Honour by it, in the Opinion of the World.

WRESTLING: To dream of wreſtling with ones Parents, ſignifys that one ſhall be at ſtrife with them: And among ſuch as are at ſtrife already, he who dreameth that he is ſuperior, ſhall vanquiſh, if they ſtrive not for Heritage; for in ſuch a Controverſy it were better to be beaten. To dream one wreſtles with a Stranger, ſhews danger of Sickneſs. If a Man wreſtles with a Child, and he throw him upon the Ground, he ſhall loſe the ſame Friend by Death. If he dreams he is beaten, he ſhall meet with Mockery, and be in danger of Sickneſs. It is good for a little Child to wreſtle with a Man, for he ſhall do great Matters, more than one wou'd think. But if he wreſtle or combat with a Champion, this Dream is not good for him. To dream one wreſtles with Death, betokens Sickneſs or Debate, and Suits in Law with Children, or Heirs of dead Men.

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WRITING: To dream you are writing Letters to your Friends, or that you receive Letters from them, is allow'd by all Authors to signify good News. But to dream you write with your left hand, signifies secret Deceit, and Circumvention, as also to defame.

The Conclusion.

THus, Courteous Reader, I have acquainted you with the Opinion and Judgment of the most Learned and Approved Authors, (both Philosophers and others) concerning the Interpretations of Dreams; and doubt not but in this great Variety, (Alphabetically digested, for your greater Ease) you must needs meet with your desired Satisfaction. But here let me caution you not to be too inquisitive into Futurities: For it is those things that the Divine Goodness has been pleas'd to reveal to us, that are the proper Subjects of our Enquiry; but if we proceed to search further, it is but just we meet with Disappointment, instead of Satisfaction. For tho Dreams are often-times the Mediums by which GOD is pleas'd to manifest himself to the Children of Men; yet there are many Dreams that are occasion'd by the Irregularity of our Actions and Passions, which we neither know what to make of, nor how to interpret; and so ought not wholly to depend upon them; nor regard them any more than as the Workings of a disturb'd and unsettled Fancy.

And therefore, as has been more at large said in the first Part of this Book, if we wou'd have such Dreams as may have a true Event, and whose Interpretations may be depended upon, let us live in the Study and Practice of Wisdom and Sobriety, and Labour to get a settled Mind, and solid Judgment; for they that are of a contrary Temper, can have no Dream that deserves an Interpretation, or can possibly happen. Irregular Affections and great

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Afflictions, discompose the Mind, and by Consequence the Fancy is too much disturb'd, to have our Dreams regarded. Besides, too large a quantity of Meat, or Wine, or the deprav'd Quality infus'd into them, by those luxurious Sawces which voluptuous Epicures delight in; and Diet taken at irregular Hours, debilitate and stupify the Body, disturb the Intellect, and produce confus'd and extravagant Dreams; which are so insignificant, that they should rather oblige the wise Interpreters of Dreams to censure the Dreamers, than to afford them any hope of good Success: so that whoever wou'd know the Interpretation of their Dreams, must endeavour to know the Condition they are in when they dream them.

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BRITAN
NICVM

FINIS.